

# **City of Seattle Boards & Commissions Notice of Appointment**

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Appointee Name:									
Michael Hatzenbeler 역 경우 기계									
Board/Commission Name:		Position Title:							
Burke-Gilman Place Public Development		Membe 元 二 (User Representative) 后							
		Council Cor	onfirmation required?						
☐ Appointment <i>OR</i> ☐ Reappoint	ment	Yes No							
Appointing Authority:	Date	Appointed:	Term	of Position: *					
Council	mm/dd/yy.			1/1/2018					
Mayor	11/3	0/2017		to					
Other:				12/31/2020					
Residential Neighborhood:	7in Ca	ndo:	Contr	act Phone No.:					
Olympic Hills		<b>Zip Code:</b> 98125		act Filone No					
Background:		<u> </u>	<b>I</b>						
Michael Hatzenbeler has been with PROVAIL since 1995, when the agency was still known as United Cerebral Palsy of King & Snohomish Counties. He has been PROVAIL's Director of Development, became Executive Vice President in 1999 and CEO in 2002. He has over 25 years of non-profit experience in administration, fundraising, public relations, advocacy and community organizing. In addition to his work at PROVAIL, Mike is a member of the Coordinating Committee of the Governor's Committee on Disability Issues and Employment and served as President of the Community Employment Alliance from 2010-2012. Mike was also one of the founders of the Directors of Disabilities Organization, an informal network of agencies that support people with disabilities and is the current chair of the Burke-Gilman Public Development Authority. Mike lives in North Seattle with his wife and three children who attend Seattle Public Schools.  This is a re-appointment for a fifth (5 <sup>th</sup> ) term to the Board of the Burke-Gilman Place Public Development Authority.									
Authorizing Signature (original signature	atory:								
Jenny & Dat			Jenny A. Durkan Mayor of Seattle						

#### Michael J. Hatzenbeler

#### PROFESSIONAL EXPERIENCE

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4/02 to Present	President & Chief Executive Officer, PROVAIL. Responsible for day-to-day management
	of multi-service non-profit serving children and adults with disabilities; 300 employees and a
	\$12 million annual budget. Direction of nine member senior management team responsible
	for operations of three distinct business units providing direct service along with a
•	manufacturing social enterprise. Support for the Board of Directors responsible for overall
	governance and long-term strategic planning. Lcd three-year recovery from multi-million
	dollar financial losses. Managed and settled several pieces of complex litigation. Oversight of
	multiple real estate purchase, sale and development projects.

- 1/00 4/02 Executive Vice President, Community & Corporate Affairs, PROVAIL (formerly known as United Cerebral Palsy of King & Snohomish Counties). Performed roles of Deputy CEO, CFO, and Senior Development Officer during time of major transition. Managed rollout of new name and branding campaign. Secured tax-exempt bond financing for \$10 million real estate development.
- 11/95 1/00 Director of Development, United Cerebral Palsy of King & Snohomish Counties, Seattle, WA. Managed all fundraising, marketing and public relations efforts.
- 9/92 8/95 Director of Development and Public Relations, Academy of the Pacific, Honolulu, HI.

  Managed all fundraising, alumni relations and public relations for this private school.
- 5/90 8/92 Program Coordinator, Bremerton/Kitsap County DWI Task Force, Bremerton, WA.

  Created a new publicly-funded, community-health and law enforcement program conducting DWI prevention, enforcement & public education programs.
- 9/88 2/90 Campaign Director, Washington Public Interest Research Group (WashPIRG), Seattle, WA.

  Managed grassroots advocacy campaign and door-to-door canvass operation. Served as field organizer for a successful statewide ballot campaign.

#### EDUCATION & PROFESSIONAL DEVELOPMENT

University of Washington, Political Science Honors Program, 1984-1988
The Grantsmanship Center, Five-day Intensive Grantsmanship Training Program, November, 1991
United Way of King County/The Evaluation Forum, Outcomes Based Evaluation, 1998-2000
Univ. of Wash., Evans School of Public Affairs, Nonprofit Executive Leadership Institute, 2011

#### COMMUNITY INVOLVEMENT

Governor's Committee on Disability Issues and Employment, 2007-present
Community Employment Alliance, President, 2010-2012; Board of Directors, 2009-Present
Rehabilitation Enterprises of Washington, Board of Directors, 2008-2009
Burke-Gilman Public Development Authority, Board of Directors, Chair, 2006-present
Directors of Disability Organizations, Co-Founder; Coordinating Committee, 2005-present
Little Bit Therapeutic Riding Center, Board of Directors, 2007-2008
Association of Fundraising Professionals, Wash. Chapter, Board of Directors, Treasurer, 1996-2002
Kiwanis Club of North Central Seattle, 2001-present
United Way of King County, Volunteer Trainer, 1999-2000
Roosevelt-University-Green Lake (RUG) Little League, Board of Directors & Coach, 2005-present
Bitter Lake Community Center, Baseball Coach, 2001-2004

## **Burke-Gilman Place Preservation & Development Authority**

9 Members: Pursuant to RCW 35.21.730 and Seattle Municipal Code (SMC) 3.110.010: "all" members subject to City Council confirmation, 3-year terms:

- # City Council-appointed
- *9* Mayor-appointed
- # Other Appointing Authority-appointed (specify):

#### Roster:

			Position	Position	Name	Term	Term	Term	Appointed	
*D	**G	RD	No.	Title	Name	Begin Date	End Date	#	Ву	
6	M		1.	User Group	Mike Hatzenbeler	01/01/18	12/31/20	5	Mayor	
6	M		2.	Member-at-Large	Dan Bernard	01/01/18	12/31/20	3	Mayor	
6	F		3.	User Group	Jennifer Kelty	05/30/14	06/01/17	3	Mayor	
6	F		4.	User Group	Suzanne Petersen Tannenberg	08/30/14	09/30/16	5	Mayor	
6	F		5.	User Group	Kathryn Gardow	01/01/18	12/31/20	2	Mayor	
6	F		6.	Member-at-Large	Dianna Finnerty	01/01/18	12/31/20	2	Mayor	
3	F		7.	Member-at-Large	Liz Rankin	01/01/18	12/31/20	2	Mayor	
			8.	Member-at-Large	VACANT	01/01/17	12/31/19		Mayor	
			9.	Member-at-Large	VACANT	01/01/17	12/31/19		Mayor	

SELF-IDENTIFIED DIVERSITY CHART				(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
	Men	Women	Transgender	Other/ Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other (Specification Optional)	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	2	5	and the second s				1			6	in the second process and because the second		
Council								,					
Other								·					
Total	2	5		-			1			6			

### Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List gender, M = Male, F= Female, T= Transgender, U= Unknown, O= Other
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.