



# CITY OF SEATTLE

## City Council

### Agenda

**Monday, March 11, 2019**

**2:00 PM**

**Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104**

**Bruce Harrell, Council President  
Sally Bagshaw  
M. Lorena González  
Lisa Herbold  
Rob Johnson  
Debora Juarez  
Teresa Mosqueda  
Mike O'Brien  
Kshama Sawant**

**Chair Info: 206-684-8804; [Bruce.Harrell@seattle.gov](mailto:Bruce.Harrell@seattle.gov)**

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# CITY OF SEATTLE

## City Council Agenda

March 11, 2019 - 2:00 PM

### Meeting Location:

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

### Committee Website:

<http://www.seattle.gov/council>

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#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 197](#)

March 11, 2019 (Revised 3/8/19 at 1:25 pm)

**Attachments:** [Introduction and Referral Calendar](#)

#### D. APPROVAL OF THE AGENDA

#### E. APPROVAL OF THE JOURNAL

[Min 219](#)

March 4, 2019

**Attachments:** [Minutes](#)

#### F. PRESENTATIONS

#### G. PUBLIC COMMENT

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

[CB 119474](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

**I. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

**CIVIC DEVELOPMENT, PUBLIC ASSETS, AND NATIVE COMMUNITIES COMMITTEE:**

1. [Appt 01260](#) Reappointment of Robert L. Nellams as Director, Seattle Center, for a term to January 1, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Juarez, Bagshaw, González**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

2. [CB 119460](#) AN ORDINANCE relating to the 2008 Parks and Green Spaces Levy; utilizing the resources provided by the taxpayers within the Development Category Inflation Adjustment and the Neighborhood Parks and Playgrounds subcategory; increasing appropriations to the Department of Parks and Recreation in the 2019 Adopted Budget; and amending the 2019-2024 Adopted Capital Improvement Program; all by a three-fourths vote of the City Council.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 3 - Juarez, Bagshaw, González**

**Opposed: None**

**Attachments:** [Att 1 – 2008 Parks Levy Project Page Revised](#)

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

3. [CB 119466](#) AN ORDINANCE relating to the Department of Parks and Recreation; authorizing the acceptance of a gift of a timber pavilion structure from the Seattle Parks Foundation to be installed in Occidental Square Park for public use.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 3 - Juarez, Bagshaw, González**

**Opposed: None**

**Attachments:** [Att A - Letter from Seattle Parks Foundatoin](#)

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

[Summary Att A – Vicinity and Occidental Park Pavilion](#)

[Maps](#)

[Summary Att B – Rendering of Timber Pavilion](#)

4. [Appt 01241](#) Appointment of Jana Lamon as member, Seattle Center Advisory Commission, for a term to September 28, 2019.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Juarez, Bagshaw, González**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

5. [Appt 01240](#) Appointment of Daniel Tam-Claiborne as member, Seattle Center Advisory Commission, for a term to September 28, 2020.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Juarez, Bagshaw, González**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

6. [Appt 01242](#) Appointment of Alayne Fardella as member, Seattle Center Advisory Commission, for a term to September 28, 2020.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Juarez, Bagshaw, González**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

7. [Appt 01243](#) Appointment of Racquel Russell as member, Seattle Center Advisory Commission, for a term September 28, 2020.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Juarez, Bagshaw, González**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

**SUSTAINABILITY AND TRANSPORTATION COMMITTEE:**

8. [CB 119434](#) AN ORDINANCE relating to appropriations for the Delridge Multimodal Corridor Project; amending the 2018 Budget (Ordinance 125475), as amended by Ordinance 125635, to lift the proviso on 2018 Mobility-Capital Budget Control Level expenditures.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 2 - O'Brien, Herbold**

**Opposed: None**

**Supporting Documents:**

[Proposed Amendment 1](#)

[Summary and Fiscal Note](#)

9. [CB 119473](#) AN ORDINANCE granting the University of Washington permission to maintain and operate a pedestrian tunnel under and across Northeast Pacific Street, west of Montlake Boulevard Northeast, for a ten-year term, renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 2 - O'Brien, Johnson**

**Opposed: None**

**Absent(NV): 1 - Sawant**

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Summary Att A – UW Pedestrian Tunnel Area Map](#)

[Summary Att B – UW Pedestrian Tunnel Photo](#)

[Summary Att C – UW Pedestrian Tunnel Fee Assessment](#)

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**