



# CITY OF SEATTLE

## City Council

### Agenda

**Monday, March 29, 2021**

**2:00 PM**

**Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or  
Seattle Channel online.**

**M. Lorena González, President**

**Lisa Herbold, Member**

**Debora Juarez, Member**

**Andrew J. Lewis, Member**

**Tammy J. Morales, Member**

**Teresa Mosqueda, Member**

**Alex Pedersen, Member**

**Kshama Sawant, Member**

**Dan Strauss, Member**

**Chair Info:206-684-8809; [Lorena.González@seattle.gov](mailto:Lorena.González@seattle.gov)**

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<http://seattle.gov/cityclerk/accommodations>.**



# CITY OF SEATTLE

## City Council Agenda

**March 29, 2021 - 2:00 PM**

### **Meeting Location:**

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or Seattle Channel online.

### **Committee Website:**

<http://www.seattle.gov/council>

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*In-person attendance is currently prohibited per Washington State Governor's Proclamation 20-28.15, until the COVID-19 State of Emergency is terminated or Proclamation 20-28 is rescinded by the Governor or State legislature. Meeting participation is limited to access by telephone conference line and online by the Seattle Channel.*

Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at

<http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the City Council meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to all Councilmembers at

[Council@seattle.gov](mailto:Council@seattle.gov)

Sign-up to provide Public Comment at the meeting at

<http://www.seattle.gov/council/committees/public-comment>

Watch live streaming video of the meeting at

<http://www.seattle.gov/council/watch-council-live>

Listen to the meeting by calling the Council Chamber Listen Line at 253-215-8782 Meeting ID: 586 416 9164

One Tap Mobile No. US: +12532158782,,5864169164#

### **A. CALL TO ORDER**

**B. ROLL CALL****C. PRESENTATIONS****D. APPROVAL OF THE JOURNAL**

[Min 325](#) March 22, 2021

**Attachments:** [Minutes](#)

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 296](#) March 29, 2021

**Attachments:** [Introduction and Referral Calendar](#)

**F. APPROVAL OF THE AGENDA****G. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at <http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the City Council meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

- [CB 120022](#) AN ORDINANCE appropriating money to pay certain audited claims for the week of March 15, 2021 through March 19, 2021 and ordering the payment thereof.

## I. COMMITTEE REPORTS

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

### **SUSTAINABILITY AND RENTERS' RIGHTS COMMITTEE:**

1. [CB 120007](#) AN ORDINANCE relating to residential evictions; guaranteeing the right to legal counsel regardless of ability to pay for any residential renter in Seattle responding to an unlawful detainer suit; and adding a new Section 22.206.195 to the Seattle Municipal Code.

**The Committee recommends that City Council pass the Council Bill (CB) with a Divided Report.**

**In Favor: 3 - Sawant, Morales, Lewis**

**Opposed: 1 - Pedersen**

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

[Proposed Amendment 1](#)

[Proposed Amendment 2](#)

[Proposed Amendment 3](#)

[Proposed Amendment 4](#)

2. [Appt 01842](#) Appointment of Debolina Banerjee as member, Green New Deal Oversight Board, for a term to April 30, 2022.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Sawant, Morales, Juarez, Lewis, Pedersen**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

3. [Appt 01843](#) Appointment of Matt Remle as member, Green New Deal Oversight Board, for a term to April 30, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Sawant, Morales, Juarez, Lewis, Pedersen**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

4. [Appt 01845](#) Appointment of Jess Wallach as member, Green New Deal Oversight Board, for a term to April 30, 2022.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Sawant, Morales, Juarez, Lewis, Pedersen**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

5. [Appt 01846](#) Appointment of Rachel Heaton as member, Green New Deal Oversight Board, for a term to April 30, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Sawant, Morales, Juarez, Lewis, Pedersen**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

#### **TRANSPORTATION AND UTILITIES COMMITTEE:**

6. [CB 120015](#) AN ORDINANCE relating to the City Light Department; amending rates, terms, and conditions for the use and sale of electricity supplied by the City Light Department for 2021 and 2022; amending Sections 21.49.030, 21.49.052, 21.49.055, 21.49.057, 21.49.058, and 21.49.060 of the Seattle Municipal Code; and ratifying and confirming certain prior acts.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 5 - Pedersen, Strauss, González , Herbold, Morales**

**Opposed: None**

**Supporting Documents:** [Summary and Fiscal Note](#)

**CITY COUNCIL:**

7. [Appt 01832](#) Appointment of Jasmine Aryana as member, Community Involvement Commission, for a term to May 31, 2022.  
**Attachments:** [Appointment Packet](#)
8. [Appt 01833](#) Reappointment of Emily Kim as member, Community Involvement Commission, for a term to May 31, 2021.  
**Attachments:** [Appointment Packet](#)
9. [Appt 01834](#) Appointment of Martha Lucas as member, Community Involvement Commission, for a term to May 31, 2021.  
**Attachments:** [Appointment Packet](#)
10. [Appt 01835](#) Reappointment of Julie Pham as member, Community Involvement Commission, for a term to May 31, 2021.  
**Attachments:** [Appointment Packet](#)
11. [Appt 01836](#) Reappointment of William H. Southern, Jr. as member, Community Involvement Commission, for a term to May 31, 2022.  
**Attachments:** [Appointment Packet](#)
12. [Appt 01837](#) Reappointment of Jessica L. Jones as member, Urban Forestry Commission, for a term to March 31, 2024.  
**Attachments:** [Appointment Packet](#)
13. [Appt 01838](#) Reappointment of Stuart Niven as member, Urban Forestry Commission, for a term to March 31, 2024.  
**Attachments:** [Appointment Packet](#)
14. [Appt 01839](#) Reappointment of Sarah Rehder as member, Urban Forestry Commission, for a term to March 31, 2024.  
**Attachments:** [Appointment Packet](#)
15. [Appt 01840](#) Reappointment of Shari Selch as member, Urban Forestry Commission, for a term to March 31, 2024.  
**Attachments:** [Appointment Packet](#)

16. [Appt 01841](#) Reappointment of Michael Walton as member, Urban Forestry Commission, for a term to March 31, 2024.

**Attachments:** [Appointment Packet](#)

**LAND USE AND NEIGHBORHOODS COMMITTEE:**

17. [CB 120021](#) AN ORDINANCE relating to historic preservation; imposing controls upon the Swedish Club, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 5 - Strauss, Mosqueda, Juarez, Lewis, Pedersen**

**Opposed: None**

**Supporting Documents:** [Summary and Fiscal Note](#)

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**



# SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor  
Seattle, WA 98104

## Legislation Text

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**File #:** Min 325, **Version:** 1

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March 22, 2021

# SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor  
Seattle, WA 98104



## Journal of the Proceedings of the Seattle City Council

Monday, March 22, 2021

2:00 PM

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or  
Seattle Channel online.

### City Council

*M. Lorena González, President*

*Lisa Herbold, Member*

*Debora Juarez, Member*

*Andrew J. Lewis, Member*

*Tammy J. Morales, Member*

*Teresa Mosqueda, Member*

*Alex Pedersen, Member*

*Kshama Sawant, Member*

*Dan Strauss, Member*

Chair Info: 206-684-8809; [Lorena.González@seattle.gov](mailto:Lorena.González@seattle.gov)

*In-person attendance is currently prohibited per Washington State Governor's Proclamation 20-28.15, until the COVID-19 State of Emergency is terminated or Proclamation 20-28 is rescinded by the Governor or State legislature. Meeting participation is limited to access by telephone conference line and online by the Seattle Channel.*

#### **A. CALL TO ORDER**

The City Council of The City of Seattle met remotely pursuant to Washington State Governor's Proclamation 20-28.15, and guidance provided by the Attorney General's Office, on March 22, 2021, pursuant to the provisions of the City Charter. The meeting was called to order at 2:04 p.m., with Council President González presiding.

#### **B. ROLL CALL**

**The following Councilmembers were present and participating electronically:**

**Present:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda, Pedersen, Sawant, Strauss

#### **C. PRESENTATIONS**

Councilmember Juarez presented a Proclamation honoring the life of Snoqualmie Chief Andy de los Angeles, and declaring February 15, 2021 and every February 15, to be Chief Andy Day. By unanimous consent, the Council Rules were suspended to allow Councilmember Juarez to present the Proclamation and to allow Robert de los Angeles, Chairman, and Marilee Mai, Councilmember, Snoqualmie Tribal Council, to address the Council.

#### **D. APPROVAL OF THE JOURNAL**

[Min 324](#)

**March 15, 2021**

**Motion was made, duly seconded and carried, to adopt the proposed Minutes by the following vote, and the President signed the Minutes:**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda, Pedersen, Sawant, Strauss

**Opposed:** None

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR**

[IRC 295](#)      **March 22, 2021**

ACTION 1:

Motion was made and duly seconded to adopt the proposed Introduction and Referral Calendar.

ACTION 2:

Motion was made by Councilmember Sawant, duly seconded and carried, to amend the proposed Introduction and Referral Calendar by introducing Appointment 01846, and by referring it to the Sustainability and Renters' Rights Committee.

Appointment 01846, Appointment of Rachel Heaton as member, Green New Deal Oversight Board, for a term to April 30, 2023.

ACTION 3:

Motion was made and duly seconded to adopt the proposed Introduction and Referral Calendar as amended.

**The Motion carried, and the Introduction & Referral Calendar (IRC) was adopted as amended by the following vote:**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda, Pedersen, Sawant, Strauss

**Opposed:** None

**F. APPROVAL OF THE AGENDA**

Motion was made, duly seconded and carried, to adopt the proposed Agenda.

**G. PUBLIC COMMENT**

The following individuals addressed the Council:

- Howard Gale
- Robin Briggs
- Arvia Morris
- Eternally 12Treehugger Mariah Carey Reincarnated Butterfly Album
- Helmetless Cyclist Compassing 4 Brotherhusbands

**H. PAYMENT OF BILLS**

[CB 120020](#) **AN ORDINANCE appropriating money to pay certain audited claims for the week of March 8, 2021 through March 12, 2021 and ordering the payment thereof.**

Motion was made and duly seconded to pass Council Bill 120020.

**The Motion carried, the Council Bill (CB) was passed by the following vote, and the President signed the Council Bill (CB):**

**In Favor:** 8 - González , Herbold, Lewis, Morales, Mosqueda, Pedersen, Sawant, Strauss

**Opposed:** None

**Absent(NV):** 1 - Juarez

**I. COMMITTEE REPORTS**

**FINANCE AND HOUSING COMMITTEE:**

1. [CB 120019](#) **AN ORDINANCE amending Ordinance 126237, which adopted the 2021 Budget, including the 2021-2026 Capital Improvement Program (CIP); changing appropriations to various departments and budget control levels, and from various funds in the Budget; and adding or modifying provisos; all by a 3/4 vote of the City Council.**

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor:** 5 - Mosqueda, Herbold, González , Lewis, Strauss

**Opposed:** None

**The Council Bill (CB) was passed by the following vote, and the President signed the Council Bill (CB):**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda,  
Pedersen, Sawant, Strauss

**Opposed:** None

2. [Res 31999](#) **A RESOLUTION identifying the City Council’s priorities to maximize local use of future federal funding to support COVID-19 relief and recovery efforts.**

**The Committee recommends that City Council adopt as amended the Resolution (Res).**

**In Favor:** 5 - Mosqueda, Herbold, González , Lewis, Strauss

**Opposed:** None

**The Resolution (Res) was adopted by the following vote, and the President signed the Resolution (Res):**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda,  
Pedersen, Sawant, Strauss

**Opposed:** None

#### **TRANSPORTATION AND UTILITIES COMMITTEE:**

3. [CB 120008](#) **AN ORDINANCE relating to the City Light Department; authorizing the General Manager and Chief Executive Officer to release a portion of an existing transmission corridor easement to the City of Kirkland; and accepting the payment of fair market value for the partial release of easement.**

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor:** 5 - Pedersen, Strauss, González , Herbold, Morales

**Opposed:** None

**The Council Bill (CB) was passed by the following vote, and the President signed the Council Bill (CB):**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda,  
Pedersen, Sawant, Strauss

**Opposed:** None

4. [CB 120017](#) **AN ORDINANCE relating to grant funds from non-City sources; authorizing the Director of the Seattle Department of Transportation to accept specified grants and execute related agreements for and on behalf of the City; amending Ordinance 126237, which adopted the 2021 Budget, including the 2021-2026 Capital Improvement Program (CIP); changing appropriations for the Seattle Department of Transportation; revising allocations and spending plans for certain projects in the 2021-2026 CIP; and ratifying and confirming certain prior acts.**

The Committee recommends that City Council pass the Council Bill (CB).

In Favor: 5 - Pedersen, Strauss, González , Herbold, Morales  
Opposed: None

The Council Bill (CB) was passed by the following vote, and the President signed the Council Bill (CB):

In Favor: 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda,  
Pedersen, Sawant, Strauss

Opposed: None

5. [CB 120002](#) **AN ORDINANCE relating to surveillance technology implementation; authorizing approval of uses and accepting surveillance impact reports for Seattle City Light's use of Current Diversion Technologies.**

The Committee recommends that City Council pass as amended the Council Bill (CB).

In Favor: 5 - Pedersen, Strauss, González , Herbold, Morales  
Opposed: None

The Council Bill (CB) was passed by the following vote, and the President signed the Council Bill (CB):

In Favor: 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda,  
Pedersen, Sawant, Strauss

Opposed: None

6. [CB 120003](#) **AN ORDINANCE relating to surveillance technology implementation; authorizing approval of uses and accepting the surveillance impact report for the Seattle Fire Department's use of Computer Aided Dispatch.**

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 4 - Pedersen, Strauss, González , Herbold**

**Opposed: None**

**Absent(NV): 1 - Morales**

**ACTION 1:**

Motion was made by Councilmember Herbold, duly seconded and carried, to amend Council Bill 120003, by adding a new Section 4, and renumbering the remaining section accordingly, as shown in the underlined language below:

Section 4. The Council requests the Seattle Fire Department to report no later than the end of the third quarter of 2021 on the implementation feasibility of two-factor authentication for access to the data stored on the Department's Computer-Aided Dispatch system.

**ACTION 2:**

Motion was made and duly seconded to pass Council Bill 120003 as amended.

**The Motion carried, the Council Bill (CB) was passed as amended by the following vote, and the President signed the Council Bill (CB):**

**In Favor:** 9 - González , Herbold, Juarez, Lewis, Morales, Mosqueda, Pedersen, Sawant, Strauss

**Opposed:** None

**J. ADOPTION OF OTHER RESOLUTIONS**

There were none.

**K. OTHER BUSINESS**

There was none.

**L. ADJOURNMENT**

There being no further business to come before the Council, the meeting was adjourned at 3:03 p.m.

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**Jodee Schwinn, Deputy City Clerk**

**Signed by me in Open Session, upon approval of the Council, on March 29, 2021.**

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**M. Lorena González, Council President of the City Council**

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**Monica Martinez Simmons, City Clerk**



Legislation Text

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**File #:** IRC 296, **Version:** 1

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March 29, 2021



## Introduction and Referral Calendar

List of proposed Council Bills (CB), Resolutions (Res), Appointments (Appt) and Clerk Files (CF) to be introduced and referred to a City Council committee

Record No.	Title	Committee Referral
<b><u>By: Mosqueda</u></b>		
1. <a href="#">CB 120022</a>	AN ORDINANCE appropriating money to pay certain audited claims for the week of March 15, 2021 through March 19, 2021 and ordering the payment thereof.	City Council
<b><u>By: Pedersen</u></b>		
2. <a href="#">Appt 01847</a>	Reappointment of Akshali Gandhi as member, Seattle Pedestrian Advisory Board, for a term to March 31, 2022.	Transportation and Utilities Committee
<b><u>By: Pedersen</u></b>		
3. <a href="#">Appt 01848</a>	Reappointment of Han-Jung Ko as member, Seattle Pedestrian Advisory Board, for a term to March 31, 2023.	Transportation and Utilities Committee
<b><u>By: Pedersen</u></b>		
4. <a href="#">Appt 01849</a>	Reappointment of Maria Sumner as member, Seattle Pedestrian Advisory Board, for a term to March 31, 2023.	Transportation and Utilities Committee



Legislation Text

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**File #: CB 120022, Version: 1**

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**CITY OF SEATTLE**

**ORDINANCE \_\_\_\_\_**

**COUNCIL BILL \_\_\_\_\_**

AN ORDINANCE appropriating money to pay certain audited claims for the week of March 15, 2021 through March 19, 2021 and ordering the payment thereof.

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. Payment of the sum of \$16,792,398.31 on PeopleSoft 9.2 mechanical warrants numbered 4100443428 - 4100445286 plus manual or cancellation issues for claims, E-Payables of \$129,915.11 on PeopleSoft 9.2 9100008720 - 9100008775 and Electronic Financial Transactions (EFT) in the amount of \$39,379,099.87 are presented for ratification by the City Council per RCW 42.24.180.

Section 2. Payment of the sum of \$50,357,812.40 on City General Salary Fund mechanical warrants numbered 51344104- 51344538 plus manual warrants, agencies warrants, and direct deposits numbered 120001 - 122673 representing Gross Payrolls for payroll ending date March 16, 2021 as detailed in the Payroll Summary Report for claims against the City which were audited by the Auditing Committee and reported by said committee to the City Council March 25, 2021 consistent with appropriations heretofore made for such purpose from the appropriate Funds, is hereby approved.

Section 3. Any act consistent with the authority of this ordinance taken prior to its effective date is hereby ratified and confirmed.

Section 4. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the 29<sup>th</sup> day of March 2021, and signed by me in open session in authentication of its passage this 29th day of March 2021.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Approved / returned unsigned / vetoed

this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Jenny A. Durkan, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Monica Martinez Simmons, City Clerk

(Seal)



Legislation Text

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File #: CB 120007, Version: 1

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CITY OF SEATTLE

ORDINANCE \_\_\_\_\_

COUNCIL BILL \_\_\_\_\_

AN ORDINANCE relating to residential evictions; guaranteeing the right to legal counsel regardless of ability to pay for any residential renter in Seattle responding to an unlawful detainer suit; and adding a new Section 22.206.195 to the Seattle Municipal Code.

WHEREAS, in September 2018, the Seattle Women’s Commission and the King County Bar Association jointly published *Losing Home: The Human Cost of Eviction in Seattle*, finding that households who are evicted face material hardships that make it more difficult to secure safe and affordable housing and that the most disadvantaged groups face the highest likelihood of eviction; and

WHEREAS, the Losing Home report found that most evicted respondents became homeless, with 37.5 percent completely unsheltered, 25.0 percent living in a shelter or transitional housing, and 25.0 percent staying with family or friends. Only 12.5 percent of evicted respondents found another apartment or home to move into; and

WHEREAS, the report also found that tenants commonly reported both mental health issues, such as stress and depression, and physical health issues, such as heart conditions, associated with their eviction; and

WHEREAS, housing instability during childhood has been attributed to an increased likelihood of negative health and educational effects; and

WHEREAS, evictions can lead to long-term economic impact to individuals, families, and the City; and

WHEREAS, in 2018, the King County Medical Examiner’s Office (KCMEO) investigated the deaths of 194 individuals presumed to be homeless. This represents 25 more deaths than investigated in 2017; and

WHEREAS, people experiencing homelessness have a much higher risk than the general population of

developing exposure-related conditions. The KCMEO 2018 investigation found that over half of presumed homeless deaths investigated occurred outside and that approximately 62 percent of presumed homeless deaths investigate were attributed to non-natural causes (drug overdose, accidents (including hypothermia), suicide, homicide, and undetermined); and

WHEREAS, the Washington State Legislature has declared a state policy to help residents who are experiencing a temporary crisis in retaining stable housing to avoid eviction from their homes, as expressed in Laws of 2019 c 356 section 1; and

WHEREAS, tenants with counsel have improved housing stability, both by staying in their residences but also by gaining additional time to relocate and access to emergency rental assistance; and

WHEREAS, starting in 2018, the Seattle Department of Construction and Inspections has contracted with the Housing Justice Project, a program of the King County Bar Association, to provide free legal support to renters facing evictions; and

WHEREAS, the Housing Justice Project has reported that 56 percent of renters facing unlawful detainers in 2019 prevented eviction with the support of City funded legal support, up from less than 24 percent prior to that funding; and

WHEREAS, the Seattle City Council intends that the Seattle Department of Construction and Inspections will continue, and as needed, expand its contract with the Housing Justice Project to fulfil the commitments in this ordinance unless another attorney organization becomes better suited to accomplish this work at some future date; and

WHEREAS, the Housing Justice Project has estimated there are 1,200 eviction court filings against individuals and families in Seattle each year; and

WHEREAS, New York City, Newark, Boulder, Baltimore, Cleveland, Philadelphia, and San Francisco have all enacted some form of “right to counsel” legislation for renters facing eviction; NOW, THEREFORE,

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. A new Section 22.206.195 is added to the Seattle Municipal Code as follows:

**22.206.195 Right to legal counsel in eviction proceedings**

A. Any tenant residing in Seattle who is named in an unlawful detainer suit under chapter 59.18 RCW has the right to legal counsel free of charge as set forth in this Section 22.206.195, regardless of the person's ability to pay.

B. Legal representation through a non-City entity shall be made available to a person described in subsection 22.206.195.A upon that person's request as soon as practicable after service of a summons for an unlawful detainer suit and at least until the complaint is withdrawn, the case is dismissed, or a judgment is entered.

C. To the extent allowed by law, the Director is authorized to negotiate and execute a contract for unlawful detainer defense services provided under this Section 22.206.195 with an appropriate attorney organization that:

1. Has experience supporting renters advocating for their legal rights;
2. Has at least one location near the courtroom where eviction proceedings are heard, in the King County courthouse; and
3. Has the ability to provide legal service in languages commonly spoken in Seattle or has access to all necessary language translation services.

D. The Seattle Department of Construction and Inspections shall educate renters of their right to counsel free of charge, including materials made available in languages commonly spoken by Seattle residents. Owners must provide notice to the tenant of their right to counsel in any notice required by subsection 22.206.160.C, subject to the Department's rulemaking. The Department shall adopt a rule or rules to enforce this subsection 22.206.195.D. Failure to include the required language on any notice issued pursuant to subsection 22.206.160.C shall be a defense to eviction.

E. Nothing in this Section 22.206.195 shall be construed to require persons served with an unlawful

detainer suit to accept counsel provided by the City. The City is not responsible for paying any legal fees associated with representation other than that authorized by the contracts described in subsection 22.206.195.C.

F. Nothing in this Section 22.206.195 is intended to require representation by an attorney that would violate the Washington State Court Rules of Professional Conduct.

Section 2. The City shall contract for attorneys for the purposes of the legal representation provided under Seattle Municipal Code Section 22.206.195 and shall allocate sufficient funding to provide such representation for any eligible person.

Section 3. The provisions of this ordinance are declared to be separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section, or portion of this ordinance, or the invalidity of its application to any person or circumstance, does not affect the validity of the remainder of this ordinance or the validity of its application to other persons or circumstances.

Section 4. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the \_\_\_\_\_ day of \_\_\_\_\_, 2021, and signed by me in open session in authentication of its passage this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Approved / returned unsigned / vetoed this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_

Jenny A. Durkan, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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Monica Martinez Simmons, City Clerk

(Seal)

## SUMMARY and FISCAL NOTE\*

<b>Department:</b>	<b>Dept. Contact/Phone:</b>	<b>CBO Contact/Phone:</b>
LEG	Venkataraman/4-5382	

*\* Note that the Summary and Fiscal Note describes the version of the bill or resolution as introduced; final legislation including amendments may not be fully described.*

### 1. BILL SUMMARY

**Legislation Title:** AN ORDINANCE relating to residential evictions; guaranteeing the right to legal counsel regardless of ability to pay for any residential renter in Seattle responding to an unlawful detainer suit; and adding a new Section 22.206.195 to the Seattle Municipal Code.

**Summary and background of the Legislation:** The City currently funds non-profits to provide counsel to any tenant in Seattle facing eviction or who is subject to unlawful detainer. This legislation creates a right for any tenant facing eviction to have the opportunity to retain counsel. Representation by counsel can improve the outcomes in eviction court for tenants.

### 2. CAPITAL IMPROVEMENT PROGRAM

**Does this legislation create, fund, or amend a CIP Project?** \_\_\_ Yes  No

### 3. SUMMARY OF FINANCIAL IMPLICATIONS

**Does this legislation amend the Adopted Budget?** \_\_\_ Yes  No

**Does the legislation have other financial impacts to the City of Seattle that are not reflected in the above, including direct or indirect, short-term or long-term costs?**

If so, describe the nature of the impacts. This could include increased operating and maintenance costs, for example.

For 2020, the City has funded the organization currently doing this work (the Housing Justice Project) at \$218,000. Depending on the continuation of the eviction moratorium and how the courts decide to handle the evictions currently not being filed, it may be necessary to fund HJP by another \$100,000 in 2020. To make the right to counsel effective long-term, the City will need to commit ongoing funding to attorneys equipped to represent tenants. The current cost assumptions estimate that it will take \$750,000 in a typical year to provide legal counsel to any tenant facing eviction. Assuming HJP continues to receive \$318,000 in ongoing funding, they may require up to an additional \$432,000 in 2022, either by using more existing ongoing funding for right to counsel than for other tenant services or through additional appropriation for this purpose in the 2022 budget.

## Is there financial cost or other impacts of *not* implementing the legislation?

Tenants with counsel fare better in eviction court than when unrepresented. If the legislation does not pass, and tenants continue to show up to eviction court without representation, there is a greater likelihood of increased housing instability and the potential for homelessness.

### 4. OTHER IMPLICATIONS

#### a. Does this legislation affect any departments besides the originating department?

If so, please list the affected department(s) and the nature of the impact (financial, operational, etc.).

The Seattle Department of Constructions and Inspections is tasked with contracting with attorneys qualified to represent tenants and educating tenants about their right to counsel.

#### b. Is a public hearing required for this legislation?

If yes, what public hearing(s) have been held to date, and/or what public hearing(s) are planned/required in the future?

No

#### c. Is publication of notice with *The Daily Journal of Commerce* and/or *The Seattle Times* required for this legislation?

For example, legislation related to sale of surplus property, condemnation, or certain capital projects with private partners may require publication of notice. If you aren't sure, please check with your lawyer. If publication of notice is required, describe any steps taken to comply with that requirement.

No

#### d. Does this legislation affect a piece of property?

If yes, and if a map or other visual representation of the property is not already included as an exhibit or attachment to the legislation itself, then you must include a map and/or other visual representation of the property and its location as an attachment to the fiscal note. Place a note on the map attached to the fiscal note that indicates the map is intended for illustrative or informational purposes only and is not intended to modify anything in the legislation.

No

#### e. Please describe any perceived implication for the principles of the Race and Social Justice Initiative. Does this legislation impact vulnerable or historically disadvantaged communities? What is the Language Access plan for any communications to the public?

If yes, please explain how this legislation may impact vulnerable or historically disadvantaged communities. Using the racial equity toolkit is one way to help determine the legislation's impact on certain communities. If any aspect of the legislation involves communication or outreach to the public, please describe the plan for communicating with non-English speakers.

Evictions fall disproportionately on women and people of color, especially on Black tenants in Seattle. Providing a right to counsel can help improve the outcomes for these tenants in eviction court.

#### f. Climate Change Implications

##### 1. Emissions: Is this legislation likely to increase or decrease carbon emissions in a material way?

Please provide a qualitative response, considering net impacts. Are there potential carbon emissions impacts of not implementing the proposed legislation. Discuss any potential intersections of carbon emissions impacts and race and social justice impacts, if not previously described in Section 4e.

No

##### 2. Resiliency: Will the action(s) proposed by this legislation increase or decrease Seattle's resiliency (or ability to adapt) to climate change in a material way? If so, explain. If it is likely to decrease resiliency in a material way, describe what will or could be done to mitigate the effects.

Describe the potential climate resiliency impacts of implementing or not implementing the proposed legislation. Discuss any potential intersections of climate resiliency and race and social justice impacts, if not previously described in Section 4e.

No

- g. If this legislation includes a new initiative or a major programmatic expansion: What are the specific long-term and measurable goal(s) of the program? How will this legislation help achieve the program's desired goal(s).**

This answer should highlight measurable outputs and outcomes.

This legislation will create a right to counsel, requiring that the City fund a sufficient number of attorneys to staff the need for counsel. The goal is to ensure that any tenant facing eviction has the opportunity to retain counsel, and in so doing, improve their outcomes in eviction court, which will contribute to increased housing stability and decrease the risk of more tenants becoming homeless.

**List attachments/exhibits below:**

**Amendment 1**  
**to**  
**CB 120007 – Right to Counsel for Evictions**  
**Sponsor: CM Herbold**

Specifying legal services provided in qualifications for attorney organizations

Amend the following as shown:

**22.206.195 Right to legal counsel in eviction proceedings**

\* \* \*

C. To the extent allowed by law, the Director is authorized to negotiate and execute a contract for unlawful detainer defense services provided under this Section 22.206.195 with an appropriate attorney organization that:

1. Has experience providing legal representation for ~~supporting~~ renters advocating for their legal rights;
2. Has at least one location near the courtroom where eviction proceedings are heard, in the King County courthouse; and
3. Has the ability to provide legal service in languages commonly spoken in Seattle or has access to all necessary language translation services.

\* \* \*

**Effect:** This amendment would specify that an attorney organization with which the Seattle Department of Construction and Inspections contracts should have experience providing legal representation to tenants.

**Amendment 2**  
**to**  
**CB 120007 – Right to Counsel for Evictions**  
**Sponsor: CM Herbold**

Requiring reporting on proceedings beyond show cause hearings

Amend the following as shown:

**22.206.195 Right to legal counsel in eviction proceedings**

\* \* \*

G. The attorney organization with whom the Director contracts shall report the number of cases and estimated attorney hours spent on court proceedings beyond or in lieu of representation at a show cause hearing or first appearance. The Council intends to consider this information in determining whether to amend this section 22.206.195.

\* \* \*

**Effect:** This amendment would require the organization with whom the City contracts to provide reporting on representation that occurs outside of the initial appearance or show cause hearing. In King County in 2018, only 11 of 8,981 eviction cases went to trial. With recent statewide and local eviction law reform, larger numbers of cases may be going to trial. This information would be added to other information reported as required by a contract and inform the Council about whether further legislative changes need to be made in the future to address any issues brought about by an increase the need for representation throughout a trial.

**Amendment 3**  
to  
**CB 120007 – Right to Counsel for Evictions**  
**Sponsor: CP González**  
Adding an indigency standard to qualify for representation

Amend the following as shown:

\* \* \*

WHEREAS, New York City, Newark, Boulder, Baltimore, Cleveland, Philadelphia, and San Francisco have all enacted some form of “right to counsel” legislation for renters facing eviction;  
and

WHEREAS, to minimize as many barriers to access to counsel as possible while limiting access to those with financial obstacles, this ordinance would require tenants to qualify for representation due to indigency;

NOW, THEREFORE,

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. A new Section 22.206.195 is added to the Seattle Municipal Code as follows:

**22.206.195 Right to legal counsel in eviction proceedings**

A. Any tenant residing in Seattle who is named in an unlawful detainer suit under chapter 59.18 RCW has the right to legal counsel free of charge as set forth in this Section 22.206.195, regardless of the person’s ability to pay, if the tenant is indigent. For the purposes of this Section, a person is “indigent” who, at any stage of an unlawful detainer suit, is unable to pay the cost of counsel for representation in the unlawful detainer suit because the person’s available funds are insufficient to retain counsel. Any entity with which the City contracts for legal

Ketil Freeman

**Date: March 29, 2021**

**Version: 1**

representation provided under this Section is authorized to establish the process for determining and verifying a tenant's indigent status.

\* \* \*

**Effect:** This amendment would (1) establish that a person subject to an unlawful detainer action would qualify for representation if that person is indigent, (2) define indigent using the same standard established for the Office of Immigrant and Refugee Affairs through Ordinance 125296 for contracted representation in immigration matters, and (3) authorize legal service providers to establish the process for verifying a tenant's indigent status.

**Amendment 4**  
**to**  
**CB 120007 – Right to Counsel for Evictions**

**Sponsor:** Pedersen

Clarifying the Council’s intent that future contracts for eviction legal defense will be competitively bid

Amend the following as shown:

\* \* \*

WHEREAS, the Seattle City Council intends that the Seattle Department of Construction and Inspections will continue, and as needed, expand its contract with the Housing Justice Project in 2021 and 2022 to fulfill the commitments in this ordinance and will conduct an open Request for Proposal process during 2022 for awarding funds to qualified attorney organization(s) for 2023 and beyond with contracts, the terms of which do not exceed two years each unless another attorney organization becomes better suited to accomplish this work at some future date; and

<p><b>Effect:</b> This amendment would clarify the Council’s intent that future awards for eviction legal defense be bid competitively and rebid every two years.</p>
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Legislation Text

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**File #:** Appt 01842, **Version:** 1

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Appointment of Debolina Banerjee as member, Green New Deal Oversight Board, for a term to April 30, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Debolina Banerjee</i>		
<b>Board/Commission Name:</b> <i>Green New Deal Oversight Board</i>		<b>Position Title:</b> <i>Environmental Justice Representative</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> 3/19/2021	<b>Term of Position: *</b> 5/1/2020 to 4/30/2022
<b>Residential Neighborhood:</b> University District	<b>Zip Code:</b> 98105	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b>  Driven by the value that the path to an ideal Green New Deal can be achieved by following principles of Just Transition, Debolina Banerjee played a key role in the core GND coalition group that advocated for Seattle’s GND resolution and oversight in 2019. Debolina rallied for GND principles to center the needs and voices of environmental justice communities, and helped write the resolution and ordinance.  As an organizer with Puget Sound Sage, Debolina has supported a Green New Deal for Seattle because they believe that it can serve as a visionary and multi-issue policy that can build bold steps to end Seattle’s climate pollution, commit to transitioning to a fully renewable energy grid, create safe living wage jobs, affordable housing, affordable and accessible public transportation, community-controlled development and corporate accountability. Debolina believes that we are in unprecedented times with a pandemic raging in the world, the consequences of climate change looming upon us and a nation politically divided on racial and economic justice values.  As an Oversight Board member, Debolina intends to use her skills and experience in organizing, research and policy analysis to push for decisions that can lead us towards the goal of achieving racially just and equitable outcomes on climate and environment in Seattle, and create rooted and resilient communities in the face of climate change. As a longtime climate and economic justice advocate, and as a new mom, Debolina is committed to channel her energy in building a future that we are proud to pass on to our future generations.		
<b>Authorizing Signature (original signature):</b> 	<b>Appointing Signatory:</b> <i>Kshama Sawant</i> <i>Seattle City Councilmember</i>	

\*Term begin and end date is fixed and tied to the position and not appointment date.

## Debolina Banerjee

Debolina is the Climate Justice Policy Analyst at Puget Sound Sage. Her responsibilities include research-based analysis of climate policies, campaign support on climate justice issues, and building power within Sage’s local and statewide climate coalitions.

Debolina played a key role in some of Sage’s major climate campaigns and policy-advocacy like the WA State Initiative 1631, WA State Environmental Disparities mapping project, City of Seattle Green New Deal resolution and ordinance to name a few. Most recently she co-authored Sage’s latest community-based-research report Powering the Transition that highlights how the low-income communities of color in South Seattle and South King County perceive energy policies and are impacted by them.

Her research experience spans across various climate issues, namely energy, transit-oriented development, displacement, and environmental impact on low-income communities and communities of color.

She is a current member of the King County Climate Equity Taskforce and recently completed her term at the City of Seattle Environmental Justice Committee where she was a member since 2017.

An immigrant from India, Debolina is also a volunteer with Association for India’s Development where she has been involved since 2009 at various chapters in India and the USA. She maintains strong ties with grassroots activists and marginalized communities in India through her work in organizing for social justice around food, sustainable agriculture, clean environment, community development and women’s empowerment.

Debolina holds a Master’s degree in Applied Environmental Studies in Planning from the University of Waterloo and a Master’s Degree in City Planning from the Indian Institute of Technology.

# Green New Deal Oversight Board

**19** Members: Pursuant to Ordinance 125926, members subject to City Council confirmation, three-year terms:

- **8** City Council-appointed
- **8** Mayor-appointed
- **3** Other Appointing Authority-appointed (specify): Green New Deal Oversight Board

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
			1.	Member		5/1/20	4/30/23		Mayor
4	M	2	2.	Member	Matt Remle	5/1/20	4/30/23	1	City Council
			3.	Member		5/1/20	4/30/23		Mayor
4	F		4.	Member (Tribe Representative)	Rachel Heaton	5/1/20	4/30/23	1	City Council
			5.	Member (Tribe Representative)		5/1/20	4/30/23		Mayor
			6.	Member (Age 16-25)		5/1/20	4/30/23		City Council
			7.	Member (Age 16-25)		5/1/20	4/30/23		Mayor
			8.	Member		5/1/20	4/30/23		Board
			9.	Environmental Justice Representative		5/1/20	4/30/23		Mayor
1	F	4	10.	Environmental Justice Representative	Debolina Banerjee	5/1/20	4/30/22	1	City Council
			11.	Environmental Justice Representative		5/1/20	4/30/22		Board
			12.	Labor Union Representative		5/1/20	4/30/22		Mayor
6	M	3	13.	Labor Union Representative	Christoph Strouse	5/1/20	4/30/22	1	City Council
			14.	Labor Union Representative		5/1/20	4/30/22		City Council
			15.	Labor Union Representative		5/1/20	4/30/22		Mayor
6	F	6	16.	Member	Jess Wallach	5/1/20	4/30/22	1	City Council
			17.	Member		5/1/20	4/30/22		Board
			18.	Member		5/1/20	4/30/22		City Council
			19.	Workforce Training Representative		5/1/20	4/30/22		Mayor

**SELF-IDENTIFIED DIVERSITY CHART**

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial

<b>Mayor</b>													
<b>Council</b>	2	3			1			2		2			
<b>Other</b>													
<b>Total</b>													

**Key:**

**\*D** List the corresponding *Diversity Chart* number (1 through 9)

**\*\*G** List *gender*, **M**= Male, **F**= Female, **T**= Transgender, **NB**= Non-Binary **O**= Other **U**= Unknown

**RD** Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** Appt 01843, **Version:** 1

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Appointment of Matt Remle as member, Green New Deal Oversight Board, for a term to April 30, 2023.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Matt Remle		
<b>Board/Commission Name:</b> Green New Deal Oversight Board		<b>Position Title:</b> Member
<input checked="" type="checkbox"/> Appointment OR <input type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> 3/19/2021	<b>Term of Position: *</b> 5/1/2020 to 4/30/2023
<b>Residential Neighborhood:</b> Beacon Hill	<b>Zip Code:</b> 98108	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b>  <p>Matt Remle is Hunkpapa Lakota and lives in Beacon Hill's New Holly neighborhood. He is interested in serving on the Green New Deal oversight board as a representative of communities impacted by environmental, economic and racial justice and as the co-founder/organizer with Mazaska Talks, an organization dedicated to divestment/re-investment, protecting treaty rights, and environmental justice.</p> <p>Matt has over 20 years' experience in organizing around environmental, economic and tribal justice. Since 2014, he has worked closely with Seattle City to craft, organize and pass resolutions, ordinances and other grassroots efforts including, but not limited to: the Indigenous Peoples Day resolution, Seattle's socially responsible banking ordinance, resolutions opposing the Dakota Access pipeline and Keystone XL pipelines, Seattle's Green New Deal resolution and ordinance, and the King County Council's moratorium on new fossil fuel infrastructure.</p> <p>Matt served on the Green New Deal Advisory Committee which crafted GND legislation. The committee was comprised of impacted community members, labor representatives, and environmental organizations.</p>		
<b>Authorizing Signature (original signature):</b>  		<b>Appointing Signatory:</b> Kshama Sawant Seattle City Councilmember

\*Term begin and end date is fixed and tied to the position and not appointment date.

## Matt Remle

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

### Employment

- 2004 – Present: Marysville School District Lead Native American Liaison. Manage Title VI Grant, supervise staff of six, provide counseling services for Native American high school students, coordinate curriculum development for district, supervise summer school opportunities for students, coordinate cultural enrichment, academic achievement and parent family engagement opportunities.
- 2003-2004: Youth Program coordinator for the Seattle Indian Health Board. Coordinated youth after school activities.
- 2000-2004: Community organizer for the Community Coalition for Environmental Justice in Seattle. Organized community driven campaigns to combat environmental justice issues in South Seattle.
- 1997-1999: Park Ranger assistant Snohomish County Parks and Rec. Maintained park facilities in Snohomish county.

### Education

- 2000 BA Poli Sci / Environmental Sciences Western Washington University.
- 1997 AA Degree Skagit College

### Additional

- 2013 – present Co-editor Last Real Indians a Native American based news page.
- 2014 – present Co-founder/organizer Mazaska Talks an organization dedicated to divestment/re-investment, protecting treaty rights, and environmental justice.

# Green New Deal Oversight Board

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- **8** City Council-appointed
- **8** Mayor-appointed
- **3** Other Appointing Authority-appointed (specify): Green New Deal Oversight Board

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
			1.	Member		5/1/20	4/30/23		Mayor
4	M	2	2.	Member	Matt Remle	5/1/20	4/30/23	1	City Council
			3.	Member		5/1/20	4/30/23		Mayor
4	F		4.	Member (Tribe Representative)	Rachel Heaton	5/1/20	4/30/23	1	City Council
			5.	Member (Tribe Representative)		5/1/20	4/30/23		Mayor
			6.	Member (Age 16-25)		5/1/20	4/30/23		City Council
			7.	Member (Age 16-25)		5/1/20	4/30/23		Mayor
			8.	Member		5/1/20	4/30/23		Board
			9.	Environmental Justice Representative		5/1/20	4/30/23		Mayor
1	F	4	10.	Environmental Justice Representative	Debolina Banerjee	5/1/20	4/30/22	1	City Council
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			12.	Labor Union Representative		5/1/20	4/30/22		Mayor
6	M	3	13.	Labor Union Representative	Christoph Strouse	5/1/20	4/30/22	1	City Council
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6	F	6	16.	Member	Jess Wallach	5/1/20	4/30/22	1	City Council
			17.	Member		5/1/20	4/30/22		Board
			18.	Member		5/1/20	4/30/22		City Council
			19.	Workforce Training Representative		5/1/20	4/30/22		Mayor

**SELF-IDENTIFIED DIVERSITY CHART**

				(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial

Mayor													
Council	2	3			1			2		2			
Other													
Total													

Key:

**\*D** List the corresponding *Diversity Chart* number (1 through 9)

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**RD** Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** Appt 01845, **Version:** 1

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Appointment of Jess Wallach as member, Green New Deal Oversight Board, for a term to April 30, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Jess Wallach</i>		
<b>Board/Commission Name:</b> <i>Green New Deal Oversight Board</i>		<b>Position Title:</b> <i>Member</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> 3/19/2021	<b>Term of Position: *</b> 5/1/2020 <b>to</b> 4/30/2022
<b>Residential Neighborhood:</b> Greenlake	<b>Zip Code:</b> 98115	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b>  As one of the community organizers who co-launched the campaign for Seattle’s Green New Deal in 2019 and subsequently championed the GND Oversight Board, Jess Wallach is deeply invested in the success of this body and ready to get to work building its policy muscle and influence.  Jess has three years experience leading local and regional campaigns to stop the buildout of fossil fuel infrastructure, in a hybrid role that spans policy development, convening regional learning networks and community organizing. Jess believes that climate justice isn’t just about stopping the harm -- it’s also investing in transformative solutions at the intersections of equity, environment and economic justice. In her role as a Seattle GND campaigner, Jess has organized in coalition to craft and pass the City’s Green New Deal resolution; to win a progressive revenue measure that equitably funds GND solutions like affordable housing and transitioning low-income homes off fossil fuels (Tax Amazon/JumpStart Seattle); to mobilize community power behind the recent Energy Code updates and more. Jess also brings a regional/national lens to the local Green New Deal work, through connections to coalitions like the national Green New Deal Network and as part of an emergent, informal network of campaigners working on city-level Green New Deals across the US.  Jess represents 350 Seattle, a climate group that’s aligned with local movements for social, economic and racial justice. 350 plays an important role in the local climate movement, advocating for what science and justice demand even when it’s not politically easy.		
<b>Authorizing Signature (original signature):</b> 	<b>Appointing Signatory:</b> <i>Kshama Sawant</i> <i>Seattle City Councilmember</i>	

\*Term begin and end date is fixed and tied to the position and not appointment date.

## Jess Wallach



Campaigns Co-Director, 350 Seattle June 2018 -Present

Volunteer April 2017 – Oct 2018

- Create and manage powerful grassroots campaigns which advance climate justice goals
- Build external relationships that support our campaigns, including partnerships with organizations and individuals doing similar work; City elected officials and staff; and relevant coalitions.
- Lead campaign policy research and development, and contribute to the development of regional community-based learning networks.
- Solidarity organizing with local movements for social, economic and racial justice.

Statewide Organizer, Integrity Washington (Yes on I-1464)

Seattle, WA Sept. 2016- Nov. 2016

- Coordinated field organizing team, including campaign strategy, professional development for peer organizers, volunteer outreach and voter engagement.
- Engaged over 9,000 voters in 2.5 months through events, door-knocking and phone banking.

Climate Justice Fellow, Puget Sound Sage

Seattle, WA Sept. 2015 – 2016

- Co-authored "Our People, Our Power, Our Planet" report on the Climate Justice Project, a community-based participatory research project in South Seattle.
- Facilitated community engagement workshops, strategy sessions and research as part of the Equity and Environment Initiative
- Created, implemented and evaluated an action-oriented Climate Justice Curriculum which connected climate change with local food, housing, transportation and health equity issues.

Small Planet Fellow, Small Planet Institute

Seattle, WA Dec. 2014 – Sept. 2016

- Research, editing and collaborative writing for World Hunger: 10 Myths by Francis Moore Lappé.
- Led development, implementation and evaluation of supporting workshops and resources, with a focus on food justice, climate change and democracy.

Americorps Service Member, WithinReach

Seattle, WA Sept. 2013- July 2014

- Conducted bilingual outreach and application assistance in English and Spanish for over 700 low-income Washington residents seeking food and health resources.

Volunteer Organizer, Real Change  
Seattle, WA Sept. 2012- May 2014

- Planned and co-facilitated the Cross-Class Listening Circles project, which used storytelling to build cross-class relationships and engage participants in advocacy for economic justice.
- Coordinated the Real Change Economic Justice Film Series, which brought over 300 people together to learn about and reflect on economic inequality in the U.S.

## EDUCATION

MA.Ed, Urban Environmental Education  
Antioch University, Sept. 2016

B.A., Geography, College and Departmental Honors  
University of Washington, June 2013

# Green New Deal Oversight Board

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- **8** Mayor-appointed
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			9.	Environmental Justice Representative		5/1/20	4/30/23		Mayor
1	F	4	10.	Environmental Justice Representative	Debolina Banerjee	5/1/20	4/30/22	1	City Council
			11.	Environmental Justice Representative		5/1/20	4/30/22		Board
			12.	Labor Union Representative		5/1/20	4/30/22		Mayor
6	M	3	13.	Labor Union Representative	Christoph Strouse	5/1/20	4/30/22	1	City Council
			14.	Labor Union Representative		5/1/20	4/30/22		City Council
			15.	Labor Union Representative		5/1/20	4/30/22		Mayor
6	F	6	16.	Member	Jess Wallach	5/1/20	4/30/22	1	City Council
			17.	Member		5/1/20	4/30/22		Board
			18.	Member		5/1/20	4/30/22		City Council
			19.	Workforce Training Representative		5/1/20	4/30/22		Mayor

**SELF-IDENTIFIED DIVERSITY CHART**

				(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial

Mayor													
Council	2	3			1			2		2			
Other													
Total													

Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
  - \*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
  - RD Residential Council District number 1 through 7 or N/A
- Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** Appt 01846, **Version:** 1

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Appointment of Rachel Heaton as member, Green New Deal Oversight Board, for a term to April 30, 2023.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Rachel Heaton</i>		
<b>Board/Commission Name:</b> <i>Green New Deal Oversight Board</i>		<b>Position Title:</b> <i>Member</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> <i>3/22/2021</i>	<b>Term of Position: *</b> <i>5/1/2020</i> <b>to</b> <i>4/30/2023</i>
<b>Residential Neighborhood:</b> <i>Pacific, WA</i>	<b>Zip Code:</b> <i>98047</i>	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b>  <i>Rachel Heaton is a cultural educator for and enrolled member of the Muckleshoot Tribe and a descendant of the Duwamish People of what is now known as Seattle. She was part of the coalition that led the city of Seattle to divest from Wells Fargo and also became co-founder of the Indigenous-led divestment organization, Mazaska Talks. She has traveled around the world speaking about divestment to bring attention to the destruction of the climate caused by the funding and investments provided by Wall Street banks to the fossil fuel industry. She also speaks on the violations of the rights as Native and Indigenous peoples and finds ways to educate and bring awareness to those outside of her community. Rachel traveled to Standing Rock to support the struggle against the Dakota Access Pipeline.</i>		
<b>Authorizing Signature (original signature):</b>  		<b>Appointing Signatory:</b> <i>Kshama Sawant</i> <i>Seattle City Councilmember</i>

\*Term begin and end date is fixed and tied to the position and not appointment date.

# RACHEL HEATON

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## SKILLS & ABILITIES

- I have a large network with tribal communities and organizations that helps assist the work I currently do. I'm a proficient user of Word, excel, Outlook, and Publisher. I'm a social, environmental justice and Indigenous rights related organizer outside of employment. I also work with others on the fundamentals of having healthy lifestyle weather it's with foods, exercise or overall health. This work has taken me to various tribal communities, youth programs and businesses like Boeing and BECU. This work has also given me the opportunity to run my own fitness gym, work with communities/organizations, and one on one with others. I work well with youth and adults... and I'm a team player. I go the extra mile to make sure I do the best job possible. I love helping my community, my people and the world at large.

### **Bus Aide/Health Manager, Muckleshoot Head Start**

Feb 98 – May 00'

*Auburn, WA*

- Was in charge of tracking student healthy records, performing weekly head checks on children, provided transportation for families and was in charge of referrals to outside agencies. I also participated in IDS meetings, home visits, and was head of the Health Services Advisory Committee.

### **Community Liaison, Muckleshoot Even Start Program**

May 00' – August 00'

*Auburn, WA*

- Did daily home visits with program participants, Assisted Director in developing interactive and creative curriculum. Help set up and arrange workshops and summer program for children's Literacy Program. In charge of programs filing and maintaining documents and memos.

### **MOST Program Assistant, Muckleshoot MOST Program**

Aug 00' – April 04'

*Auburn, WA*

- Helped assist program with the grant process, was in charge of writing up performance reports and assisting with student class needs. Taught some computer courses, helped with recruitment. I was in charge of the communication that took place between tribal and outside programs and attended necessary trainings. Maintained student database and also helped students fill out and obtain financial aid.

### **Executive Assistant III, Muckleshoot Department of Education**

April 04' – Oct 17'

*Auburn, WA*

- Help assist the ATOM of Education with needs necessary to help run the MIT Dept. of Education and it's over 400 employees. In my time in this position I was extremely committed to my work and would work any hours needed to get the job done. Organized and coordinated several events over the years. Everything from grand openings, summer camps, coordinating presenters from all over the world and program to program meetings. Helped with department reorganizations, policy development and organized staff meetings and any other meetings that came with this work. Was the main focal point of communication between staff and the ATOM of Education (Now the Tribal Education Officer). I traveled to any required trainings and meetings needed.

Covered various programs in the Dept of Education in the absence of directors and managers. This job gave me the opportunity to work with the youth as well as the staff in my community.

**Fitness Trainer, Owner, All My Relations Fitness**

Sept 14' – March 17'

Auburn, WA

- Helped assist people with achieving their fitness needs and wants. Taught youth classes at different tribes and held various Wellness programs with Puyallup Tribe. Taught Food prep classes and also did 1 on 1 training with clients.

**Muckleshoot Tribe Culture Aid**

Feb 19' –

Auburn, WA

- Currently work side by side with Master Weaver on learning the ins and outs of harvesting, processing and weaving various projects from cedar. I'm also learning the various Salish weaving techniques with wool and other materials. Attend various meetings and events with the MIT canoe family and other culturally related meetings. Help collect medicines and plants for the Culture Program and the various programs within MIT. I help assist the canoe family with various wellness needs, understanding the place our foods and medicine hold for health and cultural reasons. Attend and travel to various cultural related events weaving, canoe, curriculum assisting (STI), and culturally related health and wellness.

**EDUCATION**

- Bates Technical College- Tacoma, WA - Associates of Science (Focus- Business and Marketing Management).
- Clover Park Technical College- Tacoma, WA- Office Assistant Program Certificate I, II, III
- Muckleshoot Tribal College- Auburn, WA- CPS and Child Abuse/Neglect Certificate
- Evergreen State College- Olympia, WA ( 2 quarters from completing BA)

**COMMUNICATION**

- In the past work I've done and as a current organizer it is imperative that I have great communication skills. I am a team player and can take on leadership roles as well, and do often. I'm also a good student, which requires me to listen well to others. I work with people all over the world, people from various tribal communities, and also those involved in the culture and activism work I do. A lot of times I am the voice for those that can't speak. I also speak at various events, forums and social platforms about social justice issues, environmental issues and indigenous rights. I've also had publications in Last Real Indians, The Medium, and other publications in Europe. I have spoken on several podcast publications as well (Break Dances with Wolves, In the Wild, Moms for Clean Air Force to name a few)

**LEADERSHIP**

- I am a natural leader and hopefully live my life by being an example to my children and the upcoming youth leaders and generations to come.

REFERENCES  
Upon Request

# Green New Deal Oversight Board

**19** Members: Pursuant to Ordinance 125926, members subject to City Council confirmation, three-year terms:

- **8** City Council-appointed
- **8** Mayor-appointed
- **3** Other Appointing Authority-appointed (specify): Green New Deal Oversight Board

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
			1.	Member		5/1/20	4/30/23		Mayor
4	M	2	2.	Member	Matt Remle	5/1/20	4/30/23	1	City Council
			3.	Member		5/1/20	4/30/23		Mayor
4	F		4.	Member (Tribe Representative)	Rachel Heaton	5/1/20	4/30/23	1	City Council
			5.	Member (Tribe Representative)		5/1/20	4/30/23		Mayor
			6.	Member (Age 16-25)		5/1/20	4/30/23		City Council
			7.	Member (Age 16-25)		5/1/20	4/30/23		Mayor
			8.	Member		5/1/20	4/30/23		Board
			9.	Environmental Justice Representative		5/1/20	4/30/23		Mayor
1	F	4	10.	Environmental Justice Representative	Debolina Banerjee	5/1/20	4/30/22	1	City Council
			11.	Environmental Justice Representative		5/1/20	4/30/22		Board
			12.	Labor Union Representative		5/1/20	4/30/22		Mayor
6	M	3	13.	Labor Union Representative	Christoph Strouse	5/1/20	4/30/22	1	City Council
			14.	Labor Union Representative		5/1/20	4/30/22		City Council
			15.	Labor Union Representative		5/1/20	4/30/22		Mayor
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			17.	Member		5/1/20	4/30/22		Board
			18.	Member		5/1/20	4/30/22		City Council
			19.	Workforce Training Representative		5/1/20	4/30/22		Mayor

**SELF-IDENTIFIED DIVERSITY CHART**

				(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial

<b>Mayor</b>													
<b>Council</b>	2	3			1			2		2			
<b>Other</b>													
<b>Total</b>													

**Key:**

**\*D** List the corresponding *Diversity Chart* number (1 through 9)

**\*\*G** List *gender*, **M**= Male, **F**= Female, **T**= Transgender, **NB**= Non-Binary **O**= Other **U**= Unknown

**RD** Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** CB 120015, **Version:** 1

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**CITY OF SEATTLE**

**ORDINANCE \_\_\_\_\_**

**COUNCIL BILL \_\_\_\_\_**

AN ORDINANCE relating to the City Light Department; amending rates, terms, and conditions for the use and sale of electricity supplied by the City Light Department for 2021 and 2022; amending Sections 21.49.030, 21.49.052, 21.49.055, 21.49.057, 21.49.058, and 21.49.060 of the Seattle Municipal Code; and ratifying and confirming certain prior acts.

WHEREAS, Ordinance 123260 (adopted March 22, 2010) established the Rate Stabilization Account (RSA) to absorb fluctuations in City Light’s annual revenue in any given year due to deviations in net wholesale revenue from the amount assumed in the adopted budget for that year; and

WHEREAS, Section 21.49.086 of the Seattle Municipal Code (SMC) directs City Light to apply and remove automatic surcharges to manage the balance of the RSA; and

WHEREAS, as of January 31, 2021, City Light is currently imposing a 3.0 percent surcharge; and

WHEREAS, RSA surcharge is evaluated on a quarterly basis and the RSA balance as of December 31, 2020 was over \$90 million, triggering a removal of a 1.5 percent surcharge on February 1, 2021, under normal operations; and

WHEREAS, due to strong wholesale power prices, favorable hydro conditions, and transfers into the RSA from current surcharge revenues, the expected RSA balance as of March 31, 2021, is projected to exceed \$100 million, triggering the removal of the last 1.5 percent surcharge on May 1, 2021, under normal operations; and

WHEREAS, City Light’s 2019-2024 Strategic Plan was approved by the City Council on July 9, 2018 via Resolution 31819, which endorsed average rate increases of 3.6 percent in 2021 and 3.9 percent in

2022; and

WHEREAS, the COVID-19 pandemic and associated decrease in commercial activity have resulted in a projected decrease in 2021 total retail sales in the amount of approximately 3.0 percent compared to previous expectations; and

WHEREAS, City Light did not implement an increase to rates on January 1, 2021, as originally planned in the Adopted 2019-2024 Strategic Plan and compensated for diminished revenues in 2021 from lower sale volumes and no rate change partly by taking one-time cuts of approximately \$30 million to operating expenditures, which will need to be restored in 2022 to maintain service levels; and

WHEREAS, due to lower retail sales and two years of cost inflation, City Light's costs of providing electric service in 2022 have increased beyond the level that can be sustained without a rate increase to current base rates in the amount of 6.9 percent across all current rates; and

WHEREAS, a key priority in City Light's Adopted 2019-2024 Strategic Plan is to keep customer bills stable; and

WHEREAS, City Council has determined City Light's policy to provide stable 2021 and 2022 bills is best achieved by keeping effective rates constant in 2021, keeping the current RSA surcharge at 3.0 percent until March 31, 2021, and implementing a 3.0 percent increase to each rate component effective April 1, 2021, occurring simultaneously with the removal of the current 3.0 percent RSA surcharge; and

WHEREAS, SMC Section 21.49.086 allows City Light to pass through Bonneville Power Administration (BPA) costs automatically without legislating new rates in the SMC, and a BPA passthrough effective November 1, 2019, reduced all 2020 per-kilowatt-hour (kWh) charges in the SMC by \$0.0019 per kWh, and the 3.0 percent 2021 rate increase will be applied to base rates that reflect the BPA passthrough amount; and

WHEREAS, the City Council has determined that an additional rate increase should be implemented on January 1, 2022, in the form of an across-the-board increase of 3.9 percent with the additional modification that, for residential rates, the 3.9 percent average increase will be imposed by increasing the Base Service Charge by approximately 6.6 percent and the First Block Energy Charge by approximately 7.6 percent, and holding the End Block Energy Charge constant; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

Section 1. Subsection 21.49.030.A of the Seattle Municipal Code, which section was last amended by Ordinance 125958, is amended as follows:

**21.49.030 Residential rates (Schedules RSC, RST, RSS, RSH, RSH, RSE, and RSL)**

A. Schedules RSC, RST, RSS, RSH, RSB, RSE, and RSL are for all separately metered residential services. For all residential rate schedules, summer billing is defined as April 1 through September 30, and winter billing is defined as all other days. For all residential rate schedules, the First Block energy charge shall apply to the first 10 kWh per day for summer billing, and the first 16 kWh per day for winter billing. The End Block energy charge shall be applied to all additional kWh.

**Schedule RSC (Residential: City)**

RSC	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Base Service Charge cents per meter per day	<del>((16.61))</del>	<del>((17.52))</del>	17.97	<u>18.51</u>	<u>19.74</u>
First Block Energy Charge cents per kWh	<del>((7.68))</del>	<del>((8.89))</del>	9.89	<u>9.99</u>	<u>10.75</u>
End Block Energy Charge cents per kWh	<del>((13.06))</del>	<del>((13.06))</del>	13.06	<u>13.26</u>	<u>13.26</u>

**Schedule RST (Residential: Tukwila)**

RST	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Base Service Charge cents per meter per day	<del>((17.85))</del>	<del>((18.82))</del>	19.29	<u>19.87</u>	<u>21.19</u>
First Block Energy Charge cents per kWh	<del>((8.07))</del>	<del>((9.47))</del>	10.77	<u>10.90</u>	<u>11.16</u>
End Block Energy Charge cents per kWh	<del>((13.89))</del>	<del>((13.89))</del>	13.88	<u>14.10</u>	<u>14.10</u>

**Schedule RSS (Residential: Suburban)**

RSS	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Base Service Charge cents per meter per day	<del>((16.61))</del>	<del>((17.52))</del>	17.97	<u>18.51</u>	<u>19.74</u>

First Block Energy Charge cents per kWh	((7.68))	((8.89))	9.89	<u>9.99</u>	<u>10.75</u>
End Block Energy Charge cents per kWh	((13.06))	((13.06))	13.06	<u>13.26</u>	<u>13.26</u>

**Schedule RSH (Residential: Shoreline)**

RSH	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Base Service Charge cents per meter per day	((17.94))	((18.93))	19.41	<u>19.99</u>	<u>21.32</u>
First Block Energy Charge cents per kWh	((8.11))	((9.52))	10.83	<u>10.96</u>	<u>11.23</u>
End Block Energy Charge cents per kWh	((13.96))	((13.96))	13.96	<u>14.18</u>	<u>14.18</u>
North City Undergrounding Charge cents per kWh	((0.07))	((0.07))	0.07	<u>0.07</u>	<u>0.07</u>
Aurora 1 Undergrounding Charge cents per kWh	((0.17))	((0.17))	0.17	<u>0.17</u>	<u>0.17</u>
Aurora 2 Undergrounding Charge cents per kWh	((0.18))	((0.18))	0.18	<u>0.18</u>	<u>0.18</u>
Aurora 3A Undergrounding Charge cents per kWh	((0.05))	((0.05))	0.05	<u>0.05</u>	<u>0.05</u>
Aurora 3B Undergrounding Charge cents per kWh	((0.22))	((0.22))	0.22	<u>0.22</u>	<u>0.22</u>

**Schedule RSB (Residential: Burien)**

RSB	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Base Service Charge cents per meter per day	((17.61))	((18.57))	19.41	<u>19.99</u>	<u>21.32</u>
First Block Energy Charge cents per kWh	((7.96))	((9.34))	10.83	<u>10.96</u>	<u>11.23</u>
End Block Energy Charge cents per kWh	((13.70))	((13.70))	13.96	<u>14.18</u>	<u>14.18</u>
First Avenue South 1 Undergrounding Charge cents per kWh	((0.37))	((0.37))	0.37	<u>0.37</u>	<u>0.37</u>

First Avenue South 2 Undergrounding Charge cents per kWh	<del>((0.13))</del>	<del>((0.13))</del>	0.13	<u>0.13</u>	<u>0.13</u>
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**Schedule RSE (Residential: SeaTac)**

RSE	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Base Service Charge cents per meter per day	<del>((17.94))</del>	<del>((18.93))</del>	19.41	<u>19.99</u>	<u>21.32</u>
First Block Energy Charge cents per kWh	<del>((8.11))</del>	<del>((9.52))</del>	10.83	<u>10.96</u>	<u>11.23</u>
End Block Energy Charge cents per kWh	<del>((13.96))</del>	<del>((13.96))</del>	13.96	<u>14.18</u>	<u>14.18</u>

**Schedule RSL (Residential: Lake Forest Park)**

RSL	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Base Service Charge cents per meter per day	<del>((18.01))</del>	<del>((18.93))</del>	19.41	<u>19.99</u>	<u>21.33</u>
First Block Energy Charge cents per kWh	<del>((8.14))</del>	<del>((9.53))</del>	10.83	<u>10.96</u>	<u>11.23</u>
End Block Energy Charge cents per kWh	<del>((14.01))</del>	<del>((13.97))</del>	13.96	<u>14.18</u>	<u>14.19</u>

\* \* \*

Section 2. Subsection 21.49.052.A of the Seattle Municipal Code, which section was last amended by Ordinance 125958, is amended as follows:

**21.49.052 Small general service (Schedules SMC, SMT, SMS, SMH, SMB, SMD, SME, and SML)**

A. Small general service is general service provided to customers who are not demand metered or, if demand metered, have had in the previous calendar year more than half of their normal billings at less than 50 kW of maximum demand. Classification of new customers as small general service customers will be based on the Department's estimate of maximum demand in the current year. Customers who are assigned flat rate bills shall be charged according to small general service rates.

**Schedule SMC (Small General Service: City)**

SMC	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge cents per kWh	<del>((9.46))</del>	<del>((9.88))</del>	10.41	10.53	10.94
Minimum Charge dollars per meter per day	<del>((0.32))</del>	<del>((0.38))</del>	\$0.39	\$0.40	\$0.42
Power Factor Charge cents per kVarh	<del>((0.15))</del>	<del>((0.15))</del>	<del>((0.15))</del>	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	<del>((0.27))</del>	<del>((0.26))</del>	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule SMT (Small General Service: Tukwila)**

SMT	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge cents per kWh	<del>((9.90))</del>	<del>((10.33))</del>	10.87	11.00	11.43
Minimum Charge dollars per meter per day	<del>((0.34))</del>	<del>((0.41))</del>	\$0.42	\$0.43	\$0.45
Power Factor Charge cents per kVarh	<del>((0.15))</del>	<del>((0.15))</del>	<del>((0.15))</del>	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	<del>((0.27))</del>	<del>((0.26))</del>	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule SMS (Small General Service: Suburban)**

SMS	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge cents per kWh	<del>((9.46))</del>	<del>((9.88))</del>	10.41	10.53	10.94
Minimum Charge dollars per meter per day	<del>((0.32))</del>	<del>((0.38))</del>	\$0.39	\$0.40	\$0.42
Power Factor Charge cents per kVarh	<del>((0.15))</del>	<del>((0.15))</del>	<del>((0.15))</del>	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	<del>((0.27))</del>	<del>((0.26))</del>	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule SMH (Small General Service: Shoreline)**

SMH	((Effective January 1, 2018))	((Effective January 1, 2019))	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge cents per kWh	((9.93))	((10.36))	10.92	11.05	11.48
Minimum Charge dollars per meter per day	((0.34))	((0.41))	\$0.42	\$0.43	\$0.45
North City Undergrounding Charge cents per kWh	((0.07))	((0.07))	0.07	0.07	0.07
Aurora 1 Undergrounding Charge cents per kWh	((0.17))	((0.17))	0.17	0.17	0.17
Aurora 2 Undergrounding Charge cents per kWh	((0.18))	((0.18))	0.18	0.18	0.18
Aurora 3A Undergrounding Charge cents per kWh	((0.05))	((0.05))	0.05	0.05	0.05
Aurora 3B Undergrounding Charge cents per kWh	((0.22))	((0.22))	0.22	0.22	0.22
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule SMB (Small General Service: Burien)**

SMB	((Effective January 1, 2018))	((Effective January 1, 2019))	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge cents per kWh	((9.74))	((10.18))	10.92	11.05	11.48
Minimum Charge dollars per meter per day	((0.33))	((0.40))	\$0.42	\$0.43	\$0.45
First Avenue South 1 Undergrounding Charge cents per kWh	((0.37))	((0.37))	0.37	0.37	0.37
First Avenue South 2 Undergrounding Charge cents per kWh	((0.13))	((0.13))	0.13	0.13	0.13
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule SME (Small General Service: SeaTac)**

SME	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge cents per kWh	((9.93))	((10.36))	10.92	11.05	11.48
Minimum Charge dollars per meter per day	((0.34))	((0.41))	\$0.42	\$0.43	\$0.45
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule SMD (Small General Service: Network)**

SMD	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge cents per kWh	((9.46))	((9.88))	10.41	10.53	10.94
Minimum Charge dollars per meter per day	((0.32))	((0.38))	\$0.39	\$0.40	\$0.42
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule SML (Small General Service: Lake Forest Park)**

SML	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge cents per kWh	((9.96))	((10.37))	10.92	11.05	11.48
Minimum Charge dollars per meter per day	((0.34))	((0.41))	\$0.42	\$0.43	\$0.45
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

\* \* \*

Section 3. Subsection 21.49.055.A of the Seattle Municipal Code, which section was last amended by Ordinance 125958, is amended as follows:

**21.49.055 Medium general service (Schedules MDC, MDT, MDS, MDH, MDB, MDD, MDE, and MDL)**

A. Medium general service is general service provided to customers who have in the previous calendar year half or more than half of their normal billings at 50 kW of maximum demand or greater and have more than half of their normal billings at less than 1,000 kW of maximum demand. Classification of new customers will be based on the Department's estimate of maximum demand in the current year.

**Schedule MDC (Medium Standard General Service: City)**

MDC	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge cents per kWh	((7.26))	((7.54))	7.99	8.03	8.34
Demand Charge dollars per kW	(((\$3.44))	(((\$3.80))	\$3.89	\$4.01	\$4.17
Minimum Charge dollars per meter per day	(((\$0.80))	(((\$1.21))	\$1.24	\$1.28	\$1.33
Power Factor Charge cents per kVarh	(((\$0.15))	(((\$0.15))	(((\$))0.15	0.15	0.15
Transformer Investment Credit per kW of monthly maximum demand	(((\$0.27))	(((\$0.26))	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule MDT (Medium Standard General Service: Tukwila)**

MDT	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge cents per kWh	((7.84))	((8.14))	8.61	8.67	9.01
Demand Charge dollars per kW	(((\$3.71))	(((\$4.09))	\$4.19	\$4.32	\$4.49
Minimum Charge dollars per meter per day	(((\$0.86))	(((\$1.31))	\$1.34	\$1.38	\$1.43
Power Factor Charge cents per kVarh	(((\$0.15))	(((\$0.15))	(((\$))0.15	0.15	0.15

Transformer Investment Credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule MDS (Medium Standard General Service: Suburban)**

MDS	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge cents per kWh	((7.26))	((7.54))	7.99	<u>8.03</u>	<u>8.34</u>
Demand Charge dollars per kW	((3.44))	((3.80))	\$3.89	<u>\$4.01</u>	<u>\$4.17</u>
Minimum Charge dollars per meter per day	((0.80))	((1.21))	\$1.24	<u>\$1.28</u>	<u>\$1.33</u>
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	<u>0.15</u>	<u>0.15</u>
Transformer Investment Credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule MDH (Medium Standard General Service: Shoreline)**

MDH	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge cents per kWh	((7.85))	((8.15))	8.62	<u>8.68</u>	<u>9.02</u>
Demand Charge dollars per kW	((3.72))	((4.10))	\$4.20	<u>\$4.33</u>	<u>\$4.50</u>
Minimum Charge dollars per meter per day	((0.86))	((1.31))	\$1.34	<u>\$1.38</u>	<u>\$1.43</u>
North City Undergrounding Charge cents per kWh	((0.07))	((0.07))	0.07	<u>0.07</u>	<u>0.07</u>
Aurora 1 Undergrounding Charge cents per kWh	((0.17))	((0.17))	0.17	<u>0.17</u>	<u>0.17</u>
Aurora 2 Undergrounding Charge cents per kWh	((0.18))	((0.18))	0.18	<u>0.18</u>	<u>0.18</u>
Aurora 3A Undergrounding Charge cents per kWh	((0.05))	((0.05))	0.05	<u>0.05</u>	<u>0.05</u>

Aurora 3B Undergrounding Charge cents per kWh	((0.22))	((0.22))	0.22	<u>0.22</u>	<u>0.22</u>
Power Factor Charge cents per kVarh	(((\$0.15))	(((\$0.15))	(((\$))0.15	<u>0.15</u>	<u>0.15</u>
Transformer Investment Credit per kW of monthly maximum demand	(((\$0.27))	(((\$0.26))	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule MDB (Medium Standard General Service: Burien)**

<b>MDB</b>	<b><u>((Effective January 1, 2018))</u></b>	<b><u>((Effective January 1, 2019))</u></b>	<b><u>Effective January 1, 2020</u></b>	<b><u>Effective April 1, 2021</u></b>	<b><u>Effective January 1, 2022</u></b>
Energy Charge cents per kWh	((7.70))	((8.04))	8.62	<u>8.68</u>	<u>9.02</u>
Demand Charge dollars per kW	(((\$3.65))	(((\$4.03))	\$4.20	<u>\$4.33</u>	<u>\$4.50</u>
Minimum Charge dollars per meter per day	(((\$0.85))	(((\$1.29))	\$1.34	<u>\$1.38</u>	<u>\$1.43</u>
First Avenue South 1 Undergrounding Charge cents per kWh	((0.37))	((0.37))	0.37	<u>0.37</u>	<u>0.37</u>
First Avenue South 2 Undergrounding Charge cents per kWh	((0.13))	((0.13))	0.13	<u>0.13</u>	<u>0.13</u>
Power Factor Charge cents per kVarh	(((\$0.15))	(((\$0.15))	(((\$))0.15	<u>0.15</u>	<u>0.15</u>
Transformer Investment Credit per kW of monthly maximum demand	(((\$0.27))	(((\$0.26))	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule MDD (Medium Network General Service)**

<b>MDD</b>	<b><u>((Effective January 1, 2018))</u></b>	<b><u>((Effective January 1, 2019))</u></b>	<b><u>Effective January 1, 2020</u></b>	<b><u>Effective April 1, 2021</u></b>	<b><u>Effective January 1, 2022</u></b>
Energy Charge cents per kWh	((8.38))	((9.14))	9.77	<u>9.87</u>	<u>10.25</u>
Demand Charge dollars per kW	(((\$7.67))	(((\$8.19))	\$8.38	<u>\$8.63</u>	<u>\$8.97</u>

Minimum Charge dollars per meter per day	(((\$0.80))	(((\$1.21))	\$1.24	<u>\$1.28</u>	<u>\$1.33</u>
Power Factor Charge cents per kVarh	(((\$0.15))	(((\$0.15))	(((\$))0.15	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	(((\$0.27))	(((\$0.26))	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule MDE (Medium Standard General Service: SeaTac)**

MDE	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge cents per kWh	<del>((7.85))</del>	<del>((8.15))</del>	8.62	<u>8.68</u>	<u>9.02</u>
Demand Charge dollars per kW	<del>((3.72))</del>	<del>((4.10))</del>	\$4.20	<u>\$4.33</u>	<u>\$4.50</u>
Minimum Charge dollars per meter per day	<del>((0.86))</del>	<del>((1.31))</del>	\$1.34	<u>\$1.38</u>	<u>\$1.43</u>
Power Factor Charge cents per kVarh	<del>((0.15))</del>	<del>((0.15))</del>	(((\$))0.15	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	<del>((0.27))</del>	<del>((0.26))</del>	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule MDL (Medium Standard General Service: Lake Forest Park)**

MDL	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge cents per kWh	<del>((7.87))</del>	<del>((8.16))</del>	8.62	<u>8.68</u>	<u>9.02</u>
Demand Charge dollars per kW	<del>((3.73))</del>	<del>((4.10))</del>	\$4.20	<u>\$4.33</u>	<u>\$4.50</u>
Minimum Charge dollars per meter per day	<del>((0.87))</del>	<del>((1.31))</del>	\$1.34	<u>\$1.38</u>	<u>\$1.43</u>
Power Factor Charge cents per kVarh	<del>((0.15))</del>	<del>((0.15))</del>	(((\$))0.15	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	<del>((0.27))</del>	<del>((0.26))</del>	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>

Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$
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Section 4. Subsection 21.49.057.A of the Seattle Municipal Code, which section was last amended by Ordinance 125958, is amended as follows:

**21.49.057 Large general service (Schedules LGC, LGT, LGS, LGH, LGD, LGB, LGE, and LGL)**

A. Large general service is network general service provided to customers who have in the previous calendar year half or more than half of their normal billings at 1,000 kW of maximum demand or greater, and also standard general service provided to customers who have in the previous calendar year half or more than half of their normal billings at 1,000 kW of maximum demand or greater and have more than half of their normal billings at less than 10,000 kW of maximum demand. Classification of new customers will be based on the Department’s estimate of maximum demand in the current year.

**Schedule LGC (Large Standard General Service: City)**

LGC	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge - Peak cents per kWh	<del>((8.34))</del>	<del>((8.56))</del>	9.05	9.13	9.49
Energy Charge - Off-Peak cents per kWh	<del>((5.51))</del>	<del>((5.71))</del>	6.03	6.02	6.25
Demand Charge - Peak dollars per kW	<del>((3.12))</del>	<del>((3.66))</del>	\$3.74	\$3.85	\$4.00
Demand Charge - Off-Peak dollars per kW	<del>((0.27))</del>	<del>((0.26))</del>	\$0.26	\$0.27	\$0.28
Minimum Charge dollars per meter per day	<del>((28.37))</del>	<del>((28.68))</del>	\$29.41	\$30.29	\$31.47
Power Factor Charge cents per kVarh	<del>((0.15))</del>	<del>((0.15))</del>	((0.15))	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	<del>((0.27))</del>	<del>((0.26))</del>	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule LGT (Large Standard Service: Tukwila)**

LGT	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
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Energy Charge - Peak cents per kWh	((9.01))	((9.23))	9.75	9.85	10.23
Energy Charge - Off-Peak cents per kWh	((5.96))	((6.16))	6.50	6.50	6.75
Demand Charge - Peak dollars per kW	((3.37))	((3.94))	\$4.03	\$4.15	\$4.31
Demand Charge - Off-Peak dollars per kW	((0.29))	((0.28))	\$0.28	\$0.29	\$0.30
Minimum Charge dollars per meter per day	((30.62))	((30.92))	\$31.69	\$32.64	\$33.91
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule LGS (Large Standard General Service: Suburban)**

LGS	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge - Peak cents per kWh	((8.34))	((8.56))	9.05	9.13	9.49
Energy Charge - Off-Peak cents per kWh	((5.51))	((5.71))	6.03	6.02	6.25
Demand Charge - Peak dollars per kW	((3.12))	((3.66))	\$3.74	\$3.85	\$4.00
Demand Charge - Off-Peak dollars per kW	((0.27))	((0.26))	\$0.26	\$0.27	\$0.28
Minimum Charge dollars per meter per day	((28.37))	((28.68))	\$29.41	\$30.29	\$31.47
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule LGH (Large Standard General Service: Shoreline)**

LGH	<u>((Effective January 1, 2018))</u>	<u>((Effective January 1, 2019))</u>	<u>Effective January 1, 2020</u>	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge - Peak cents per kWh	((9.02))	((9.25))	9.77	9.87	10.25
Energy Charge - Off-Peak cents per kWh	((5.96))	((6.16))	6.51	6.51	6.76
Demand Charge - Peak dollars per kW	((3.37))	((3.95))	\$4.04	\$4.16	\$4.32
Demand Charge - Off-Peak dollars per kW	((0.29))	((0.28))	\$0.28	\$0.29	\$0.30

Minimum Charge dollars per meter per day	<del>(\$30.64)</del>	<del>(\$30.97)</del>	\$31.76	<u>\$32.71</u>	<u>\$33.99</u>
North City Undergrounding Charge cents per kWh	<del>(0.07)</del>	<del>(0.07)</del>	0.07	<u>0.07</u>	<u>0.07</u>
Aurora 1 Undergrounding Charge cents per kWh	<del>(0.17)</del>	<del>(0.17)</del>	0.17	<u>0.17</u>	<u>0.17</u>
Aurora 2 Undergrounding Charge cents per kWh	<del>(0.18)</del>	<del>(0.18)</del>	0.18	<u>0.18</u>	<u>0.18</u>
Aurora 3A Undergrounding Charge cents per kWh	<del>(0.05)</del>	<del>(0.05)</del>	0.05	<u>0.05</u>	<u>0.05</u>
Aurora 3B Undergrounding Charge cents per kWh	<del>(0.22)</del>	<del>(0.22)</del>	0.22	<u>0.22</u>	<u>0.22</u>
Power Factor Charge cents per kVarh	<del>(\$0.15)</del>	<del>(\$0.15)</del>	<del>(\$)</del> 0.15	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	<del>(\$0.27)</del>	<del>(\$0.26)</del>	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule LGD (Large Network General Service)**

<b>LGD</b>	<b><del>(Effective January 1, 2018)</del></b>	<b><del>(Effective January 1, 2019)</del></b>	<b>Effective January 1, 2020</b>	<b><u>Effective April 1, 2021</u></b>	<b><u>Effective January 1, 2022</u></b>
Energy Charge - Peak cents per kWh	<del>(9.21)</del>	<del>(9.65)</del>	10.34	<u>10.45</u>	<u>10.86</u>
Energy Charge - Off-Peak cents per kWh	<del>(6.10)</del>	<del>(6.43)</del>	6.89	<u>6.90</u>	<u>7.17</u>
Demand Charge - Peak dollars per kW	<del>(\$7.81)</del>	<del>(\$7.93)</del>	\$8.14	<u>\$8.38</u>	<u>\$8.71</u>
Demand Charge - Off-Peak dollars per kW	<del>(\$0.27)</del>	<del>(\$0.26)</del>	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Minimum Charge dollars per meter per day	<del>(\$28.37)</del>	<del>(\$28.68)</del>	\$29.41	<u>\$30.29</u>	<u>\$31.47</u>
Power Factor Charge cents per kVarh	<del>(\$0.15)</del>	<del>(\$0.15)</del>	<del>(\$)</del> 0.15	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	<del>(\$0.27)</del>	<del>(\$0.26)</del>	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule LGB (Large Standard General Service: Burien)**

<b>LGB</b>	<b><del>(Effective January 1, 2018)</del></b>	<b><del>(Effective January 1, 2019)</del></b>	<b>Effective January 1, 2020</b>	<b><u>Effective April 1, 2021</u></b>	<b><u>Effective January 1, 2022</u></b>
Energy Charge - Peak cents per kWh	<del>(8.85)</del>	<del>(9.07)</del>	9.77	<u>9.87</u>	<u>10.25</u>

Energy Charge - Off-Peak cents per kWh	((5.85))	((6.04))	6.51	<u>6.51</u>	<u>6.76</u>
Demand Charge - Peak dollars per kW	((3.31))	((3.88))	\$4.04	<u>\$4.16</u>	<u>\$4.32</u>
Demand Charge - Off-Peak dollars per kW	((0.29))	((0.28))	\$0.28	<u>\$0.29</u>	<u>\$0.30</u>
Minimum Charge dollars per meter per day	((30.07))	((30.40))	\$31.76	<u>\$32.71</u>	<u>\$33.99</u>
First Avenue South 1 Undergrounding Charge cents per kWh	((0.37))	((0.37))	0.37	<u>0.37</u>	<u>0.37</u>
First Avenue South 2 Undergrounding Charge cents per kWh	((0.13))	((0.13))	0.13	<u>0.13</u>	<u>0.13</u>
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule LGE (Large Standard General Service: SeaTac)**

LGE	<b>((Effective January 1, 2018))</b>	<b>((Effective January 1, 2019))</b>	<b>Effective January 1, 2020</b>	<b>Effective April 1, 2021</b>	<b>Effective January 1, 2022</b>
Energy Charge - Peak cents per kWh	((9.02))	((9.25))	9.77	<u>9.87</u>	<u>10.25</u>
Energy Charge - Off-Peak cents per kWh	((5.96))	((6.16))	6.51	<u>6.51</u>	<u>6.76</u>
Demand Charge - Peak dollars per kW	((3.37))	((3.95))	\$4.04	<u>\$4.16</u>	<u>\$4.32</u>
Demand Charge - Off-Peak dollars per kW	((0.29))	((0.28))	\$0.28	<u>\$0.29</u>	<u>\$0.30</u>
Minimum Charge dollars per meter per day	((30.64))	((30.97))	\$31.76	<u>\$32.71</u>	<u>\$33.99</u>
Power Factor Charge cents per kVarh	((0.15))	((0.15))	((0.15))	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	((0.27))	((0.26))	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule LGL (Large Standard General Service: Lake Forest Park)**

<b>((LGF)) LGL</b>	<b>((Effective January 1, 2018))</b>	<b>((Effective January 1, 2019))</b>	<b>Effective January 1, 2020</b>	<b>Effective April 1, 2021</b>	<b>Effective January 1, 2022</b>
Energy Charge - Peak cents per kWh	((9.05))	((9.25))	9.77	<u>9.87</u>	<u>10.25</u>
Energy Charge - Off-Peak cents per kWh	((5.98))	((6.17))	6.51	<u>6.51</u>	<u>6.76</u>

Demand Charge - Peak dollars per kW	<del>(((\$3.39))</del>	<del>(((\$3.95))</del>	\$4.04	<u>\$4.16</u>	<u>\$4.32</u>
Demand Charge - Off-Peak dollars per kW	<del>(((\$0.30))</del>	<del>(((\$0.28))</del>	\$0.28	<u>\$0.29</u>	<u>\$0.30</u>
Minimum Charge dollars per meter per day	<del>(((\$30.75))</del>	<del>(((\$30.98))</del>	\$31.77	<u>\$32.72</u>	<u>\$34.00</u>
Power Factor Charge cents per kVarh	<del>(((\$0.15))</del>	<del>(((\$0.15))</del>	<del>(((\$))0.15</del>	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	<del>(((\$0.27))</del>	<del>(((\$0.26))</del>	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

\* \* \*

Section 5. Subsection 21.49.058.A of the Seattle Municipal Code, which section was last amended by Ordinance 125709, is amended as follows:

**21.49.058 High demand general service (Schedules HDC and HDT)**

A. High demand general service is standard general service provided to customers who have in the previous calendar year half or more than half of their normal billings at 10,000 kW of maximum demand or greater. Classification of new customers will be based on the Department’s estimates of maximum demand in the current year.

**Schedule HDC (High Demand General Service: City)**

HDC	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	<u>Effective April 1, 2021</u>	<u>Effective January 1, 2022</u>
Energy Charge - Peak cents per kWh	<del>((7.77))</del>	<del>((8.11))</del>	8.61	<u>8.67</u>	<u>9.01</u>
Energy Charge - Off-Peak cents per kWh	<del>((5.13))</del>	<del>((5.41))</del>	5.74	<u>5.72</u>	<u>5.94</u>
Demand Charge - Peak dollars per kW	<del>(((\$3.12))</del>	<del>(((\$3.66))</del>	\$3.74	<u>\$3.85</u>	<u>\$4.00</u>
Demand Charge - Off-Peak dollars per kW	<del>(((\$0.27))</del>	<del>(((\$0.26))</del>	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Minimum Charge dollars per meter per day	<del>(((\$60.71))</del>	<del>(((\$88.36))</del>	\$90.61	<u>\$93.33</u>	<u>\$96.97</u>
Power Factor Charge cents per kVarh	<del>(((\$0.15))</del>	<del>(((\$0.15))</del>	<del>(((\$))0.15</del>	<u>0.15</u>	<u>0.15</u>
Transformer investment credit per kW of monthly maximum demand	<del>(((\$0.27))</del>	<del>(((\$0.26))</del>	\$0.26	<u>\$0.27</u>	<u>\$0.28</u>
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

**Schedule HDT (High Demand General Service: Tukwila)**

HDT	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Energy Charge - Peak cents per kWh	<del>((8.41))</del>	<del>((8.75))</del>	9.27	9.35	9.71
Energy Charge - Off-Peak cents per kWh	<del>((5.55))</del>	<del>((5.84))</del>	6.18	6.17	6.41
Demand Charge - Peak dollars per kW	<del>((3.37))</del>	<del>((3.95))</del>	\$4.04	\$4.16	\$4.32
Demand Charge - Off-Peak dollars per kW	<del>((0.29))</del>	<del>((0.28))</del>	\$0.28	\$0.29	\$0.30
Minimum Charge dollars per meter per day	<del>((65.59))</del>	<del>((95.37))</del>	\$97.74	\$100.67	\$104.60
Power Factor Charge cents per kVarh	<del>((0.15))</del>	<del>((0.15))</del>	(\$0.15)	0.15	0.15
Transformer investment credit per kW of monthly maximum demand	<del>((0.27))</del>	<del>((0.26))</del>	\$0.26	\$0.27	\$0.28
Transformer losses discount in kWh	$.53285 \times kW + .00002 \times kW^2 + .00527 \times kWh$				

\* \* \*

Section 6. Subsection 21.49.060.A of the Seattle Municipal Code, last amended by Ordinance 125709, is amended as follows:

**21.49.060 Contract street and area lighting rates (Schedules F, R, A, D, M, and E)**

A. Contract street and area lighting rates are available to all customers, including but not limited to water and sewer districts and King County, who contract with the Department for unmetered lights operating from dusk to dawn. Lighting schedules and rates are assigned at the Department's discretion.

**Schedule F-Floodlights**

Schedule F	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
Floodlight HPS \$ per month	<del>((25.99))</del>	<del>((22.29))</del>	\$24.34	\$24.31	\$24.71

**Schedule R-Residential Lights**

Schedule R	<del>((Effective January 1, 2018))</del>	<del>((Effective January 1, 2019))</del>	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022

LED \$ per month	(\$11.78)	(\$11.79)	\$12.65	\$12.64	\$12.70
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**Schedule A-Arterial Lights**

Schedule A	<del>Effective</del> January 1, 2018))	<del>Effective</del> January 1, 2019))	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
HPS/other \$ per month	(\$29.25)	(\$36.26)	\$38.54	\$38.53	\$38.74
LED \$ per month	(\$16.23)	(\$17.53)	\$18.76	\$18.75	\$18.91

**Schedule D-Decorative, Pedestrian, and Miscellaneous Lights**

Schedule D	<del>Effective</del> January 1, 2018))	<del>Effective</del> January 1, 2019))	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
HPS/other \$ per month	(\$34.87)	(\$36.18)	\$39.28	\$39.27	\$39.42
LED \$ per month	(\$18.02)	(\$20.94)	\$22.02	\$22.02	\$22.05

**Schedule M-Department Maintained, Customer Owned Lights**

Schedule M	<del>Effective</del> January 1, 2018))	<del>Effective</del> January 1, 2019))	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
HPS/other \$ per month	(\$21.69)	(\$22.68)	\$25.11	\$25.10	\$25.33
LED \$ per month	(\$7.46)	(\$7.09)	\$7.72	\$7.71	\$7.85

**Schedule E-Customer Owned and Maintained Lights**

Schedule E	<del>Effective</del> January 1, 2018))	<del>Effective</del> January 1, 2019))	Effective January 1, 2020	Effective April 1, 2021	Effective January 1, 2022
\$ per month	(\$5.98)	(\$4.40)	\$4.72	\$4.71	\$4.89

\* \* \*

Section 7. The three percent Rate Stabilization Account surcharge will continue until March 31, 2021, at which time it will be discontinued, and it shall not be reinstated unless the balance of the Rate Stabilization Account falls below the dollar threshold requiring it to be reinstated under Section 21.49.086 of the Seattle Municipal Code.

Section 8. Any act consistent with the authority of this ordinance taken prior to its effective date is

ratified and confirmed.

Section 9. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the \_\_\_\_ day of \_\_\_\_\_, 2021, and signed by me in open session in authentication of its passage this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Approved / returned unsigned / vetoed this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Jenny A. Durkan, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Monica Martinez Simmons, City Clerk

**SUMMARY and FISCAL NOTE\***

<b>Department:</b>	<b>Dept. Contact/Phone:</b>	<b>CBO Contact/Phone:</b>
City Light	Kirsty Grainger 684-3713	Gregory Shiring 386-4085

*\* Note that the Summary and Fiscal Note describes the version of the bill or resolution as introduced; final legislation including amendments may not be fully described.*

**1. BILL SUMMARY**

**Legislation Title:** AN ORDINANCE relating to the City Light Department; amending rates, terms, and conditions for the use and sale of electricity supplied by the City Light Department for 2021 and 2022; amending Sections 21.49.030, 21.49.052, 21.49.055, 21.49.057, 21.49.058, and 21.49.060 of the Seattle Municipal Code; and ratifying and confirming certain prior acts.

**Summary and background of the Legislation:** This ordinance codifies new 2021 and 2022 rates for all City Light rate schedules. The rates reflect an average base rate increase of 3.0% effective April 1, 2021 and an average base rate increase of 3.9% effective January 1, 2022.

The Adopted 2019-2024 Strategic Plan included an increase to City Light’s rates in 2021 of 3.6% and in 2022 of 3.9%. City Light did not increase retail rates on January 1, 2021 in response to the pandemic and related economic recession. To partially offset the lower revenues from both holding rates constant and declining commercial load City Light included \$30 million of reductions in operating expenses in its Adopted 2021 Budget. These reductions were intended to be one-time and plan to be restored in 2022.

City Light projects that it will need \$955.6 million of retail revenue to fund its operations at levels outlined in its projected 2022 budget and meet its financial policy target of at least 1.80x debt service coverage. A lower 2022 retail sales outlook adds additional pressure to the rate increase required to meet the revenue requirement. Relative to current base rates City Light would need to increase current rates by approximately 7.0% to meet its 2022 revenue target.

City Light currently has a 3.0% surcharge in place for the Rate Stabilization Account (RSA), which is a reserve fund used to buffer uncertain wholesale revenues (the surcharge, which is automatically triggered when the RSA balance drops below certain thresholds, has been in place for several years). Due to revenue from the current surcharge and higher-than-forecast wholesale revenues in recent months, the RSA will be restored to target reserve levels in Q1 2021 and given the RSA rules, the surcharge is to be reduced to 1.5% in February and then come completely off in May.

Instead of removing the surcharge and reducing customer bills by 3.0% in 2021 only to increase rates/bills by 7.0% in January 2022, City Light proposes to keep customer bills flat in 2021 by implementing a 3.0% across the board increase at the same time the current 3.0% RSA surcharge is removed. Increasing 2021 rates by 3.0% would reduce the size of the 2022 rate increase to 3.9%.

The 2022 rate increase is implemented by increasing every charge in every rate schedule by 3.9%. The exception is residential rate schedules, where the end block energy rate is left unchanged and the base service charge and first block energy charge are increased by approximately 6.6% and 7.6% respectively. This results in residential customer rates increasing by 3.9% on average, but narrows the disparity of dollar impacts for low, medium and high energy use households. This approach is consistent with City Light’s approach to residential rate design over the past four years. Statistical analysis of City Light’s residential customers shows no correlation between income and electricity consumption.

**2. CAPITAL IMPROVEMENT PROGRAM**

Does this legislation create, fund, or amend a CIP Project? \_\_\_ Yes  x  No

**3. SUMMARY OF FINANCIAL IMPLICATIONS**

Does this legislation amend the Adopted Budget? \_\_\_ Yes  x  No

Appropriation change (\$):	General Fund \$		Other \$	
	2021	2022	2021	2022
Estimated revenue change (\$):	Revenue to General Fund		Revenue to Other Funds	
	2021	2022	2021	2022
	\$1,200,000	\$3,800,000	\$19,600,000	\$63,800,000
Positions affected:	No. of Positions		Total FTE Change	
	2021	2022	2021	2022

Does the legislation have other financial impacts to the City of Seattle that are not reflected in the above, including direct or indirect, short-term or long-term costs?  
 City Departments would pay slightly higher electricity bills.

Is there financial cost or other impacts of *not* implementing the legislation?  
 Not implementing the legislation would result in lower 2021 retail revenue and associated financial performance. It would also reduce the funding available to support City Light’s Endorsed 2022 budget and would significantly impede the utility’s ability to meet its 2022 financial performance targets and/or level of service to its customers.

**3.a. Appropriations**

       This legislation adds, changes, or deletes appropriations.

**3.b. Revenues/Reimbursements**

**This legislation adds, changes, or deletes revenues or reimbursements.**  
**Anticipated Revenue/Reimbursement Resulting from this Legislation:**

<b>Fund Name and Number</b>	<b>Dept</b>	<b>Revenue Source</b>	<b>2021 Revenue</b>	<b>2022 Estimated Revenue</b>
Light Fund	City Light	Retail Revenue	\$19,600,000	\$63,800,000
<b>TOTAL</b>			\$19,600,000	\$63,800,000

**Is this change one-time or ongoing?**

Changes to rates will be ongoing until amended in SMC. City Light anticipates it will have small rate increases every year as outlined in the Adopted 2019-2024 Strategic Plan.

**Revenue/Reimbursement Notes:**

2021 Rate Increase effective April 1, 2021 and 2022 Rate Increase effective January 1, 2022.

**3.c. Positions**

**This legislation adds, changes, or deletes positions.**

**4. OTHER IMPLICATIONS**

**a. Does this legislation affect any departments besides the originating department?**

It will impact electricity rates paid by City departments. The utility tax paid to the General Fund would increase (see above estimate).

**b. Is a public hearing required for this legislation?**

No

**c. Is publication of notice with *The Daily Journal of Commerce* and/or *The Seattle Times* required for this legislation?**

No

**d. Does this legislation affect a piece of property?**

No

**e. Please describe any perceived implication for the principles of the Race and Social Justice Initiative. Does this legislation impact vulnerable or historically disadvantaged communities? What is the Language Access plan for any communications to the public?**

This legislation results in increases to all retail customers' electric rates and associated bills. Customers participating in the Utility Discount Program receive a 60% discount on their bills.

**f. Climate Change Implications**

**1. Emissions: Is this legislation likely to increase or decrease carbon emissions in a material way?**

No

**2. Resiliency: Will the action(s) proposed by this legislation increase or decrease Seattle's resiliency (or ability to adapt) to climate change in a material way? If so, explain. If it is likely to decrease resiliency in a material way, describe what will or could be done to mitigate the effects.**

No

**g. If this legislation includes a new initiative or a major programmatic expansion: What are the specific long-term and measurable goal(s) of the program? How will this legislation help achieve the program's desired goal(s).**

NA

**List attachments/exhibits below:**



Legislation Text

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**File #:** Appt 01832, **Version:** 1

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Appointment of Jasmine Aryana as member, Community Involvement Commission, for a term to May 31, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Jasmine Aryana</i>		
<b>Board/Commission Name:</b> <i>Community Involvement Commission</i>		<b>Position Title:</b> <i>District 1 Member</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> City Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> <i>3/8/2021</i>	<b>Term of Position: *</b> <i>6/1/2020</i> <b>to</b> <i>5/31/2022</i>  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>West Seattle</i>	<b>Zip Code:</b> <i>98136</i>	<b>Contact Phone No.:</b> 
<b>Background:</b> <i>Jasmine Aryana, a twenty-year resident of West Seattle an ardent supporter and strong believer that one should expand our understanding of our neighborhoods, appreciate its diverse history and embrace the future – this is only possible through one’s actions. Jasmine has two decades of professional landscape architecture experience and has been involved in many public and private sector projects requiring expertise in urban design, large-scale site planning, biophilic exploration, wetland environmental design and restoration, detailed design, and construction administration. She has worked and been a principal collaborator on a multitude of projects involving multi-disciplinary teams.</i>		
<b>Authorizing Signature (original signature):</b>  	<b>Appointing Signatory:</b> <i>Dan Strauss</i> <i>Councilmember, District 6</i>	

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# JASMINE ARYANA, ASLA

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## EXPERIENCE

- 07/18 – Present **Senior Project Manager/Landscape Architect, Exeltech Consulting, Inc., Seattle, WA**
- 10/17 – 4/18 **Landscape Architect, Communita|Atelier, Seattle, WA**
- 6/15 – 4/17 **Project Manager, Gustafson Guthrie Nichol Ltd., Seattle, WA**
- 12/06 – 5/07 **Senior Landscape Architect, OTAK Inc., Seattle, WA**
- 1/00 – 5/05 **Landscape Architect & CAD Manager, Osborn Pacific Group, Inc., Seattle, WA**
- 6/96 - 12/99 **Asst. Project Manager, Gillespie Design Group, Inc., San Diego, CA**

## EDUCATION

- UNIVERSITY OF WASHINGTON**, Seattle, Washington  
Wetland Science and Management Program, June 2002  
**Practicum Project:** Urbanization Impacts on Vegetation at Laughing Jacobs Lake Wetland
- UNIVERSITY OF ARIZONA**, Tucson, Arizona  
Master of Landscape Architecture, May 1996
- MANIPAL INSTITUTE OF TECHNOLOGY**, Manipal, India  
Bachelor of Architecture, July 1994

## PROFESSIONAL REGISTRATION

- Landscape Architecture, Washington, Since 2001  
Landscape Architecture, California, Since 2002  
Landscape Architecture, Arizona, Since 2002  
Landscape Architecture, Oregon, Since 2018  
Certified Erosion and Sediment Control Lead (CESCL), 2018

## COMMUNITY ACTIVITIES

- American Public Works Association, Biophilic Design Committee Chair  
Master Gardener, Since 2018  
Washington State American Society of Landscape Architects, Treasurer, 2004-2013  
Design Review Board Member for Area 5 (West Seattle) 2003-2007  
Master Composter and Soil Builder, Seattle Tilth, 2004

# Community Involvement Commission

Sixteen Members: Pursuant to Ordinance 125192, all members subject to City Council confirmation, one – and two-year terms for the initial round of appointments, two-year terms thereafter:

- 7 City Council-appointed
- 7 Mayor-appointed
- 2 Other Appointing Authority-appointed (specify): Commission-appointed

## Roster

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
5	F	1	1.	City Council District #1	Jasmine Aryana	6/1/20	5/31/22	1	City Council
2	F	2	2.	City Council District #2	Thais Marbles	6/1/19	5/31/21	2	City Council
		3	3.	City Council District #3	VACANT	6/1/18	5/31/20	1	City Council
2	F	4	4.	City Council District #4	Martha Lucas	6/1/19	5/31/21	1	City Council
2	M	5	5.	City Council District #5	William H. Southern, Jr.	6/1/20	5/31/22	2	City Council
6	M	6	6.	City Council District #6	Chris Maykut	6/1/19	5/31/21	2	City Council
			7.	City Council District #7	VACANT	6/1/20	5/31/22		City Council
1	F	2	8.	Member At Large	Julie Pham	6/1/19	5/31/21	2	Mayor
			9.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
			10.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
			11.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
1	F	7	12.	Member At Large	Emily Kim	6/1/19	5/31/21	2	Mayor
			13.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
1	F	2	14.	Get Engaged Member	Robin Kim	9/1/20	8/31/21	1	Mayor
1	M	3	15.	Commissioner	Felix Y. Chang	6/1/19	5/31/21	2	Commission
1	F	6	16.	Commissioner	Carol Redfield	6/1/20	5/31/22	2	Commission

### SELF-IDENTIFIED DIVERSITY CHART

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	5			2				1				1
Council	1	2			1	2			1	1			1
Other					2								
<b>Total</b>	<b>2</b>	<b>7</b>			<b>5</b>	<b>2</b>			<b>2</b>	<b>1</b>			<b>2</b>

### Key:

\*D List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** Appt 01833, **Version:** 1

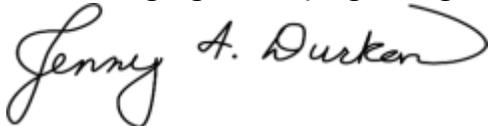
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Reappointment of Emily Kim as member, Community Involvement Commission, for a term to May 31, 2021.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Emily Kim		
<b>Board/Commission Name:</b> Community Involvement Commission		<b>Position Title:</b> Member At Large
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other:	<b>Date Appointed:</b> 3/5/2021	<b>Term of Position: *</b> 6/1/2019 <b>to</b> 5/31/2021  <input type="checkbox"/> Serving remaining term of a vacant position
<b>Residential Neighborhood:</b> Pioneer Square	<b>Zip Code:</b> 98104	<b>Contact Phone No.:</b>
<b>Background:</b> Emily Kim is the Director of Social Impact and Community Relations for Molly Moon's, and previously worked as a legislative aide for the former CM Jean Godden. Her previous experience with the City has given her insight as to how the City operates and currently does outreach and engagement, and her current work for a small local business has given her more hands-on experience in working with other businesses, community groups, and non-profits. At Molly Moon's, Emily recently developed a successful new hiring campaign to broaden their applicant pool and remove barriers to the application process. Emily has a strong understanding of equity issues, and current gaps in the City's outreach processes.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Jenny A. Durkan  Mayor of Seattle

\*Term begin and end date is fixed and tied to the position and not the appointment date.



**Communications and Social Impact Leader**

Innovative communications professional with 6+ years of experience with internal communications and external marketing and social impact work. Recognized for creating new programs that give back to the community and creating internal programs to promote equity, diversity and inclusion within an organization.

**EXPERIENCE**

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**Molly Moon’s Homemade Ice Cream  
Director – Marketing and Social Impact**

2016-Present

Create and grow social impact programs, community partnerships, giving program, and recruitment initiatives. Build relationships with local women and minority owned businesses for collaborations. Work closely with culinary director on flavor development and local ingredient sourcing and sustainability programs. Develop internal programs to promote and support Molly Moon’s employees. Manage and create content for website, social media, blog and newsletters weekly. Lead in-shop signage strategy and implementation.

- Created and now run our first pastry program with Seattle Public Schools and Girl Scout program with Mary’s Place.
- Grow and Manage the Anna Banana Milk Fund, donating fresh milk and dairy from Molly Moon’s to five Seattle food banks each month.
- Concept and design new shop signage quarterly and as needed to communicate values, social impact work, history and new product launches.
- Concept and implement collaborations with iconic local brands, such as sundae collaborations with Seattle Art Museum and Pacific NW Ballet, and a year of seasonal flavors with Pike Place Market.
- Oversee rollout and communication around 48 seasonal flavors annually, as well as new products and merchandise.
- Manage seasonal local artist partnerships for paper products and merchandise.
- Developed and now run our influencer and customer events program, including our seasonal tastings and ice cream workshops.
- Manage a \$35,000 marketing budget and a \$70,000 giving budget annually.
- Concept and execute 30-50 events annually.
- Created first employee volunteer and giving program and first Molly Moon’s Day of Service.
- Created first Pride Committee for employees to decide how Molly Moon’s celebrates Pride, with paid hours and a budget.

**Molly Moon’s Homemade Ice Cream  
Community Relations Coordinator**

2016

Established relationships and official programs with community foodbanks. Created and implemented employee giving program. Worked with community partners on employee recruitment and hiring. Managed all customer communications. Developed social media strategy and implemented social media campaigns.

- Formed an official 501c3 for Molly Moon’s, the Anna Banana Milk Fund, to expand company’s giving to Seattle foodbanks and allowing Molly Moon’s to partner with companies and the community for larger donations.
- Worked to make our hiring process more equitable by removing barriers to the application process and doing more community outreach around jobs.
- Partnered with over 30 community organizations to collaborate on our recruitment campaign, including Seattle/King County NAACP, Families of Color Seattle, Friends of the Children, El Centro de la Raza, Urban League, FamilyWorks, Lambert House, YMCA of Greater Seattle and the Boys & Girls Club of King County.
- Started a pop-up program with Molly Moon’s ice cream trike.
- Streamlined Molly Moon’s social media strategy by implementing new technology and engagement techniques such as takeovers, cross marketing and planning tools to more than double social media followers on Instagram and Facebook.

Served as Committee Clerk. Assisted in advancing Councilmember Godden’s policy and budget priorities. Performed legislative and policy research and analysis. Served as point of contact for all city departments and community members. Planned and implemented community events and meetings. Worked quickly and creatively to resolve constituent concerns.

- Managed all office mentorship programs, including Mayor’s Youth Employment Initiative and intern program.
- Worked to create first grocery card lunch program for Mayor’s Youth Employment interns.
- Worked to support City’s first paid parental leave program.
- Managed office communications, including all constituent correspondence, media materials and social media accounts.
- Office liaison to Parks, Seattle Center, Libraries, Zoo and community members regarding projects, programming and policy.
- Regularly met with constituents and stakeholders to discuss policy priorities.
- Managed office budget.
- Assisted in establishing Seattle’s first Park District Community Oversight Committee.
- Established and managed Councilmember Godden’s Women in Business Campaign showcasing and supporting local women-owned businesses.

**Federal Communications Commission**  
**Clerk-Office of Commissioner Clyburn**

2012-2013

Met with constituents and industry members to discuss current and prospective FCC policies. Researched and analyzed policy issues to draft memoranda for legal counsel on media and telecommunications topics. Assisted in preparing speeches and talking points for the Commissioner. Attended public hearings and community meetings.

- Made recommendations to legal counsel regarding violations of sponsorship identification rules.
- Analyzed merger approval condition violations.
- Researched broadband encryption issues, interoperability guidelines and spectrum auctions.

**EDUCATION**

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<b>George Washington University Law School; LL.M.</b>	August 2011-May 2012
<b>Seattle University School of Law; J.D.</b>	August 2008-May 2011
<b>University of Washington; B.A., Journalism; Minor, Political Science</b>	September 2004-June 2008

**BAR ADMISSION**

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**Washington State**

- Asian Bar Association of Washington

**COMMUNITY INVOLVEMENT**

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<b>Community Involvement Commission</b> Commissioner	2017-Present
<b>University District Food Bank</b> Board Member	2016-Present
<b>FareStart</b> Volunteer	2016-Present

# Community Involvement Commission

Sixteen Members: Pursuant to Ordinance 125192, all members subject to City Council confirmation, one – and two-year terms for the initial round of appointments, two-year terms thereafter:

- 7 City Council-appointed
- 7 Mayor-appointed
- 2 Other Appointing Authority-appointed (specify): Commission-appointed

## Roster

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
5	F	1	1.	City Council District #1	Jasmine Aryana	6/1/20	5/31/22	1	City Council
2	F	2	2.	City Council District #2	Thais Marbles	6/1/19	5/31/21	2	City Council
		3	3.	City Council District #3	VACANT	6/1/18	5/31/20	1	City Council
2	F	4	4.	City Council District #4	Martha Lucas	6/1/19	5/31/21	1	City Council
2	M	5	5.	City Council District #5	William H. Southern, Jr.	6/1/20	5/31/22	2	City Council
6	M	6	6.	City Council District #6	Chris Maykut	6/1/19	5/31/21	2	City Council
			7.	City Council District #7	VACANT	6/1/20	5/31/22		City Council
1	F	2	8.	Member At Large	Julie Pham	6/1/19	5/31/21	2	Mayor
			9.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
			10.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
			11.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
1	F	7	12.	Member At Large	Emily Kim	6/1/19	5/31/21	2	Mayor
			13.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
1	F	2	14.	Get Engaged Member	Robin Kim	9/1/20	8/31/21	1	Mayor
1	M	3	15.	Commissioner	Felix Y. Chang	6/1/19	5/31/21	2	Commission
1	F	6	16.	Commissioner	Carol Redfield	6/1/20	5/31/22	2	Commission

### SELF-IDENTIFIED DIVERSITY CHART

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	5			2				1				1
Council	1	2			1	2			1	1			1
Other					2								
<b>Total</b>	<b>2</b>	<b>7</b>			<b>5</b>	<b>2</b>			<b>2</b>	<b>1</b>			<b>2</b>

### Key:

\*D List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** Appt 01834, **Version:** 1

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Appointment of Martha Lucas as member, Community Involvement Commission, for a term to May 31, 2021.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Martha Lucas</i>		
<b>Board/Commission Name:</b> <i>Community Involvement Commission</i>		<b>Position Title:</b> <i>District 4 Member</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> City Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> <i>3/8/2021</i>	<b>Term of Position: *</b> <i>6/1/2019</i> <b>to</b> <i>5/31/2021</i>  <input checked="" type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>Wedgwood</i>	<b>Zip Code:</b> <i>98115</i>	<b>Contact Phone No.:</b>
<b>Background:</b> <i>Martha was born in Ethiopia and moved to Seattle at the age of 2. Martha is a proud double Husky and long-time resident of the Wedgwood neighborhood with a background in healthcare management, public health, education insurance, caregiving, and 25+ years of community service. For over five years, Martha has been a local insurance broker in car, home, business, life, disability, and Medicare. Currently, Martha is enjoying learning how to balance the growth in her financial services and insurance practice, serving as Co-Chair and managing the Census Project for the Washington State Coalition of African Community Leaders, completing her 2019-2020 Community Leadership Fellowship, and serving on the Tigray (Ethiopian) Women’s Advisory Council.</i>		
<b>Authorizing Signature (original signature):</b>  <i>Dan Strauss</i>		<b>Appointing Signatory:</b> <i>Dan Strauss</i>  <i>Councilmember, District 6</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## Martha Lucas

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### EDUCATION

**University of California Irvine Extension**, Irvine, CA  
Certificate of Contract Management

**University of Washington**, Seattle WA  
Masters in Health Administration

**University of Washington**, Seattle, WA  
Bachelor of Art's in Political Science

### PAID/NON-PAID EXPERIENCE

- **Financial Educator & Full-Service Licensed Insurance Broker**, WA & OR
  - Teach Financial Literacy classes to improve/maintain financial security
  - Connect Individuals & Families with cradle to death financial wellness and wrap around services
  - Develop Referral Partnerships, market products/services, and maintain client relationships
  - Built a team of 11 agents
- **Late Stage Dementia Care Giver**, Seattle, WA
  - Act as Stand-by-Guardian during Guardian's vacations
  - Caregiver for father during second through four stages of Dementia
  - Coordinate estate planning, legal, and financial affairs
  - Facilitate all culturally appropriate care planning meetings with healthcare providers and professionals
- **Veteran Affairs Puget Sound Medical Center**, Seattle, WA  
*Home Based Primary Care (HBPC) Volunteer*
  - Served as Administration Support for Seattle, American Lake, Bremerton, and Port Angeles HBPC sites
  - Developed spreadsheets to track and monitor equipment/supplies/work-orders, update medical staff directory, create Standard Operating Procedures (SOPs) for all tasks, maintain staff personnel files, and man multi-line phone.

***April 2010-July 2013 Married Active Duty Military Personnel and facilitated move from WA-OH-CA***

- **Washington State Department of Health**, Shoreline, WA  
*Early Hearing-loss Detection, Diagnosis and Intervention (EHDDI) Health Services Consultant*
  - Coordinated WA state's Newborn Hearing Screen Learning Collaborative project sponsored by the Health Resources Services Administration (HRSA)
  - Facilitated the Care Plan and Quality Improvement Committees which both produced deliverables modeled in other states, which included parent materials more diversely reflective of the changing state demographics
  - Negotiated donation of nine pieces of newborn hearing screen equipment valued at a total of \$153K from an external partner
  - Received awards for participation in Parent Survey and Public Health Standards Assessment Teams
- **Mercer Middle School & Seahawks Academy**, Seattle, WA  
*Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Coordinator*
  - Supervised GEAR UP program staff of six and Budget of \$61K
  - Tripled number of GEAR Up college tutors
  - Doubled number of regular after school low income and at-risk students participating in program
  - Negotiated an increase in \$55K for the upcoming school year

- **Texas Health Resources (THR)**, Arlington, Texas  
*Administrative Resident stationed at Harris Methodist Hospital, Fort Worth, Texas*
  - First Administrative Resident to manage one of our system flagship hospitals, Harris Methodist's largest budget of \$25M
  - Evaluated the financial solvency for the Trauma-Careflight Service Line Business and co-facilitated Strategic Plan process at Harris Methodist Hospital
  - Designed, administered, and presented the Annual Physician Satisfaction Survey at Harris Methodist Hospital
  - Chaired the THR Healthcare Career Day Project which exceeded our touch target which included many underrepresented students by 280%, negotiated several prizes from Human Resources, and developed a pre and post survey that provided our CEO data on the effectiveness of the program.
- **Tigray (A State in Ethiopia) Community Center**, Seattle, WA  
*Community Development Manager*
  - Facilitated first youth led fundraising activities that raised over \$2K and developed additional products to sell for Tigray Community Center's Seattle Youth Entrepreneur Program
  - Developed curriculum and taught Tigrean at-risk (Ethiopian) teenagers practical business skills such as marketing, leadership, strategic planning, and management by objectives
  - Taught positive life skills, mentored students, and encouraged youth to buy local and live greener
- **University of Pennsylvania**, Philadelphia, PA  
*Mellon Minority PhD Demography Fellowship*
  - Redesigned African Census Analysis Project website utilizing Microsoft FrontPage
  - Edited Dr. Tukufu Zuberi's manuscript, "Thicker than Blood: How Racial Statistics Lie"
  - Took Ph D courses in Quantitative Methods, Statistics, and Demography
- **University of Washington/University of Zimbabwe**, Harare, Zimbabwe  
*Minority International Research Training Epidemiology Fellowship-Undergraduate*
  - Entered, cleaned, and analyzed data using EPI Info 6.0 for congenital syphilis study
  - Co-authored paper accepted for poster presentation at Population Association of America Conference
  - Presented preliminary results at Third Annual Minority International Research Training Conference at University of Zimbabwe

#### **RESEARCH/PUBLICATIONS/PRESENTATION**

- Co-authored journal article, "Community Care Networks: Linking Vision to Outcomes. Doug Conrad, Jennifer Harville, and Martha Lucas et al. Medical Research Review: October 2003."
- Entered, cleaned, and analyzed data using EPI Info 6.0 for congenital syphilis study
- Persuasive and highly adaptable presentation style based on audience and environment. Present for diverse audiences and stakeholders ranging from 2 to 200 people

#### **NON PROFIT**

- Community Leadership Institute (CLI) 2019-2020 Fellow for Racial and Social Justice on Local Boards/Commissions
- Washington State Coalition of African Community Leaders, Census Project Manager, successfully secured five grants for Census and Family Support committees
- Tigray Women's Advisory Council Member, provide technical assistance to Tigray Women's Advisory board.
- Co-founder of Mela Group, 501 (3) c, group of Ethiopian professionals working towards the betterment and empowerment of underprivileged Ethiopians in the United States and aboard- Member of Legal & Grant committee
- Mentored graduate, college, high school, middle, elementary school at risk students of color
- Sunday Homeless dinner volunteer at Blessed Sacrament Church, Seattle
- Promoted free health care services for minority and at-risk women at community health fairs for the Center of Multicultural Health
- Designed and implemented fundraising campaigns for UW MHA program and Phi Theta Kappa Honor Society
- Organized and managed two successful campaigns for student government
- Appointed UW Student senator as Undergraduate and Graduate and successfully lobbied & passed student led legislation
- Re-activated chapter and filled vacant officer seats for Pi Iota Chapter of Phi Theta Kappa Honor Society

# Community Involvement Commission

Sixteen Members: Pursuant to Ordinance 125192, all members subject to City Council confirmation, one – and two-year terms for the initial round of appointments, two-year terms thereafter:

- 7 City Council-appointed
- 7 Mayor-appointed
- 2 Other Appointing Authority-appointed (specify): Commission-appointed

## Roster

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
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			9.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
			10.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
			11.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
1	F	7	12.	Member At Large	Emily Kim	6/1/19	5/31/21	2	Mayor
			13.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
1	F	2	14.	Get Engaged Member	Robin Kim	9/1/20	8/31/21	1	Mayor
1	M	3	15.	Commissioner	Felix Y. Chang	6/1/19	5/31/21	2	Commission
1	F	6	16.	Commissioner	Carol Redfield	6/1/20	5/31/22	2	Commission

### SELF-IDENTIFIED DIVERSITY CHART

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
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Mayor	1	5			2				1				1
Council	1	2			1	2			1	1			1
Other					2								
<b>Total</b>	<b>2</b>	<b>7</b>			<b>5</b>	<b>2</b>			<b>2</b>	<b>1</b>			<b>2</b>

### Key:

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RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** Appt 01835, **Version:** 1

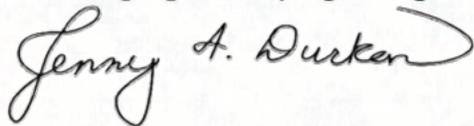
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Reappointment of Julie Pham as member, Community Involvement Commission, for a term to May 31, 2021.

The Appointment Packet is provided as an attachment.



## City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <del>Hoai (Julie) Pham</del> Julie Pham		
<b>Board/Commission Name:</b> Community Involvement Commission		<b>Position Title:</b> Member At Large
<input type="checkbox"/> Appointment <b>OR</b> <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other:	<b>Date Appointed:</b> mm/dd/yy. 02/04/21	<b>Term of Position: *</b> 6/1/2019 to 5/31/2021  <input type="checkbox"/> Serving remaining term of a vacant position
<b>Residential Neighborhood:</b> International District	<b>Zip Code:</b> 98104	<b>Contact Phone No.:</b>
<b>Background:</b> Julie Pham is co-owner of Nguoi Viet Tay Bac-Northwest Vietnamese News, the founder of Sea Beez, a capacity-building program for Seattle's ethnic media, and the VP of Community Engagement & Marketing for the Washington Technology Industry Association. Julie graduated magna cum laude from the University of California, Berkeley. She taught History at UC Berkeley, managed the Journal of Vietnamese Studies, and earned her PhD in History at Cambridge University as a Gate Cambridge Scholar. She volunteers on the board of directors for the Seattle chapter of Social Venture Partners (SVP) and previously served on Seattle's Economic Development Commission. In 2011, she was named to the "40 under 40" business leaders list by the Puget Sound Business Journal and voted as "Innovator" in the Verizon Wireless Asian Pacific-American Heritage Community Roast Awards.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Jenny A. Durkan  Mayor of Seattle

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# Julie Pham, PhD

Lifelong learner, community builder, blogger, scrappy entrepreneur, serial volunteer, venture philanthropist, ethnic media maven, trained historian, technology marketer, and dinner party guru.

## Professional Experience & Accomplishments

VICE PRESIDENT OF COMMUNITY ENGAGEMENT AND MARKETING, WASHINGTON TECHNOLOGY INDUSTRY ASSOCIATION, [washingtontechnology.org](http://washingtontechnology.org)

9/2014-present

- Created and managed WTIA's community engagement program, Ion Collaborators
- Created and oversaw FullConTech cross-sector collaboration conference (5 conferences since 2015)
- Created and built WTIA's marketing disciplines

MARKETING MANAGER (INTERIM DIRECTOR OF MARKETING), AVIDIAN TECHNOLOGIES, [avidian.com](http://avidian.com)

1/2013-5/2014

- Responsible for a \$400,000 marketing budget at a \$4.5 million company
- Defined and managed end-to-end digital marketing plans and lead generation strategy
- Collaborated directly with engineering, customer service, and sales leads
- Managed worldwide network of consultants specializing in SEO, SEM, and social media
- Direct on-page and off-page optimization efforts

MANAGEMENT CONSULTANT, SIRIUS 6 CORPORATION

Windows Phone Advocacy Lead, Worldwide Retail Services Training, Microsoft Corp.

9/2011-6/2012

- Led planning, development, and execution of integrated marketing and advocacy programs aimed at tech-savvy wireless retail sales professionals.
- Managed simultaneously end-to-end multiple projects for increased effective collaboration among multiple work streams with shifting priorities and varying deadlines.
- Increased coordination between field trainer team and online training team by presenting on bi-weekly conference calls with field trainers, which contributed to field trainers more effectively driving retail sales professionals to undertake online training by 20-40% each month.

CO-OWNER, NORTHWEST VIETNAMESE NEWS (NVN)

Washington's oldest Vietnamese-language weekly newspaper

Managing editor, 1-6/2007, 10/2008-10/2011, co-owner, 11/2009-present, [www.nvnorthwest.com](http://www.nvnorthwest.com)

- Led newspaper to being recognized as one of *Seattle Times'* first two ethnic media partners in 2011 by improving content quality and increasing brand recognition and reputation, amid transformational changes in the newspaper industry.
- Managed, led, and set priorities for projects across multiple functions (e.g., production, editorial, sales, marketing, distribution) under tight deadlines and with limited resources
- Launched online version of newspaper, **doubling newspaper's readership in 12 months.**
- **Developed new advertising products** (e.g., online ads, special themed editions, sponsored sections).
- Researched, profiled, and secured new business with government and corporate accounts.
- Tripled circulation from 104,000 to 296,400 copies in 2010 and quadrupled distribution area of weekday edition by **finding more cost-effective production and distribution channels.**
- Strengthened business brand through earned publicity in press and media studies.

# Julie Pham, PhD

## FOUNDER & EXECUTIVE DIRECTOR, SEA BEEZ

Capacity-building program for Puget Sound's ethnic media  
1/2010-12/2012, [www.seabeez.com](http://www.seabeez.com)

- Conceptualized and developed capacity-building program for local ethnic media.
- **Organized end-to-end 14 community events in 11 months** including forums, capacity-building workshops, launch party, exhibition, finale party, and candidate meet 'n' greet, on a cash budget of \$30,000 and in-kind donations valued at \$20,000.
- Used market analysis and research to educate clients of value in advertising in ethnic media.
- **Recruited, engaged, and led a collaborative partner network** of 25 diverse ethnic media organizations whose combined circulation serve 750,000; ten public and private-sector in-kind sponsors; two major sponsors; and an eight-member multi-industry steering committee.

## MANAGING EDITOR, JOURNAL OF VIETNAMESE STUDIES (JVS)

World's first peer-reviewed academic journal dedicated to Vietnamese studies  
1/2006-12/2008, <http://ucpressjournals.com/journal.asp?j=vs>

- **Developed work-flow processes** for submission, editing, peer review, and production as well as style guidelines now used throughout Vietnamese and Southeast Asian studies internationally.
- Raised funds from Ford Foundation to sponsor English translations for Vietnamese scholars.
- Trained Vietnamese researchers at leading research institutes in Hanoi and Ho Chi Minh City on international standards for social science research methodology

## LECTURER, DEPARTMENT OF HISTORY, UNIVERSITY OF CALIFORNIA, BERKELEY

Taught undergraduate, upper-division history survey course: History of Modern Southeast Asia  
8-12/2006

- Developed and presented 30 multi-media lectures with **teaching evaluations averaging "excellent"**

## Community Leadership

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### COMMUNITY INVOLVEMENT COMMISSION (CITY OF SEATTLE)

Advises City of Seattle on its community outreach processes

Co-Chair, 6/2017-present, <https://www.seattle.gov/neighborhoods/community-involvement-commission>

### SOCIAL VENTURE PARTNERS (SVP)-SEATTLE

Funds and provides consultants non-profits through a venture philanthropy model

Board member, 9/2012-6/2016, [www.svpseattle.org](http://www.svpseattle.org)

### ECONOMIC DEVELOPMENT COMMISSION (CITY OF SEATTLE)

Advises City of Seattle on its economic development policies

Commissioner, 6/2014-12/2016. <http://seattleedc.com/>

### MLK BUSINESS ASSOCIATION (MLKBA)

An association serving businesses along Martin Luther King Jr. Way South corridor in southeast Seattle

Board chair, 1-12/2013; 9/2009-12/2011; Board member, 5-8/2009, [www.mlkba.org](http://www.mlkba.org)

### NATIONAL ASSOCIATION OF ASIAN AMERICAN PROFESSIONALS (NAAAP)-SEATTLE

Board-at-Large, 1/2012-12/2013; PR/Marketing chair, 1/2010-12/2011, <http://www.naaapseattle.org>

### CELEBRATE ASIA! SEATTLE SYMPHONY ORGANIZING COMMITTEE

PR/Marketing Liaison, 3/2009-3/2012, [www.celebrateasia.org](http://www.celebrateasia.org)

# Julie Pham, PhD

## Education

UNIVERSITY OF CAMBRIDGE

PhD, Faculty of History, 2008

MPhil, Historical Studies Programme, Faculty of History, 2002

VIETNAM NATIONAL UNIVERSITY, HANOI

Vietnamese language studies, 2002-2003, 2007-2008

UNIVERSITY OF CALIFORNIA, BERKELEY

BA, History, graduated magna cum laude, 2001

## Awards

2018—Young American Leaders Program (YALP)-Seattle, Harvard Business School

2016—Leadership Tomorrow Class of 2016

2015—German Marshall Memorial Fellow

2013—Voted "Empowered Youth" by Readers' Choice Awards (International Examiner)

2012—Woman of Courage (Women's Center, University of Washington)

2012—Woman of Power: Future Builders (Northwest Asian Weekly)

2012—Tatsua Nakada Youth Award (International Examiner Community Voice Award)

2011— "40 under 40" business leader honoree (Puget Sound Business Journal)

2011—John Merrill Memorial Service Award (Rainier Chamber of Commerce)

2011—Voted 'Innovator', Verizon Wireless APA Heritage Community Roast Awards

2011—2nd Place, Social Issues Writing, Society of Professional Journalists, Northwest Region

2010—New America Media & Atlantic Philanthropies Ethnic Elders Journalism Fellowship

2010—NAAAP-Prudential Benefit to Executive Leadership Institute

2007—Blakemore Freeman Fellow (Blakemore Foundation)

2006—Fulbright IIE Fellowship (declined)

2005—Worts Travelling Grant, Cambridge

2004 —Royal Historical Society Grant, Cambridge

2004—Sir John Plumbs Research Grant, Cambridge

2004—Sir Prince Thirwell Grant, Cambridge

2001—Phi Beta Kappa, UC Berkeley

2001—Gates Cambridge Scholarship

2001—Foreign Language Area Studies Fellowship

2001—Haas Scholar Undergraduate Research Fellowship, UC Berkeley

2001—Outstanding Undergraduate Researcher, UC Berkeley

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2	F	2	2.	City Council District #2	Thais Marbles	6/1/19	5/31/21	2	City Council
		3	3.	City Council District #3	VACANT	6/1/18	5/31/20	1	City Council
2	F	4	4.	City Council District #4	Martha Lucas	6/1/19	5/31/21	1	City Council
2	M	5	5.	City Council District #5	William H. Southern, Jr.	6/1/20	5/31/22	2	City Council
6	M	6	6.	City Council District #6	Chris Maykut	6/1/19	5/31/21	2	City Council
			7.	City Council District #7	VACANT	6/1/20	5/31/22		City Council
1	F	2	8.	Member At Large	Julie Pham	6/1/19	5/31/21	2	Mayor
			9.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
			10.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
			11.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
1	F	7	12.	Member At Large	Emily Kim	6/1/19	5/31/21	2	Mayor
			13.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
1	F	2	14.	Get Engaged Member	Robin Kim	9/1/20	8/31/21	1	Mayor
1	M	3	15.	Commissioner	Felix Y. Chang	6/1/19	5/31/21	2	Commission
1	F	6	16.	Commissioner	Carol Redfield	6/1/20	5/31/22	2	Commission

### SELF-IDENTIFIED DIVERSITY CHART

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	5			2				1				1
Council	1	2			1	2			1	1			1
Other					2								
<b>Total</b>	<b>2</b>	<b>7</b>			<b>5</b>	<b>2</b>			<b>2</b>	<b>1</b>			<b>2</b>

### Key:

\*D List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** Appt 01836, **Version:** 1

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Reappointment of William H. Southern, Jr. as member, Community Involvement Commission, for a term to May 31, 2022.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> William H. Southern, Jr.		
<b>Board/Commission Name:</b> Community Involvement Commission		<b>Position Title:</b> District 5 Member
<input type="checkbox"/> Appointment <b>OR</b> <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> City Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> 3/8/2021	<b>Term of Position: *</b> 6/1/2020 <b>to</b> 5/31/2022  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> Wedgwood/Meadowbrook	<b>Zip Code:</b> 98115	<b>Contact Phone No.:</b> <div style="background-color: black; width: 100px; height: 15px;"></div>
<b>Background:</b> Bill Southern originally from the state of Rhode Island, moved to Seattle in 1978 and lives in the Meadowbrook/ Wedgwood area. Bill has a background in media, public affairs, community relations and outreach. He worked for the Washington State Department of Transportation (WSDOT) as an Affirmative Actions Officer and later promoted as the Public Affairs Officer for the 1.46 billion dollar Interstate 90 Completion Project, where he gained notoriety as the department spokesperson during and after the sinking of the I-90 Bridge in 1990. Bill went on to serve as the Public Affairs Director for WSDOT's NW Region. From there he served as the Director of Public Affairs and District Communications for the Seattle School District. Bill retired in 2013 from Special Olympics Washington having served as its Director of Public Affairs.		
<b>Authorizing Signature (original signature):</b>  	<b>Appointing Signatory:</b> Dan Strauss Councilmember, District 6	

\*Term begin and end date is fixed and tied to the position and not appointment date.

**William H. Southern, Jr.**

**Skills and Qualifications**

- Over 25 years' supervisory experience in customer service and outreach
- Skilled in the development of programs and initiatives
- Acute understanding of networking concepts and the ability to build and maintain strong working relationships
- Proven crisis communications management specialist
- Skilled at conducting and facilitating training sessions, orientations and focus groups
- Ability to administer agency-wide programs and resources
- Excellent oral and written communications skills
- Practiced in the delivery of persuasive public presentations to diverse audiences.
- Thoroughly enjoy working on cross-functional and cross-departmental teams
- Skilled in marketing, public and community relations, outreach and media
- Flexible/Adaptable - Good Communicator
- Resourceful - Open to Change
- Evaluative – Organized
- Consistent – Delegator – Confident
- Respectful - Proactive vs. Reactive
- Enthusiastic - Interested in Feedback

**Management and Leadership Skills**

- Solid negotiation and outreach skills

- Ability to collect, analyze, and facilitate the flow of information and serving as an informational resource and advocate
- Experienced and skilled in the decision making process, problem solving, organizing and prioritizing task
- Trained in cross-cultural communications and interpersonal skills
- Developed, implemented and administered a one stop customer service policy in Seattle schools
- Hearing, investigating, and responding to complaints and concerns and intervening to defuse potentially hostile situations involving angry and/or unruly customers/clients
- Regularly reviewed organizational performance of goals and objectives as needed to ensure compliance with approved communications, operating and business plans.

### **Work History**

#### **Director, Public Affairs, Outreach and Corporate Development**

##### **Special Olympics Washington**

**Seattle, WA**

**6/2005 - 1/2013**

#### **Director, District Public Affairs & Communications**

##### **Seattle Public Schools**

**Seattle, WA**

**7/1999 - 8/2003**

#### **Director, Public Affairs NW Region**

##### **Washington State Department of**

**Transportation**

**Seattle, WA**

**1/1985 - 7/1999**

**Local Veteran Employment Representative Washington State Employment Security**

**Bellevue, WA**

**11/1981 - 1/1985**

### **Education**

#### **Goodwill**

Certificate of completion-MS Word

12/2014

Certificate of Completion-Microsoft Excel

7/2013

#### **The Pacific Institute**

Certificate of Completion-Thought Patterns for High Performance

4/2010

#### **Harvard University Graduate School of Education**

Certificate of Completion-Public Engagement

3/2000 - 11/2000

#### **University of Washington**

Certificate of Completion-Business Administration

6/1990

**University of Rhode Island**

Studied Psychology and Sociology

**Military experience**

**United States Air Force-Westover, Massachusetts**

Honorable discharge

1970-1972

# Community Involvement Commission

Sixteen Members: Pursuant to Ordinance 125192, all members subject to City Council confirmation, one – and two-year terms for the initial round of appointments, two-year terms thereafter:

- 7 City Council-appointed
- 7 Mayor-appointed
- 2 Other Appointing Authority-appointed (specify): Commission-appointed

## Roster

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
5	F	1	1.	City Council District #1	Jasmine Aryana	6/1/20	5/31/22	1	City Council
2	F	2	2.	City Council District #2	Thais Marbles	6/1/19	5/31/21	2	City Council
		3	3.	City Council District #3	VACANT	6/1/18	5/31/20	1	City Council
2	F	4	4.	City Council District #4	Martha Lucas	6/1/19	5/31/21	1	City Council
2	M	5	5.	City Council District #5	William H. Southern, Jr.	6/1/20	5/31/22	2	City Council
6	M	6	6.	City Council District #6	Chris Maykut	6/1/19	5/31/21	2	City Council
			7.	City Council District #7	VACANT	6/1/20	5/31/22		City Council
1	F	2	8.	Member At Large	Julie Pham	6/1/19	5/31/21	2	Mayor
			9.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
			10.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
			11.	Member At Large	VACANT	6/1/20	5/31/22		Mayor
1	F	7	12.	Member At Large	Emily Kim	6/1/19	5/31/21	2	Mayor
			13.	Member At Large	VACANT	6/1/19	5/31/21		Mayor
1	F	2	14.	Get Engaged Member	Robin Kim	9/1/20	8/31/21	1	Mayor
1	M	3	15.	Commissioner	Felix Y. Chang	6/1/19	5/31/21	2	Commission
1	F	6	16.	Commissioner	Carol Redfield	6/1/20	5/31/22	2	Commission

### SELF-IDENTIFIED DIVERSITY CHART

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	5			2				1				1
Council	1	2			1	2			1	1			1
Other					2								
<b>Total</b>	<b>2</b>	<b>7</b>			<b>5</b>	<b>2</b>			<b>2</b>	<b>1</b>			<b>2</b>

### Key:

\*D List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*



Legislation Text

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**File #:** Appt 01837, **Version:** 1

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Reappointment of Jessica L. Jones as member, Urban Forestry Commission, for a term to March 31, 2024.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Jessica L. Jones</i>		
<b>Board/Commission Name:</b> <i>Urban Forestry Commission</i>		<b>Position Title:</b> <i>Public Health Representative</i>
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> <i>mm/dd/yy.</i>	<b>Term of Position: *</b> <i>4/1/2021</i> <b>to</b> <i>3/31/2024</i> <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>Belltown</i>	<b>Zip Code:</b> <i>98119</i>	<b>Contact Phone No.:</b> <i>[REDACTED]</i>
<b>Background:</b> <p><i>Jessica has over 15 years of experience at the intersection of environmental and public health. She holds a Master of Arts in international affairs from the George Washington University.</i></p> <p><i>She currently works at the Bill &amp; Melinda Gate Foundation as a program officer. In this role, Jessica designs, develops, and manages a portfolio of grants and contracts to increase access to healthcare products and programs for low-income populations. While at the World Bank, Jessica focused on the environmental side of public health issues managing a portfolio of loans and grants for health, environment, water and sanitation improvements in West Africa.</i></p> <p><i>Her experience as a project manager with the Gates Foundation has allowed the Commission to frame discussions considering impacts and benefits to public health.</i></p> <p><i>Jessica is being appointed to second three-year term ending March 31, 2024.</i></p>		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> <i>Jenny A. Durkan</i> <i>Mayor of Seattle</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## JESSICA L. JONES

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### SUMMARY OF EXPERIENCE

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- High-performing “all-around athlete” with over 15 years’ experience in international public health and environmental program management, evaluation and research.
- Strong investment management, strategy, research, analysis and communications skills.
- Significant experience managing complex project portfolios to improve the lives of the poor in the world’s toughest environments.

### RECENT EXPERIENCE

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**THE BILL & MELINDA GATES FOUNDATION**  
**Program Officer – Consumers and Markets**  
**Associate Program Officer – Integrated Delivery**

Seattle, WA  
Feb 2017- Present  
Jan 2014 – Feb 2017

#### Select Experience

- Design, develop and manage a portfolio of grants and contracts to increase access to essential healthcare products and programs in low income populations.
- Managed the statistical analysis portion of a 9,000 respondent, nine country survey grant. Served as primary advisor on analytical approach to project lead and led translating research findings into reports and presentations for a variety of audiences.
- Part of a small team pioneering new work leveraging a combination of qualitative and quantitative research to better understand health-seeking behaviors.
- Coordinate investments across the Market Dynamics portfolio to propose mix of investments and level of effort across the team.
- Stepped in after a re-organization to manage the majority of the HPV Screen & Treat grants, including capturing conclusions from funded research in a journal supplement and ensuring research findings presented at key field conferences.
- Developing the \$50m+ re-investment in key partner Unitaid using innovative financing mechanisms to incentivize further resource mobilization and strategic prioritization. Now serving on Unitaid’s board.
- Co-developed and managing a new concept, the HIV Prevention Market manager, a \$20m investment to coordinate R&D and delivery across biomedical HIV prevention products.

**THE WORLD BANK**  
**Associate Operations Officer – Africa Regional Integration**

Washington, D.C.  
Feb 2012 – Jan 2014

- Regional Integration focal point for Health, Education, Water Resources Management and Environment portfolios; embedded in project teams as the regional integration expert as a resource to project design and implementation.
- Managed portfolio monitoring for the \$6 billion Regional Integration unit, the largest loan portfolio in the Africa region office; conducted qualitative and quantitative analysis on the unit’s performance against targets.
- Reviewed and advised on pipeline project development from concept through board approval; worked closely with project teams to ensure high quality at entry; guided project teams through

the development of a regional project or program; evaluated project proposals and prioritized funding according to strategic priorities across the portfolio.

- Contributed to publications and strategy documents relating to Africa regional initiatives.

**DEVELOPMENT GATEWAY**  
**Business Development Associate**

Washington, D.C.  
September 2009 – February 2012

**Program Management:**

- Successfully transitioned the AidData development finance project from a small grant-funded project to the largest and most financially successful program at the organization.
- Developed work plans and managed technical staff to ensure timely delivery of project deliverables for international clients such as the FAO.
- Served as the primary resource on international aid transparency technical guidelines for the organization and led work on new business in this program area.

**Partnership Development:**

- Developed new business with bilateral donors (AUSAID), multilateral donors (World Bank), foundations (Hewlett Foundation) and the private sector (DAI).
- Authored the Partnership Strategy, the first of its kind at the organization.
- Repaired the strained relationship with the Organization for Economic Cooperation and Development (OECD) and served as the organization's primary OECD liaison.

**PREVIOUS POSITIONS**

- **Associate Director, Institute for the Theory and Practice of International Relations at the College of William and Mary, Williamsburg, VA:** Managed AidData (formerly Project-Level Aid), a multi-million dollar Gates-funded data collection and research initiative, including 26 direct reports.
- **Consultant, The World Bank, Washington, D.C.:** Developed and coded a database of development assistance to fisheries programs globally; contributed to original research under the World Bank's PROFISH program; created gender-disaggregated economic data.
- **Economist, U.S. Environmental Protection Agency, Washington, D.C.:** Contributed to research on Chesapeake Bay fisheries best practices and other environmental issues.

**EDUCATION**

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**THE GEORGE WASHINGTON UNIVERSITY**, Washington, D.C.  
**Masters of Arts, International Affairs**

**THE COLLEGE OF WILLIAM AND MARY**, Williamsburg, VA  
**Bachelor of Arts, International Relations and English Literature**

# Urban Forestry Commission

2-22-21

13 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 3-year terms:

- 6 City Council-appointed
- 6 Mayor-appointed
- 1 Commission-appointed

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	F	6	1.	Wildlife Biologist	Julia Michalak	4/1/20	3/31/23	1	Council
6	NB	2	2.	Urban Ecologist	Elby Jones	4/1/20	3/31/23	1	Mayor
6	M	6	3.	Natural Resource Agency or University Representative	Weston Brinkley	4/1/19	3/31/22	2	Council
6	F	6	4.	Hydrologist or Similar Professional	Sarah Rehder	4/1/21	3/31/24	2	Mayor
6	M	4	5.	Arborist	Stuart Niven	4/1/21	3/31/24	2	Council
6	M	5	6.	Landscape Architect	Michael Walton	4/1/21	3/31/24	2	Mayor
6	M	3	7.	NGO Representative	Joshua N. Morris	14/1/19	3/31/22	1	Council
6	M	7	8.	Development Community or Utility Representative	David Moehring	1/19/21	3/31/22	1	Mayor
6	M	n/a	9.	Economist, Financial Analyst, Realtor, or Similar Professional	Blake Voorhees	4/1/20	3/31/23	1	Commission
9	F	7	10.	Get Engaged Member	Elena Arakaki	9/1/20	8/31/22	1	Mayor
			11.	Environmental Justice Rep.	vacant	4/1/21	3/31/24	1	Council
6	F	7	12	Public Health Rep.	Jessica Jones	4/1/21	3/31/24	2	Mayor
2	F	6	13	Community/Neighborhood Rep.	Shari Selch	4/1/21	3/31/24	2	Council

**SELF-IDENTIFIED DIVERSITY CHART**

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
	Men	Women	Transgender	Unknown	Asian	Black/African American	Hispanic/Latino	American Indian/Alaska Native	Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	2	3		Non-Binary						5			
Council	3	2				1				4			
Other	1									1			
<b>Total</b>	<b>6</b>	<b>5</b>		<b>1</b>		<b>1</b>				<b>10</b>			

**Key:**

- \*D List the corresponding Diversity Chart number (1 through 9)
- \*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.



Legislation Text

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**File #:** Appt 01838, **Version:** 1

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Reappointment of Stuart Niven as member, Urban Forestry Commission, for a term to March 31, 2024.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Stuart Niven</i>		
<b>Board/Commission Name:</b> <i>Urban Forestry Commission</i>		<b>Position Title:</b> <i>Arborist</i>
<input type="checkbox"/> Appointment <b>OR</b> <input checked="" type="checkbox"/> Reappointment	<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> City Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other:	<b>Term of Position: *</b> 4/1/2021 <b>to</b> 3/31/2024  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>	
<b>Residential Neighborhood:</b> <i>Maple Leaf</i>	<b>Zip Code:</b> <i>98115</i>	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> <i>Stuart is a certified arborist and the owner of PanorArbor, LLC, a tree care company that provides a comprehensive range of arboricultural services including pruning, planting, and consultation of tree health and structure.</i>  <i>He brings substantial arboricultural on-the-ground experience and as an immigrant to Seattle, he brings a diverse perspective from having practiced in Europe and Canada.</i>  <i>He has significant experience working with urban trees and has made valuable contributions to the UFC during his first term, especially around discussions on the tree regulations update work, and participating in deliberative sessions with SDCI and OSE staff.</i>  <i>He is being appointed to a second term ending March 31, 2024.</i>		
<b>Authorizing Signature (original signature):</b>    <b>Date Signed (appointed):</b> 3/11/21	<b>Appointing Signatory:</b> <i>Daniel Strauss</i> <i>Seattle Councilmember, District 6</i>	

\*Term begin and end date is fixed and tied to the position and not the appointment date.



# Curriculum Vitae - Stuart Niven



## **Personal Details**

Date of Birth - 02/06/1979

Citizenship - British with Permanent Resident Status in USA

Driving License – Full & Clean (UK, EU & USA)

## **Employment History**

Since September of 2015, I have been the owner of PanorArbor, LLC which is a tree care company that provides a comprehensive range of arboricultural services including pruning, planting and consultation of tree health and structure. My focus is providing the highest level of work by considering the needs and requirements of my clients, as well as understanding how their trees function within the fragile urban environment. I currently have a couple of part-time employees and use like-minded and very experienced and well-educated contractors when I have larger projects, so that I can provide all aspects of tree care, yet at the same time keep my company small enough that I can remain fully objective and focused on honest arboriculture.

Other employment includes;

<b>Dates</b>	<b>Employer</b>	<b>Job Title</b>
02/03/2018 – Present	<i>Tree 133 LLC, Seattle, WA</i>	Consultant and Technical Support
12/20/2015 – Present	<i>Prism Tree Care, Bainbridge Island, WA</i>	Contract Climber & Consultant
10/17/2013 – Present	<i>Michelle Ramsden LLC, Vashon Island, WA</i>	Contract Climber & Consultant
10/17/2013 – Present	<i>Nature’s Way Tree Service, Lake Tapps, WA</i>	Contract Climber & Consultant
01/07/2014 - 08/15/2015	<i>Bartlett Tree Experts, Vancouver, BC</i>	Climber / Arborist / Sales Representative
04/01/2009 – 10/16/2013	<i>Tree Resource, Federal Way, WA</i>	Consulting, Climbing Arborist & Crew Lead
03/02/2008 – 30/11/2008	<i>North East Arb, Barnard Castle, England, UK</i>	Utility Arborist Ground Worker
06/06/2006 – 09/28/2007	<i>The Raby Estate, Staindrop, England, UK</i>	Woodsman
03/23/2004 – 05/25/2006	<i>Jacobs Babtie PLC, Glasgow, Scotland, UK</i>	Administrator & Project Co-Ordinator
08/04/2003 – 03/20/2004	<i>Key Housing, Glasgow, Scotland, UK</i>	Support Worker, Learning Difficulties



## Curriculum Vitae - Stuart Niven



### **Relevant Qualifications**

- 2014 Integrated Pest Management Applicator's License for BC (187838) – (BC, Canada)
- 2013 International Society of Arboriculture TRACE (TRAQ) Qualification (BC, Canada)
- 2012 International Society of Arboriculture Certified Arborist (WA, USA)
- 2011 International Society of Arboriculture Certified Tree Worker - Climber Specialist (WA, USA)
- 2010 Arbor Canada – Tree Climbing, Work Positioning & Fall Protection (BC, Canada)
- 2008 NPTC CS39 Use of a Chainsaw from a Rope & Harness (UK)
- 2008 NPTC CS38 Climb Trees & Perform Aerial Rescue (UK)
- 2008 NPTC Utility Arborist Electrical Awareness Unit 1 & 2 (UK)
- 2008 NEDL Electricity Pole & Line Inspection Qualification (UK)
- 2007 NPTC CS32 Felling and Processing Medium Sized Trees (UK)
- 2006 NPTC CS31 Felling and Processing Small Trees (UK)
- 2006 NPTC CS30.1 Chainsaw Maintenance (UK)
- 2006 NPTC CS30.2 On-Site Preparation & Basic Cross Cutting (UK)

### **Educational Qualifications**

- 2007 National Certificate in Further Education (NFCE) in Woodland Management & Enterprises from Houghall Agricultural & Community College, Durham, England, UK
- 2006 HND (Higher National Diploma) in Arboriculture (UK) from Houghall Agricultural & Community College, Durham, England, UK
- 2003 Bachelor's Degree with Honours in Sociology, French, German and Spanish; Major in Sociology from the University of Strathclyde, Scotland, UK

### **Memberships**

- 2018 International Society of Arboriculture (ISA); Northwest Chapter (PNW-ISA)
- 2018 Tree Care Industry Association (TCIA)

References available upon request.

# Urban Forestry Commission

2-22-21

13 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 3-year terms:

- 6 City Council-appointed
- 6 Mayor-appointed
- 1 Commission-appointed

## Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	F	6	1.	Wildlife Biologist	Julia Michalak	4/1/20	3/31/23	1	Council
6	NB	2	2.	Urban Ecologist	Elby Jones	4/1/20	3/31/23	1	Mayor
6	M	6	3.	Natural Resource Agency or University Representative	Weston Brinkley	4/1/19	3/31/22	2	Council
6	F	6	4.	Hydrologist or Similar Professional	Sarah Rehder	4/1/21	3/31/24	2	Mayor
6	M	4	5.	Arborist	Stuart Niven	4/1/21	3/31/24	2	Council
6	M	5	6.	Landscape Architect	Michael Walton	4/1/21	3/31/24	2	Mayor
6	M	3	7.	NGO Representative	Joshua N. Morris	14/1/19	3/31/22	1	Council
6	M	7	8.	Development Community or Utility Representative	David Moehring	1/19/21	3/31/22	1	Mayor
6	M	n/a	9.	Economist, Financial Analyst, Realtor, or Similar Professional	Blake Voorhees	4/1/20	3/31/23	1	Commission
9	F	7	10.	Get Engaged Member	Elena Arakaki	9/1/20	8/31/22	1	Mayor
			11.	Environmental Justice Rep.	vacant	4/1/21	3/31/24	1	Council
6	F	7	12	Public Health Rep.	Jessica Jones	4/1/21	3/31/24	2	Mayor
2	F	6	13	Community/Neighborhood Rep.	Shari Selch	4/1/21	3/31/24	2	Council

## SELF-IDENTIFIED DIVERSITY CHART

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
	Men	Women	Transgender	Unknown	Asian	Black/African American	Hispanic/Latino	American Indian/Alaska Native	Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	2	3		Non-Binary						5			
Council	3	2				1				4			
Other	1									1			
<b>Total</b>	<b>6</b>	<b>5</b>		<b>1</b>		<b>1</b>				<b>10</b>			

### Key:

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RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.



Legislation Text

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**File #:** Appt 01839, **Version:** 1

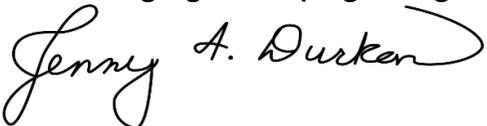
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Reappointment of Sarah Rehder as member, Urban Forestry Commission, for a term to March 31, 2024.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Sarah Rehder		
<b>Board/Commission Name:</b> Urban Forestry Commission		<b>Position Title:</b> Hydrologist or other similar professional
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> 3/5/21	<b>Term of Position: *</b> 4/1/2021 <b>to</b> 3/31/2024
<b>Residential Neighborhood:</b> Ballard	<b>Zip Code:</b> 98117	<b>Contact Phone No.:</b> n/a
<b>Background:</b> Sarah has a Bachelor's of Science in Civil and Environmental Engineering from the University of Washington and is a licensed civil engineer.  She works in the Water Group of WSP/Parsons-Brinckerhoff, which provides services specializing in stormwater infrastructure engineering.  Sarah's experience has focused on urban stormwater management for over ten years. She designed and built many natural drainage facilities that detain and treat runoff to protect our creeks and lakes. She has also worked on stormwater infrastructure design and installations to manage combined sewer overflows.  Sarah's background in natural drainage systems and her enthusiastic participation have been an asset to the Urban Forestry Commission. She is being appointed for a second three-year term ending March 31, 2024.		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Mayor Jenny Durkan Mayor of Seattle

\*Term begin and end date is fixed and tied to the position and not appointment date.

# Sarah Rehder, P.E.

## PROFESSIONAL SUMMARY

I am a Licensed Civil Engineer in the state of Washington with experience in leading the design of project elements including storm drainage infrastructure, roadway design, and site grading. I function collaboratively with stakeholders and team members to deliver projects to the highest level of quality. I am a conscientious professional who engages others by encouraging open discussion, questions and options. I enjoy taking pride in my work with a focus on incorporating best practices into design.

## EDUCATION

**Bachelor of Science** **2004**  
University of Washington, Department of Civil and Environmental Engineering

## WORK EXPERIENCE

**WSP| Parsons-Brinckerhoff, Seattle, WA** **February 2016 – Present**  
Water Group of WSP-PB provides services specializing in stormwater infrastructure engineering

**SvR Design Company, Seattle, WA** **2003-2013**  
Provides services in Civil Engineering, Landscape Architecture, Environmental Restoration, and Planning

### Key Achievements

**Waterfront Seattle, Seattle** **ongoing**

- Traditional storm drainage infrastructure engineering for the new Alaskan Way waterfront that includes roadways and a promenade extending from King Street north to Bell Street.
- Coordinating with multiple stake holders and determining available layout for trees, green stormwater infrastructure, and light poles.

**King County Metro Transit On-call, Kent** **ongoing**

- Review code and provide drainage engineering for King County Metro projects aimed at improving fleet efficiency.
- Looking at how to minimize impact to existing trees for regrading a water quality pond to meet the pond's existing function.

**Bell Street Park Project, Seattle** **constructed**

- Coordinated with multiple firms and lead the development of plans and specifications for Bell Street Park, a 3.4-million-dollar redevelopment of a four block corridor in downtown Seattle.
- Lead the design of the storm drainage, grading, and pavement of this first curbsless city center street in Seattle.
- Worked with landscape architects to locate trees in a street with many existing underground utility runs.
- Secured city approval for this non-standard streetscape by meeting with city employees in different departments to negotiate through their specific concerns and achieved agreement on design principals and elements.

**Cedarbrook Lodge Project, SeaTac**

**constructed**

- Lead the stormwater code review and preemptively worked with City employees to explain and lay the groundwork for the project’s assumptions therefore minimizing questions raised during permit review.
- Performed stormwater sizing calculations and utilized Western Washington Hydrology Model to layout the required design of the storm drainage system and site grading.
- Iteratively analyzed the stormwater basins to minimize retrofit of the existing stormwater infrastructure while keeping the impact to the wetland, into which the entire site discharges, within code requirements.

**Elliott Bay Seawall Project, Seattle**

**ongoing**

- Coordinated with a mix of team members outside of my firm to achieve a design that met all constraints for the 13 blocks of restored roadway, utility relocations, and new seawall.
- Determined proposed drainage basins to avoid triggering a review of the City’s NPDES permit, a key requirement to keep the project’s construction schedule in line with multiple other construction projects along the corridor.
- Wrote memorandums explaining the rational for decisions regarding the storm drainage design that were distributed to the design team and stakeholders.

**High Point Redevelopment, Seattle**

**constructed**

- Observed daily construction activities for the improvements within the city’s right-of-way.
- Reviewed the project’s plans and specifications and informed the engineering team and owner when deviations were made so corrective actions could be taken immediately.
- Confirmed the protection of the installed natural drainage swales and existing trees to remain during construction.

**OTHER RELEVANT INFORMATION**

**Civil Engineering Program Skills**

Western Washington Hydrology Model | MGSFlood | | King County Runoff Time Series

**Training Courses Completed**

Green Stormwater Infrastructure Operations & Maintenance | WWHM3 |  
Trenchless Pipe Installation

**Extra Curriculum Activity**

- Starting January 2016, I have become a member of a local Toastmasters club to continue improving my verbal communication skills.
- During the summer of 2015, I volunteered with the Lettuce Leaf program of Solid Ground providing vegetables to food banks and senior centers.
- In 2014 and 2015, I volunteered with a group who took stewardship of a portion of the Grand Canal in Ireland and collected trash.
- In 2012 and 2013, I volunteered with the Civil and Environmental Engineering Department at the University of Washington. I presented my personal experience with design and construction of projects that incorporate a combination of traditional and green stormwater infrastructure. I also lead tours for the class through the Seattle Housing Authority’s High Point Development to showcase examples of incorporating green stormwater infrastructure within a roadway and on-site.

# Urban Forestry Commission

2-22-21

13 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 3-year terms:

- 6 City Council-appointed
- 6 Mayor-appointed
- 1 Commission-appointed

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	F	6	1.	Wildlife Biologist	Julia Michalak	4/1/20	3/31/23	1	Council
6	NB	2	2.	Urban Ecologist	Elby Jones	4/1/20	3/31/23	1	Mayor
6	M	6	3.	Natural Resource Agency or University Representative	Weston Brinkley	4/1/19	3/31/22	2	Council
6	F	6	4.	Hydrologist or Similar Professional	Sarah Rehder	4/1/21	3/31/24	2	Mayor
6	M	4	5.	Arborist	Stuart Niven	4/1/21	3/31/24	2	Council
6	M	5	6.	Landscape Architect	Michael Walton	4/1/21	3/31/24	2	Mayor
6	M	3	7.	NGO Representative	Joshua N. Morris	14/1/19	3/31/22	1	Council
6	M	7	8.	Development Community or Utility Representative	David Moehring	1/19/21	3/31/22	1	Mayor
6	M	n/a	9.	Economist, Financial Analyst, Realtor, or Similar Professional	Blake Voorhees	4/1/20	3/31/23	1	Commission
9	F	7	10.	Get Engaged Member	Elena Arakaki	9/1/20	8/31/22	1	Mayor
			11.	Environmental Justice Rep.	vacant	4/1/21	3/31/24	1	Council
6	F	7	12	Public Health Rep.	Jessica Jones	4/1/21	3/31/24	2	Mayor
2	F	6	13	Community/Neighborhood Rep.	Shari Selch	4/1/21	3/31/24	2	Council

**SELF-IDENTIFIED DIVERSITY CHART**

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
	Men	Women	Transgender	Unknown	Asian	Black/African American	Hispanic/Latino	American Indian/Alaska Native	Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	2	3		Non-Binary						5			
Council	3	2				1				4			
Other	1									1			
<b>Total</b>	<b>6</b>	<b>5</b>		<b>1</b>		<b>1</b>				<b>10</b>			

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- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.



Legislation Text

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**File #:** Appt 01840, **Version:** 1

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Reappointment of Shari Selch as member, Urban Forestry Commission, for a term to March 31, 2024.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Shari Selch</i>		
<b>Board/Commission Name:</b> <i>Urban Forestry Commission</i>		<b>Position Title:</b> <i>Community/Neighborhood representative</i>
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input checked="" type="checkbox"/> City Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other:		<b>Term of Position: *</b> 4/1/2021 <b>to</b> 3/31/2024  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>Fremont</i>	<b>Zip Code:</b> <i>98103</i>	<b>Contact Phone No.:</b>
<b>Background:</b> <i>Shari has a strong environmental science background and experience with urban forest restoration. She holds a Bachelor's degree in Environmental Science from the University of Washington; is certified in Global Water Watch for water monitoring; and recently graduated from the Master Steward Program for the Green Seattle Partnership.</i>  <i>Shari's commitment to Seattle's natural environment, as well as her interpersonal and communications skills have been an asset for the Urban Forestry Commission during her first term.</i>  <i>Shari is being appointed to a second three-year term ending March 31, 2024.</i>		
<b>Authorizing Signature (original signature):</b>    <b>Date Signed (appointed):</b> 3/11/21		<b>Appointing Signatory:</b> <i>Daniel Strauss</i> <i>Seattle Councilmember, District 6</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.



**Sno-King Watershed Council**

**Volunteer**

**June 2015- Current**

- Collect water samples and input data in national database
- Bacteriological monitoring, water chemistry monitoring and stream biomonitoring

**U.S.F.S**

**Student Temporary Employment Program**

**Summer 2001 and 2002**

**Supervisor: Eduardo Olmedo (District Ranger)**

- Participated in STEP program in Mt. Baker Ranger District and Placerville Ranger District
- Planned and initiated surveys for protected species such as spotted owl, lynx, goshawks
- Hiked in the wilderness and camped in remote areas for a minimum of two days.
- Wrote and submitted reports of findings.

**Animal and Range Science Dept.**

**New Mexico State University**

**2002-2004**

**Supervisor: Sam Fernald (Associate Professor)**

- Contributed in Irrigation Efficiency Project
- Installed wells and monitored ground water levels in the Chihuahuan desert
- Collected climate and environmental data using dataloggers and building a weather station.
- Used GPS to collect points and map sites and landmarks

# Urban Forestry Commission

2-22-21

13 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 3-year terms:

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- 6 Mayor-appointed
- 1 Commission-appointed

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	F	6	1.	Wildlife Biologist	Julia Michalak	4/1/20	3/31/23	1	Council
6	NB	2	2.	Urban Ecologist	Elby Jones	4/1/20	3/31/23	1	Mayor
6	M	6	3.	Natural Resource Agency or University Representative	Weston Brinkley	4/1/19	3/31/22	2	Council
6	F	6	4.	Hydrologist or Similar Professional	Sarah Rehder	4/1/21	3/31/24	2	Mayor
6	M	4	5.	Arborist	Stuart Niven	4/1/21	3/31/24	2	Council
6	M	5	6.	Landscape Architect	Michael Walton	4/1/21	3/31/24	2	Mayor
6	M	3	7.	NGO Representative	Joshua N. Morris	14/1/19	3/31/22	1	Council
6	M	7	8.	Development Community or Utility Representative	David Moehring	1/19/21	3/31/22	1	Mayor
6	M	n/a	9.	Economist, Financial Analyst, Realtor, or Similar Professional	Blake Voorhees	4/1/20	3/31/23	1	Commission
9	F	7	10.	Get Engaged Member	Elena Arakaki	9/1/20	8/31/22	1	Mayor
			11.	Environmental Justice Rep.	vacant	4/1/21	3/31/24	1	Council
6	F	7	12	Public Health Rep.	Jessica Jones	4/1/21	3/31/24	2	Mayor
2	F	6	13	Community/Neighborhood Rep.	Shari Selch	4/1/21	3/31/24	2	Council

**SELF-IDENTIFIED DIVERSITY CHART**

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
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Council	3	2				1				4			
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Diversity information is self-identified and is voluntary.



Legislation Text

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**File #:** Appt 01841, **Version:** 1

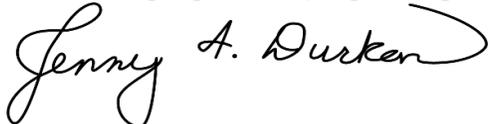
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Reappointment of Michael Walton as member, Urban Forestry Commission, for a term to March 31, 2024.

The Appointment Packet is provided as an attachment.



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Michael Walton		
<b>Board/Commission Name:</b> Urban Forestry Commission		<b>Position Title:</b> Landscape Architect
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> <i>mm/dd/yy.</i>	<b>Term of Position: *</b> 4/1/2021 <b>to</b> 3/31/2024  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> Victory Heights	<b>Zip Code:</b> 98125	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> <p>Michael has a bachelor’s degree in Landscape Architecture from the University of Washington, is an ISA-certified arborist, and holds certificates as a professional horticulturist and in restoration ecology.</p> <p>He brings extensive knowledge of horticulture, arboriculture, construction detailing, and irrigation design to his current position in Hough Beck and Baird, a local landscape architecture firm. His work covers a wide range from corridor revitalization, college campuses, public infrastructure projects, public parks, and private residences.</p> <p>Michael’s landscape architecture experience and his passion to protect our natural resources by balancing environmental sensitivity and design performance will be an asset to the Urban Forestry Commission.</p> <p>He served his first term in the Landscape Architect position (Position #6 – Mayoral appointment). He has significant experience working with urban trees and has made valuable contributions to the UFC, especially around discussions on the tree regulations update work.</p> <p>Michael is being appointed to a three-year term ending March 31, 2021.</p>		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> Jenny A. Durkan Mayor of Seattle

\*Term begin and end date is fixed and tied to the position and not the appointment date.



## Michael Walton, ASLA, ISA Associate



### Registration

- Landscape Architect: Washington
- Arborist, International Society of Arboriculture

### Experience

- Hough Beck & Baird, Inc., 2013 – present, Associate
- Natural Concept Landscape Company, 2011 – 2013, Lead Landscape Designer

### Education

- Bachelor of Landscape Architecture, University of Washington, 2011
- Bachelor of Arts, Art, Gonzaga University, 2001
- Bachelor of Arts, Broadcast Communication, Gonzaga University, 2001

### Certification

- Restoration Ecology Certificate, School of Environmental and Forest Sciences, University of Washington
- Certified Professional Horticulturist, Washington State Nursery and Landscape Association

### Professional Affiliation

- American Society of Landscape Architects, member
- International Society of Arborists, member

### Public Service

- Bainbridge Island Land Trust, Grant Application Concept Development Team, volunteer
- Richmond Beach Saltwater Park, restoration volunteer

### Conferences

- Urban Forest Symposium: Trees and Urban Infrastructure, Plant Amnesty and the University of Washington Botanic Gardens
- Annual WASLA Conference, State Chapter Landscape Architecture Conference: Where History Meets Nature

### Continued Education

- Designing With Metal for the Hardscape, Iron Age Designs
- "Soundwalls and Barriers: Practical Applications and Design Choices," Soundwall Systems
- Paver Design in the Landscape, Artistic Pavers
- California Model Water Efficient Landscape Ordinance training, Hunter Irrigation
- "Stormwater Infrastructure Solutions and Geotextiles," Advanced Drainage Systems, Inc.
- Water Feature Design, Water Odyssey
- "Irrigating Small and Tricky Spaces Efficiently," Toro Irrigation
- "Irrigation Designing in Drought Conditions," Dariush Bakhtar, Webinar, Land F/X
- Trees and Construction Seminar, Scott Baker, ISA
- "Specifying Topsoils & Organic Soil Amendments: Get What You Want and Need," Howard Stenn, Stenn Design, Specifying Soils Seminar, Cedar Grove Composting, Inc.
- "Compost Based BMPs in Green Infrastructure & LID Applications," Dr. Britt Faucette, Specifying Soils Seminar, Cedar Grove Composting, Inc.
- Designing Green Roof Assemblies, American Hydrotech
- Lighting and Control Solutions for the Outdoor Environment, Acuity, Center for Light and Space

# Urban Forestry Commission

2-22-21

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Legislation Text

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**File #:** CB 120021, **Version:** 1

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**CITY OF SEATTLE**

**ORDINANCE \_\_\_\_\_**

**COUNCIL BILL \_\_\_\_\_**

AN ORDINANCE relating to historic preservation; imposing controls upon the Swedish Club, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

WHEREAS, the Landmarks Preservation Ordinance, Chapter 25.12 of the Seattle Municipal Code (SMC), establishes a procedure for the designation and preservation of sites, improvements, and objects having historical, cultural, architectural, engineering, or geographic significance; and

WHEREAS, the Landmarks Preservation Board (“Board”), after a public meeting on March 4, 2020, voted to approve the nomination of the improvement located at 1920 Dexter Avenue N and the site on which the improvement is located (which are collectively referred to as the “Swedish Club”) for designation as a landmark under SMC Chapter 25.12; and

WHEREAS, after a public meeting on September 2, 2020, the Board voted to approve the designation of the Swedish Club under SMC Chapter 25.12; and

WHEREAS, on December 16, 2020, the Swedish Club’s owner agreed to controls and incentives to be applied to specific features or characteristics of the designated landmark; and

WHEREAS, the City Historic Preservation Officer recommended that the City Council enact a designating ordinance approving the controls and incentives; NOW, THEREFORE,

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. Designation. Under Seattle Municipal Code (SMC) 25.12.660, the designation by the

Landmarks Preservation Board (“Board”) of the improvement located at 1920 Dexter Avenue N and the site on which the improvement is located (which are collectively referred to as the “Swedish Club”) is acknowledged.

A. Legal Description. The Swedish Club is located on the property legally described as:

LOTS 13 THROUGH 17, BLOCK 4, WESTLAKE BOULEVARD ADDITION TO THE CITY OF SEATTLE, ACCODING TO THE PLAT THEREOF RECORDED IN VOLUME 11 OF PLATS, PAGE 69, RECORDS OF KING COUNTY, WASHINGTON; EXCEPT THAT PORTION CONDEMNED IN KING COUNTY SUPERIOR COURT CAUSE NO. 17628 FOR WIDENING OF DEXTER AVENUE NORTH; AND EXCEPT THAT PORTION CONVEYED TO THE CITY OF SEATTLE UNDER RECORDING NO. 4994727, TOGETHER WITH THOSE PORTIONS OF VACATED ALLEYS IN SAID BLOCK FOUR WHICH ATTACHED TO SAID PREMISES BY OPERATION OF LAW.

B. Specific Features or Characteristics Designated. Under SMC 25.12.660.A.2, the Board designated the following specific features or characteristics of the Swedish Club:

1. The site defined by lots 13-17 together with the vacated alleys to the south and east.
2. The exterior of the building.
3. A portion of the interior including the 2-story lobby, open stair, and landing/hallway at the top.

C. Basis of Designation. The designation was made because the Swedish Club is more than 25 years old; has significant character, interest, or value as a part of the development, heritage, or cultural characteristics of the City, state, or nation; has integrity or the ability to convey its significance; and satisfies the following SMC 25.12.350 provisions:

1. It is associated in a significant way with a significant aspect of the cultural, political, or economic heritage of the community, City, state, or nation (SMC 25.12.350.C).
2. It embodies the distinctive visible characteristics of an architectural style, or period, or of a method of construction (SMC 25.12.350.D).
3. Because of its prominence of spatial location, contrasts of siting, age, or scale, it is an easily identifiable visual feature of its neighborhood or the City and contributes to the distinctive quality or identity of such neighborhood or the City (SMC 25.12.350.F).

Section 2. Controls. The following controls are imposed on the features or characteristics of the Swedish Club that were designated by the Board for preservation:

A. Certificate of Approval Process.

1. Except as provided in subsection 2.A.2 or subsection 2.B of this ordinance, the owner must obtain a Certificate of Approval issued by the Board according to SMC Chapter 25.12, or the time for denying a Certificate of Approval must have expired, before the owner may make alterations or significant changes to the features or characteristics of the Swedish Club that were designated by the Board for preservation.

2. No Certificate of Approval is required for the following:

a. Any in-kind maintenance or repairs of the features or characteristics of the Swedish Club that were designated by the Board for preservation.

b. Removal of trees less than 6 inches in diameter measured 4-1/2 feet above ground.

c. Removal or replacement, or both, of shrubs, perennials, and annuals in existing locations.

d. Installation, removal, or alteration (including repair) of underground irrigation and underground utilities, provided that the site is restored in kind.

e. Installation, removal, or alteration of the following site furnishings: benches, chairs, tables, swings, movable planters, and trash/recycling receptacles.

f. Installation or removal of interior, temporary window shading devices that are operable and do not obscure the glazing when in the open position.

g. Repaving and restriping of the existing asphalt driveways on the east and south sides of the building.

h. Installation, removal, or alteration of curbs, bollards, or wheelstops at the existing asphalt driveways on the east and south sides of the building.

i. Installation or removal of interior artwork on the gypsum wall and ceiling surfaces.

B. City Historic Preservation Officer (CHPO) Approval Process.

1. The CHPO may review and approve alterations or significant changes to the features or characteristics listed in subsection 2.B.3 of this ordinance according to the following procedure:

a. The owner shall submit to the CHPO a written request for the alterations or significant changes, including applicable drawings or specifications.

b. If the CHPO, upon examination of submitted plans and specifications, determines that the alterations or significant changes are consistent with the purposes of SMC Chapter 25.12, the CHPO shall approve the alterations or significant changes without further action by the Board.

2. If the CHPO does not approve the alterations or significant changes, the owner may submit revised materials to the CHPO, or apply to the Board for a Certificate of Approval under SMC Chapter 25.12. The CHPO shall transmit a written decision on the owner's request to the owner within 14 days of receipt of the request. Failure of the CHPO to timely transmit a written decision constitutes approval of the request.

3. CHPO approval of alterations or significant changes to the features or characteristics of the Swedish Club that were designated by the Board for preservation is available for the following:

a. The installation, removal, or alteration of ducts, conduits, HVAC vents, grills, pipes, panels, weatherheads, wiring, meters, utility connections, downspouts and gutters, or other similar mechanical, electrical, and telecommunication elements necessary for the normal operation of the building or site.

b. Installation, removal, or alteration of exterior light fixtures, exterior security lighting, and security system equipment.

c. Removal of trees more than 6 inches in diameter measured 4-1/2 feet above ground, identified as a hazard by an International Society of Arboriculture (ISA) Certified Arborist.

d. Installation, removal, or alteration of exterior building and site signage.

e. Installation of improvements for safety or accessibility compliance.

f. Installation, removal, or alteration of fire and life safety equipment.

- g. Changes to exterior paint colors when painting a previously painted material.
- h. Replacement of non-original windows and doors when located in original openings.
- i. Change from obscure glass to clear glass, in north-facing clerestory window sashes, at the first floor offices in the northwest corner of the building.
- j. Alterations to the designated interior features.
- k. Emergency repairs or measures (including immediate action to secure the area, install temporary equipment, and employ stabilization methods as necessary to protect the public's safety, health, and welfare) to address hazardous conditions with adverse impacts to the buildings or site as related to a seismic or other unforeseen event. Following such an emergency, the owner shall adhere to the following:

1) The owner shall immediately notify the City Historic Preservation Officer and document the conditions and actions the owner took.

2) If temporary structural supports are necessary, the owner shall make all reasonable efforts to prevent further damage to historic resources.

3) The owner shall not remove historic building materials from the site as part of the emergency response.

4) In consultation with the City Historic Preservation Officer and staff, the owner shall adopt and implement a long-term plan to address any damage through appropriate solutions.

Section 3. Incentives. The following incentives are granted on the features or characteristics of the Swedish Club that were designated by the Board for preservation:

A. Uses not otherwise permitted in a zone may be authorized in a designated landmark by means of an administrative conditional use permit issued under SMC Title 23.

B. Exceptions to certain of the requirements of the Seattle Building Code, adopted by SMC Chapter 22.100, and the Seattle Energy Code, adopted by SMC Chapter 22.700, may be authorized according to the applicable provisions.

C. Special tax valuation for historic preservation may be available under chapter 84.26 RCW upon application and compliance with the requirements of that statute.

D. Reduction or waiver, under certain conditions, of minimum accessory off-street parking requirements for uses permitted in a designated landmark structure may be permitted under SMC Title 23.

Section 4. Enforcement of this ordinance and penalties for its violation are as provided in SMC 25.12.910.

Section 5. The Swedish Club is added alphabetically to Section II, Buildings, of the Table of Historical Landmarks contained in SMC Chapter 25.32.

Section 6. The City Clerk is directed to record a certified copy of this ordinance with the King County Recorder's Office, deliver two certified copies to the CHPO, and deliver one copy to the Director of the Seattle Department of Construction and Inspections. The CHPO is directed to provide a certified copy of this ordinance to the Swedish Club's owner.

Section 7. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the \_\_\_\_\_ day of \_\_\_\_\_, 2021, and signed by me in open session in authentication of its passage this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Approved / returned unsigned / vetoed this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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Jenny A. Durkan, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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Monica Martinez Simmons, City Clerk

(Seal)

## SUMMARY and FISCAL NOTE\*

<b>Department:</b>	<b>Dept. Contact/Phone:</b>	<b>CBO Contact/Phone:</b>
Neighborhoods	Erin Doherty/206-684-0380	Miguel Jimenez/206-684-5805

\* Note that the Summary and Fiscal Note describes the version of the bill or resolution as introduced; final legislation including amendments may not be fully described.

### 1. BILL SUMMARY

**Legislation Title:**

AN ORDINANCE relating to historic preservation; imposing controls upon the Swedish Club, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

**Summary and background of the Legislation:**

The attached legislation acknowledges the designation of the Swedish Club as a historic landmark by the Landmarks Preservation Board, imposes controls, grants incentives, and adds the Swedish Club to the Table of Historical Landmarks contained in SMC Chapter 25.32. The legislation does not have a financial impact.

The Swedish Club was built in 1959. The property is located on the east slope of the Queen Anne neighborhood. A Controls and Incentives Agreement has been signed by the owner and has been approved by the Landmarks Preservation Board. The controls in the agreement apply to a portion of the site, the building exterior, and portion of the interior, but do not apply to any in-kind maintenance or repairs of the designated features.

### 2. CAPITAL IMPROVEMENT PROGRAM

Does this legislation create, fund, or amend a CIP Project? \_\_\_ Yes \_\_\_X\_\_\_ No

### 3. SUMMARY OF FINANCIAL IMPLICATIONS

Does this legislation amend the Adopted Budget? \_\_\_ Yes \_\_\_X\_\_\_ No

Does the legislation have other financial impacts to the City of Seattle that are not reflected in the above, including direct or indirect, short-term or long-term costs?  
No.

Is there financial cost or other impacts of *not* implementing the legislation?  
No.

### 4. OTHER IMPLICATIONS

a. Does this legislation affect any departments besides the originating department?  
No.

**b. Is a public hearing required for this legislation?**

No.

**c. Is publication of notice with *The Daily Journal of Commerce* and/or *The Seattle Times* required for this legislation?**

No.

**d. Does this legislation affect a piece of property?**

Yes, see attached map.

**e. Please describe any perceived implication for the principles of the Race and Social Justice Initiative. Does this legislation impact vulnerable or historically disadvantaged communities? What is the Language Access plan for any communications to the public?**

This is a social club, home to regular communal gatherings and cultural events. Membership had originally been for people of Swedish heritage, later expanded more broadly to all Scandinavian countries, and now inclusive of members of many cultural backgrounds. This legislation does not have a negative impact on vulnerable or historically disadvantaged communities. A language access plan is not anticipated.

**f. Climate Change Implications**

**1. Emissions: Is this legislation likely to increase or decrease carbon emissions in a material way?**

This legislation supports the sustainable practice of preserving historic buildings and their embodied energy. Reuse and restoration of a building or structure reduces the consumption of new natural resources, and the carbon emissions associated with new construction. Preservation also avoids contributing to the ever-growing landfills.

**2. Resiliency: Will the action(s) proposed by this legislation increase or decrease Seattle's resiliency (or ability to adapt) to climate change in a material way? If so, explain. If it is likely to decrease resiliency in a material way, describe what will or could be done to mitigate the effects.**

Many historic buildings possess materials and craftsmanship that cannot be duplicated today. When properly maintained and improved, they will benefit future generations, and surpass the longevity of most of today's new construction. They can also support upgraded systems for better energy performance, and these investments typically support local or regional suppliers, and labor industries.

**g. If this legislation includes a new initiative or a major programmatic expansion: What are the specific long-term and measurable goal(s) of the program? How will this legislation help achieve the program's desired goal(s).**

No new initiative or programmatic expansion.

**List attachments/exhibits below:**

Summary Exhibit A – Vicinity Map of Swedish Club