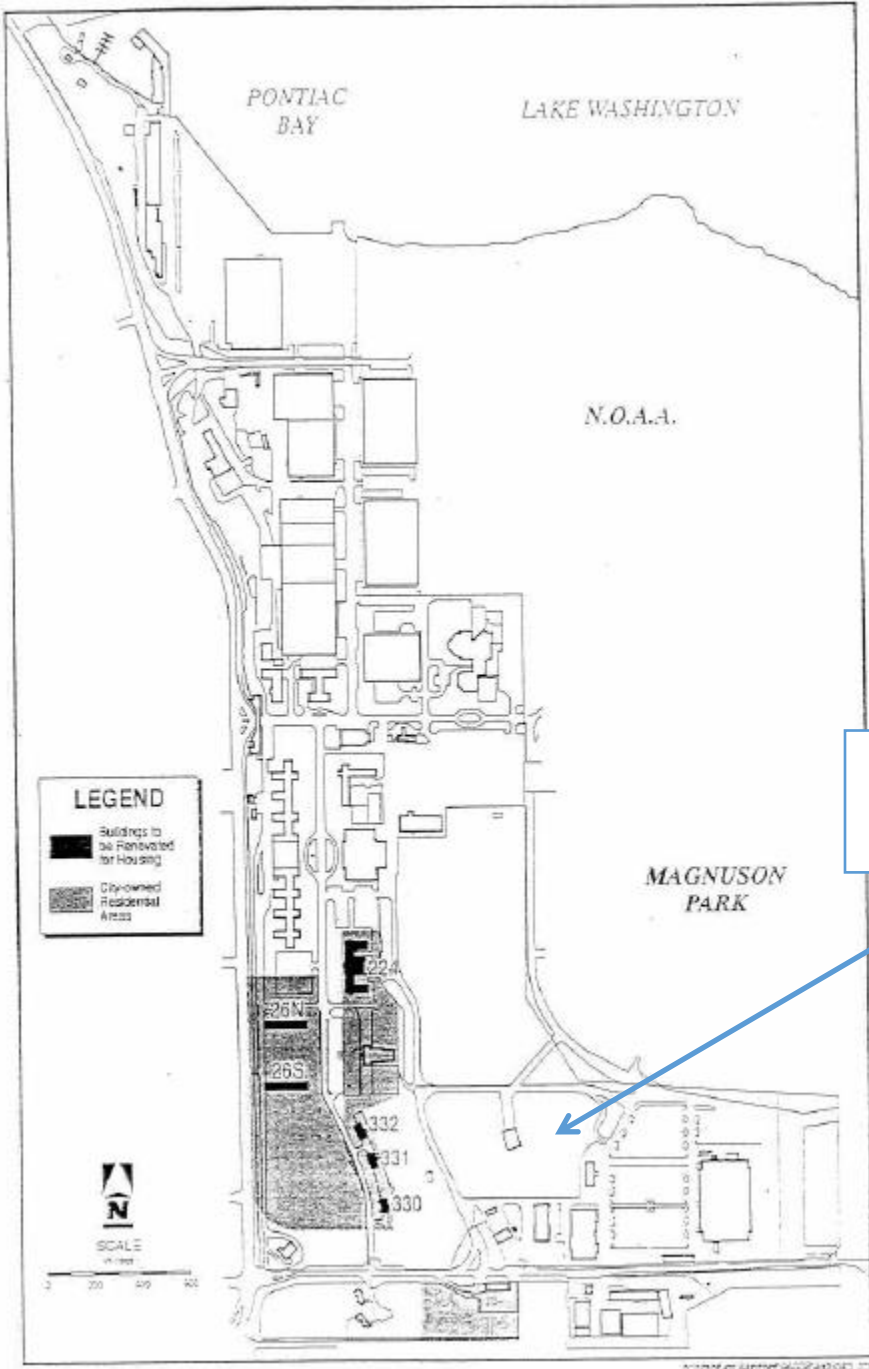


**Exhibit 1 to Fiscal Note: SITE MAP**



**GROUP HOMES**  
(Buildings 330, 331, and 332)