



# City of Seattle Boards & Commissions Notice of Appointment

|  |                                     |   |
|--|-------------------------------------|---|
| <b>Appointee Name:</b><br>Bill L. Stockman   |                                     |   |
| <b>Board/Commission Name:</b><br>Joint Apprenticeship Training Committee (JATC)  |                                     | <b>Position Title:</b><br>Member  |
| <input checked="" type="checkbox"/> Appointment OR <input type="checkbox"/> Reappointment  |                                     | <b>Council Confirmation required?</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| <b>Appointing Authority:</b><br><input type="checkbox"/> Council<br><input checked="" type="checkbox"/> Mayor<br><input type="checkbox"/> Other: <i>Fill in appointing authority</i>   | <b>Date Appointed:</b><br>2/16/2017 | <b>Term of Position: *</b><br>1/1/2015<br>to<br>12/31/2017  |
| <b>Residential Neighborhood:</b><br>Snohomish County   | <b>Zip Code:</b><br>98208           | <b>Contact Phone No.:</b><br>[REDACTED]   |
| <b>Background:</b><br>Bill Stockman has been in the Utility Industry for 38 years, in both managing groups and performing Linework as a Lineworker. He started his career in Tampa Florida working for Tampa Electric while learning the Lineworker trade, he spent 21 years working for Tampa Electric. During the 21 years of service he worked in all of the various capacities of Linework. Since leaving Tampa electric bill has managing various groups working for Modesto Irrigation District, Cheyenne Light Fuel and Power, King County Metro, and currently as the North Field Operations Manager for Seattle City Light. |                                     |   |
| <b>Authorizing Signature (original signature):</b><br>  |                                     | <b>Appointing Signatory:</b><br>Edward B. Murray<br>Mayor of Seattle  |

FILED  
 CITY OF SEATTLE  
 2017 FEB 27 AM 10: 01  
 CITY CLERK

\*Term begin and end date is fixed and tied to the position and not appointment date or appointee.  
August 30, 2016

## Bill L. Stockman

2010-2012 University of Phoenix  
1984-1987 Power Pro Apprentice Training (TECO - Accredited Program)  
1983-1984 Tampa Police Department Academy, Tampa, FL (Aux. Sheriff)  
1982-1984 Hillsborough Community College, Tampa, FL  
(Prerequisites for continuing education)  
1981 Chamberlain High School, Tampa, FL (Diploma)

### EMPLOYMENT:

2016-present **North Field Manager T&D Operations, Seattle City Light**-Responsible for planning, organizing, budgeting (16M), and directing the workforce; ensure the safe, efficient, and reliable operation of the Seattle City Light Transmission & Distribution System  
2010-2016 **Power Distribution Superintendent**  
2009-2010 **Engineering/Construction Services Manager, Cheyenne Light Fuel and Power**  
2007- 2009 **Electric Operations Manager, Cheyenne Light Fuel & Power**  
2006- 2007 **Electric Operations Supervisor, Cheyenne Light Fuel & Power**  
2001-2006 **Service Maintenance Supervisor, Modesto Irrigation District**  
2000-2001 **Department Manager, the Home Depot**  
1979-2000 **Journeyman Lineman, Tampa Electric Company**  
Crew Leader for Overhead Distribution Line Crew 1998-2000  
Crew Leader for Underground Distribution Line Crew 1995-1998  
Lead Lineman for Overhead Distribution Line Crew 1989-1995  
Lead Lineman for Overhead Transmission Line Crew 1987-1989  
Apprentice Lineman 1984-1987  
Laborer / Groundman Truck Driver 1983-1984  
Laborer / Building Service 1982-1983  
Storekeeper 1981-1982  
Draftsman Distribution Engineering 1979-1981  
1984-1988 **Co-Owner, B & B's Landscaping & Lawn Service**

### ACHEIVMENTS:

Power Distribution: Reduced overtime for backfilling crew members by using transfer language within contract, reduced energy usage with KCM by 5M KWh; this was accomplished through new technology and grants, reduced backlog within groups, Improved Union relations, Successfully implemented the new Transit Radio System, Reduced lost time accidents, Implemented an Arc Flash Program, and improved customer response time.

Cheyenne Light: Improved efficiencies of crews by using trenching contractors, reduced Overtime within the department, reduced customer backlog, reduced customer wait time for new installations, and improved departmental communications within the various work groups.

Modesto Irrigation District: Increased Service Maintenance Department productivity. Implemented computerized field inspection database. Established benchmarks for productivity measurement for the Service Maintenance Department and reduced loss time accidents for the department.

Business Owner, Reserve Hillsborough County Deputy, Scouting Leader, Training & development instructor for Tampa Electric's implementation of the material handling buckets, Member of the Tampa Electric Safety Committee, 20 year no loss time accident award, and selected as a King County Bridge Fellow.

# Joint Apprenticeship Training Committee

*Six members with three year terms: Per Resolution 16820, 29680 and Ordinance 107790*

- 3 Appointments for organized labor
- 3 Appointments from City Service
- All appointed by the Mayor and subject to confirmation by City Council

**Roster:**

| *D | **G | RD | Position No. | Position Title  | Name               | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|-----------------|--------------------|-----------------|---------------|--------|--------------|
| 6  | M   |    | 1.           | City Service    | Bill L. Stockman   | 1/1/15          | 12/31/17      | 1      | Mayor        |
| 6  | M   |    | 2.           | Organized Labor | Kurt Swanson       | 1/1/15          | 12/31/17      | 1      | Mayor        |
|    | M   |    | 3.           | City Service    | Todd Toshio Snider | 1/1/15          | 12/31/17      | 1      | Mayor        |
| 6  | M   |    | 4.           | City Service    | Michael S. Vincent | 1/1/16          | 12/31/18      | 2      | Mayor        |
| 6  | F   |    | 5.           | Organized Labor | Melody Coffman     | 2/1/16          | 12/31/18      | 2      | Mayor        |
| 6  | M   |    | 6.           | Organized Labor | Erik L. Nyhus      | 11/3/15         | 11/2/18       | 1      | Mayor        |
|    |     |    | 7.           |                 |                    |                 |               |        |              |
|    |     |    | 8.           |                 |                    |                 |               |        |              |
|    |     |    | 9.           |                 |                    |                 |               |        |              |
|    |     |    | 10.          |                 |                    |                 |               |        |              |
|    |     |    | 11.          |                 |                    |                 |               |        |              |
|    |     |    | 12.          |                 |                    |                 |               |        |              |
|    |     |    | 13.          |                 |                    |                 |               |        |              |
|    |     |    | 14.          |                 |                    |                 |               |        |              |
|    |     |    | 15.          |                 |                    |                 |               |        |              |

**SELF-IDENTIFIED DIVERSITY CHART**

|              | SELF-IDENTIFIED DIVERSITY CHART |          | (1)         | (2)     | (3)   | (4)                           | (5)                 | (6)                                     | (7)                                  | (8)                            | (9)                 |                   |             |
|--------------|---------------------------------|----------|-------------|---------|-------|-------------------------------|---------------------|---|--------------------------------------|--------------------------------|---------------------|-------------------|-------------|
|              | Men                             | Women    | Transgender | Unknown | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other<br>(Specification<br>Optional) | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor        | 5                               | 1        |             |         |       |                               |                     |   |                                      | 6                              |                     |                   |             |
| Council      |                                 |          |             |         |       |                               |                     |   |                                      |                                |                     |                   |             |
| Other        |                                 |          |             |         |       |                               |                     |   |                                      |                                |                     |                   |             |
| <b>Total</b> | <b>5</b>                        | <b>1</b> |             |         |       |                               |                     |   |                                      | <b>6</b>                       |                     |                   |             |

**Key:**

- \*D List the corresponding *Diversity Chart* number (1 through 9)
  - \*\*G List *gender*, M = Male, F= Female, T= Transgender, U= Unknown
  - RD Residential Council District number 1 through 7 or N/A
- Diversity information is self-identified and is voluntary.*