



SEATTLE CITY COUNCIL

Full Council Meeting

Agenda

Monday, October 12, 2015

2:00 PM

Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Tim Burgess, Council President
Sally Bagshaw
Jean Godden
Bruce Harrell
Nick Licata
Mike O'Brien
John Okamoto
Tom Rasmussen
Kshama Sawant

Chair Info: 206-684-8806; tim.burgess@seattle.gov

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City Council Website:

<http://www.seattle.gov/council/>

A. CALL TO ORDER

B. ROLL CALL

C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res), and Clerk Files (C.F.) for committee recommendation.

[IRC 34](#)

October 12, 2015

Attachments: [Introduction and Referral Calendar](#)

D. APPROVAL OF THE AGENDA

E. APPROVAL OF THE JOURNAL

[Min 39](#)

September 28, 2015

Attachments: [Minutes](#)

F. PRESENTATIONS

G. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

H. PAYMENT OF BILLS

These are the only Bills which the City Charter allows to be introduced and passed on the same day.

[CB 118521](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

I. COMMITTEE REPORTS

Discussion and vote on Bills (CB), Resolutions (Res), Clerk Files (CF), and Appointments (Appt).

FULL COUNCIL

1. [Res 31621](#)

A RESOLUTION relating to the acknowledgment of the various harms and ongoing historical and inter-generational traumas impacting American Indian, First Nations, and Alaskan Natives for the forcible removal of Indian children and subsequent abuse and neglect resulting from the United States' American Indian Boarding School Policy during the 19th & 20th Centuries; supporting American Indian and Alaskan Native communities' efforts in calling on the United States Congress to commission a study and report on the United States' responsibility and role in adopting and implementing an American Indian Boarding School Policy; and committing to work with the local American Indian and Alaskan Natives in efforts of reconciliation in addressing the impacts of historical trauma, language and cultural loss, and alleged genocide.

Supporting Documents: [Summay and Fiscal Note](#)

2. [Appt 00224](#) Reappointment of Clarissa Lord Brundage as member, Seattle Women's Commission, for a term of confirmation to July 1, 2017.

Attachments: [Appointment Packet](#)

3. [Appt 00225](#) Reappointment of Jennifer Cobb as member, Seattle Women's Commission, for a term of confirmation to July 1, 2017.

Attachments: [Appointment Packet](#)

4. [Appt 00226](#) Reappointment of Jaron E. Reed as member, Seattle Women's Commission, for a term of confirmation to July 1, 2017.

Attachments: [Appointment Packet](#)

5. [Appt 00227](#) Reappointment of Tracey Whitten as member, Seattle Women's Commission, for a term of confirmation to July 1, 2017.

Attachments: [Appointment Packet](#)

PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE

6. [CB 118518](#) AN ORDINANCE relating to land use and zoning; amending Section 25.05.800 of the Seattle Municipal Code to repeal the categorical exemption for SEPA review of proposed "infill" development.

The Committee recommends that Full Council pass the Council Bill (CB).

In Favor: 3 - O'Brien, Burgess, Licata

Opposed: None

Supporting Documents: [Summary and Fiscal Note](#)

7. [CB 118471](#) **AN ORDINANCE relating to land use and zoning; amending the Seattle Comprehensive Plan to incorporate changes relating to housing affordability proposed as part of the 2014-2015 Comprehensive Plan annual amendment process.**

The Committee recommends that Full Council pass the Council Bill (CB).

In Favor: 3 - O'Brien, Burgess, Licata

Opposed: None

Attachments: [Att 1 - Proposed Changes to Comp Plan Related to Housing Affordability](#)

Supporting Documents: [Summary and Fiscal Note](#)

8. [CB 118469](#) **AN ORDINANCE, relating to land use and zoning, amending the Seattle Comprehensive Plan to reflect changes needed as part of the periodic review and to incorporate changes proposed as part of the 2014-2015 Comprehensive Plan annual amendment process and amending Section 23.52.004 of the Seattle Municipal Code.**

The Committee recommends that Full Council pass as amended the Council Bill (CB).

In Favor: 3 - O'Brien, Burgess, Licata

Opposed: None

Attachments: [Full Text - CB 118469 v2](#)
[Att 1-A -Current and proposed FLUM Central Area-23rd Ave S. v1a](#)
[Att 1-B - Current and proposed FLUM - Morgan Junction Residential Urban Village v1b](#)
[Att 1-C - Current and proposed FLUM - North Neighborhoods \(Lake City\) Hub Urban Village v1a](#)
[Att 2 - Urban Village Element v4](#)
[Att 3 - Land Use Element](#)
[Att 4 - Transportation Element v7](#)
[Att 5 - Housing Element](#)
[Att 6 - Economic Development Element v2](#)
[Att 7-A - Neighborhood Planning Element - Central Area](#)
[Att 7-B - Neighborhood Planning Element - Morgan Junction](#)
[Att 7-C - Neighborhood Planning Element - North Neighborhoods \(Lake City\)](#)
[Att 8 - Environment Element](#)
[Att 9 - Urban Village Appendix](#)
[Att 10 - Land Use Appendix](#)
[Att 11 - Transportation Appendix](#)
[Att 12 - Housing Appendix v3](#)
[Att 13 - Capital Facilities Appendix](#)
[Att 14 - Utilities Appendix](#)
[Att 15 - Economic Development Appendix](#)

Supporting Documents: [Proposed Amendment \(added 10-9-15\)](#)
[Summary and Fiscal Note](#)

9. [CB 118470](#) AN ORDINANCE, relating to land use and zoning, amending the Seattle Comprehensive Plan to reflect changes to the University Community Urban Center goals and policies, as well as the Future Land Use Map, as part of the periodic review and to incorporate changes proposed as part of the 2014-2015 Comprehensive Plan annual amendment process.

The Committee recommends that Full Council pass as amended the Council Bill (CB) with a Divided Report.

In Favor: 2 - O'Brien, Burgess

Opposed: 1 - Licata

Attachments: [Att 1 - Amendments to the Future Land Use Map](#)

[Att 2 - Recommended Amendments v4](#)

[Divided Report](#)

Supporting Documents: [Summary and Fiscal Note](#)

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT