

# City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: Paul Sherman									
Board/Commission Name:				Position Title:					
Sweetened Beverage Tax Advisory Board	1			Public Health Representative					
Appointment OR Reappoint	ment	Council Con  Yes  No							
Appointing Authority:  Council  Mayor  Other: Fill in appointing authority	Date Appointed: 4/10/2019		9/1/2 <b>to</b> 8/31/	/2021					
Decidential Neighborhoods	7in Ca								
Residential Neighborhood: Seattle	Zip Code: Co			act Phone No.:					
Background: Dr. Paul Sherman has a B.S. from the Un University School of Medicine. Dr. Shern Plan of Washington and began his medic on a variety of boards throughout his ca Board as a Finance Committee member,	nan cur cal care reer inc	rently serves er as a pedia cluding on th	as the tric pr e Grou	e Interim CMO of Community Health ractitioner. Dr. Sherman has served up Health Community Foundation					
Authorizing Signature (original signatur	Appointing Signatory:								
		Jenny A. D	urkan						
Jenny A. Durker		Mayor	Mayor						

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

# PAUL E. SHERMAN, MD, MHA, CPE, FAAP



# **EXPERIENCE:**

### January 2019 to Present

Interim CMO Community Health Plan of Washington

#### July 1992 to December 2018

Group Health/KPWA (as of 2/1/2017)

# July 2018 to December 2018

Senior Associate Medical Director for Strategy and Business Development

#### July 2016 to July 2018

COO and Medical Director, Care Delivery

Responsible for statewide care delivery system, both owned and operated and contracted network Oversight of 1,200 employed clinicians in care delivery

Oversight of Quality, UM, CM, DM for all patients statewide including provider contracting

#### November 2011 to January 2017

Executive Medical Director, Health Plan & Medical Director, Care Systems Development. Medical Director for Group Health Cooperative, Group Health Options, and KPS Health Plans.

- Enterprise Leader for Quality
- Enterprise Leader for Medicare: 85,000 Medicare Advantage Patients, one of 11 Medicare 5-star plans in country, NCQA #12 ranked Medicare HMO plan in nation
- Enterprise Leader for Population Health Management
- Senior Physician for Collaborative Care, responsible for developing local accountable care networks in markets across the state
- Lead Physician on RFP engagement and negotiation team for Seattle Hospital
- Lead Physician for partnership engagement team and lead negotiator for medical group in affiliation with Kaiser Permanente

#### July 2008 to November 2011

Medical Director for Care Systems Development (7/2008 – 7/2011 as Associate Medical Director for Strategy Deployment)

Organizational sponsor for high-profile, cross-functional issues. Contribute to new business development, strategic partnerships, new product development, physician compensation models; serve as organizational communications liaison. Line management responsibility for Group Health Permanente Human Resources, Continuing Care, and Business Development Services.

#### June 2002 to June 2008

Medical Director, Consultative Specialty Services (Group Practice Division) Jointly responsible with CSS Administrator for all consultative specialties, both internal and purchased services. Annual budget of \$300 million with 1,750 Full Time Equivalent (FTE) staff including 250 FTE physicians.

Dr Paul E. Sherman

# June 1999 to December 2002

Seattle District Medical Director, Puget Sound Regional Division
Jointly responsible, with District Administrator for meeting the healthcare needs of approximately 100,000 enrollees in the Central District including cost, quality, and service outcomes. Sole responsibility for clinical issues. Additionally, I was responsible for the Family Practice Residency program throughout Group Health.

#### March 1999 - March 2003

Board Member, Group Health Permanente (GHP)

#### June 1999 to April 2012

Treasurer, Group Health Permanente

#### June 1996 to June 1999

Chief of Pediatrics, North Region

Responsible for staffing, budgets, and operations of 10 primary care sites, 18 bed pediatric ward, level 2 nursery, two delivery services. Direct oversight for 20 pediatricians, ten mid-level providers and contracts for multiple pediatric subspecialty services. Additionally, was responsible for contracting and oversight of the Children's Hospital pediatric residency extension at Group Health's clinics and hospital. Served on the Executive Committee in the East Region and the Cabinet of the North Region.

#### June 1996 to June 1999

Clinic Chief, VM/GHC Monroe

PFEDS (Professional Fees for Externally Delivered Services) Medical Director, Snohomish County

#### July 1992 to July 1999

Pediatric practice including primary care panel, clinical medicine, outpatient pediatric referral clinic, and in-house coverage of pediatric ward and level 2 nursery.

#### **EDUCATION:**

1998-2000	MHA f	or Healthcare Professionals, University of Washington
1989-1992		nip and Residency in Pediatrics, University of Washington of Medicine/Children's Hospital and Medical Center
1985-1989	MD	Johns Hopkins University School of Medicine
1981-1985	BS	University of Notre Dame Summa cum laude, Phi Beta Kappa, Alpha Epsilon Delta

# **BOARD CERTIFICATION:**

1992, 1999, 2006, 2013, 2016 American Board of Pediatrics

2004 Certified Physician Executive

# **LICENSURE:**

1989-

State of Washington

# **PROFESSIONAL ORGANIZATIONS:**

1989-Present

American Academy of Pediatrics

1993-Present

North Pacific Pediatric Society

2000-Present

American College of Physician Executives

2007-Present

Washington State Medical Association

2014- Present

Clinical Associate, Group Health Research Institute

# **Healthcare Affiliations**

2015-2018

Washington Health Alliance

**Board Member** 

2012-2018

CareUnity ACO

**Board Member** 

2012-2018

Columbia Medical Associates

**Board Member** 

# **Community Organizations:**

2003-2011

Group Health Community Foundation

Board Member (Executive Committee Member, Finance Committee,

Board Governance)

2007-Present

Seattle Counseling Service

**Board Member** 

2009-2014

**Board President** 

2008-Present

Giddens School

**Finance Committee** 

2009-2015

**Board Member** 

# Sweetened Beverage Tax Community Advisory Board

11 Members: Pursuant to *Ordinance 125324, all* members subject to City Council confirmation, 2-year or 4-year terms:

- City Council-appointed
- Mayor-appointed
- Other Appointing Authority-appointed (specify):

## Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
				Food Access					•
		,	1.	Representative	Lisa Chen	9/1/17	8/31/21	1	City Council
				Food Access					•
2	F	1	2.	Representative	Christina Wong	9/1/17	8/31/19	1	Mayor
				Food Access					•
2 F	9	3.	Representative	Leika Suzumura	9/1/17	8/31/19	1	Mayor	
				Community					
			4.	Representative	Ahmed Ali	9/1/17	8/31/19	1	Mayor
				Community					,
2	F	2	5.	Representative	Yolanda Matthews	9/1/17	8/31/19	1	City Council
				Public Health					
6	M	6	6.	Representative	Jim Krieger	9/1/17	8/31/19	1	City Council
				Public Health	Laura Flores				,
4	F	3	7.	Representative	Cantrell	9/1/17	8/31/21	1	City Council
				Public Health					•
1	F	6	8.	Representative	Jennifer Hey	9/1/17	8/31/21	1	Mayor
				Public Health					
M		9.	Representative	Paul Sherman	9/1/17	8/31/21	1	Mayor	
				Early Learning/Education					
			10.	Representative	vacant	9/1/17	8/31/21	0	City Council
				Early Learning/Education			•		•
6	F	1	11.	Representative	Dila K. Perera	9/1/17	8/31/21	1	Mayor

SELF-IDENTIFIED DIVERSITY CHART					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/O/U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	0	4			2	1				1			1
Council	1	2					1			1			
Other	0	0											
Total	1	6			2	1	1			2			1

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

**RD** Residential Council District number 1 through 7 or N/A