



City of Seattle Boards & Commissions Notice of Appointment

| | | |
|--|---|---|
| Appointee Name: Manish Chalana | | |
| Board/Commission Name: Landmarks Preservation Board | | Position Title: At-Large |
| <input checked="" type="checkbox"/> Appointment OR <input type="checkbox"/> Reappointment | | Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Appointing Authority: <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i> | Date Appointed: 3/5/2018 3/8/18 | Term of Position: * 8/15/2017 to 8/14/2020 |
| Residential Neighborhood: Central Area / Mann | Zip Code: 98122 | Contact Phone No.: [REDACTED] |
| Background: Dr. Chalana is an Associate Professor in the University of Washington's Department of Urban Design and Planning, and serves as a faculty member for the college's two certificate programs in Historic Preservation and Urban Design. He has over twenty years of experience in research and teaching, and is deeply invested in promoting equity and diversity in the practice of historic preservation. Mr. Chalana has published extensively in the fields of planning, design, and preservation, and across different cultural contexts. | | |
| Authorizing Signature (original signature):  | | Appointing Signatory: Jenny A. Durkan Mayor |

FILED
 CITY OF SEATTLE
 18 MAR -8 PM 4:41
 CITY CLERK

*Term begin and end date is fixed and tied to the position and not appointment date.

Manish Chalana

Department of Urban Design and Planning, University of Washington, Seattle, WA 98195



Academic Employment

Primary Position

2014 – present *Associate Professor*, Urban Design and Planning, College of Built Environment
2008 - 2014 *Assistant Professor*, Urban Design and Planning, College of Built Environments
2005 - 2008 *Lecturer*, Urban Design and Planning, College of Built Environments

Additional Positions

Adjunct Associate Professor:

Architecture, College of Built Environments
Landscape Architecture, College of Built Environments

Faculty Affiliate:

South Asia Center, Henry M. Jackson School of International Studies
Interdisciplinary Ph.D. program in Urban Design and Planning
Ph.D. in the Built Environment (BE-Ph.D.)
Urban Design Certificate Program
Historic Preservation Planning Certificate Program

Education

2005 PhD, Planning and Design, University of Colorado
2005 Graduate Certificate in Historic Preservation, University of Colorado
1999 MLA, Landscape Architecture, The Pennsylvania State University
1996 MArch, Architectural Conservation, School of Planning and Architecture, New Delhi
1993 BArch, Architecture, Mangalore University, India

Areas of Research Interest

Historic Preservation Planning, Urban Design, International Planning and Development, Planning History, Cultural Landscape Studies, Sustainability and Resilience

Select Professional Affiliations

Association of Collegiate Schools of Planning (ACSP)
National Council for Preservation Education (NCPE)
Global Planning Educators Interest Group (GPEIG)
International Planning History Society (IPHS)
Indian National Trust for Art and Cultural Heritage (INTACH)

Select Service

- CBE College Council, CBE: 2014 to present
- CBE Curriculum Committee, CBE: 2014 to present
- Combined Arts & Heritage Facilities application review panel
- Historic Preservation Advisory Committee, 4Culture, Cultural Services Agency for King County, Washington; 2013-15
- 4Culture, Cultural Services Agency for King County, Washington; 2012.
- Master of Urban Planning Admissions Committee: 2012, 2013
- Co-founder/Member, Diversity Committee, CBE: 2008-present
- Committee, South Asia Foreign Language Area Studies (FLAS) Fellowships, Henry M Jackson School of International Studies, 2013
- UW Luce Scholar, Study/Travel in Asia. Henry Luce Foundation, New York, NY. Selection Committee Member. 2010-present
- UW Advisory Faculty, ScanDesign; Study in Denmark. 2009 - 2012.
- Member, UW Campus Fulbright Committee. Review Fulbright applications yearly, conduct campus interviews, and provide written assessments for interviewees. 2009 – 2012
- Member, UW Diversity Council's Campus Climate Committee. 2006-7.
- Humanities Advisor, Friends of Seattle's Olmsted Parks for the Alaska-Yukon-Pacific Exposition Centennial Project, funded by Humanities Washington. 2008-09.
- Advisory Board member. Safe Neighborhoods through Community Planning. Washington State. 2005.

Landmarks Preservation Board

12 Members: Pursuant to *Ordinance No. 106348*, all members subject to City Council confirmation, 3-year term for 11 members, and 1-year term for Get Engaged Member:

- 12 Mayor-appointed

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|---------------------|--------------------|-----------------|---------------|--------|--------------|
| 6 | F | 1 | 1. | At- Large | Deb Barker | 08-15-16 | 08-14-19 | 2nd | Mayor |
| 5 | M | 3 | 2. | At-Large | Manish Chalana | 08-15-17 | 08-14-20 | 1st | Mayor |
| - | - | - | 3. | Structural Engineer | vacant | 08-15-16 | 08-14-19 | - | Mayor |
| 6 | F | 3 | 4. | Get Engaged | Nicole McKernan | 09-01-17 | 08-31-18 | 1st | Mayor |
| 6 | M | 6 | 5. | Architect | Jordan Kiel | 08-15-15 | 08-14-18 | 1st | Mayor |
| 6 | F | 6 | 6. | Urban Planning | Kathleen Durham | 08-15-15 | 08-14-18 | 1st | Mayor |
| 6 | M | 4 | 7. | Real Estate | Garrett Hodgins | 08-15-16 | 08-14-19 | 1st | Mayor |
| 6 | F | 6 | 8. | At-Large | Julianne Patterson | 08-15-15 | 08-14-18 | 1st | Mayor |
| 6 | M | 7 | 9. | Historian | Steven Treffers | 08-15-16 | 08-14-19 | 1st | Mayor |
| 6 | F | 6 | 10. | Architect | Kristen Johnson | 08-15-16 | 08-14-19 | 2nd | Mayor |
| 6 | M | 3 | 11. | Finance | Russell Coney | 08-15-16 | 08-14-19 | 1st | Mayor |
| 6 | M | 4 | 12. | Historian | Richard Freitas | 08-15-16 | 08-14-19 | 1st | Mayor |

SELF-IDENTIFIED DIVERSITY CHART

| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | | | |
|---------|-----|-------|-------------|---------|-------|------------------------|-----------------|-------------------------------|---------------|------------------------|------------------|----------------|-------------|
| | Men | Women | Transgender | Unknown | Asian | Black/African American | Hispanic/Latino | American Indian/Alaska Native | Other | Caucasian/Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 6 | 5 | | | | | | | 1 | 10 | | | |
| Council | | | | | | | | | (South Asian) | | | | |
| Other | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | |

Key:

*D List the corresponding *Diversity Chart* number (1 through 9)

**G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.