

City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: Bill L. Stockman								
Board/Commission Name:				Position Title:				
Joint Apprenticeship Training Committee	e (JATC))	Member – City Service					
Appointment <i>OR</i> Reappointm	nent	<u> </u>	Confirmation required?					
	lent	Yes No						
Appointing Authority:	Date	Appointed:	Term	of Position: *				
Council	Council Confirmation required? Yes No Date Appointed: 10/27/2017 Zip Code: 98208 Contact Phone No.: 98208 Contact Ph							
Mayor .			to	12/2/2				
Other: Fill in appointing authority	1/1/2			921 12/31/26				
Residential Neighborhood:	7in Co	da	Contact Phone No.					
Snohomish County	1 -		Contact Phone No.:					
Background:								
	stry fo	r 38 years, ir	both	managing groups and performing				
Linework as a Lineworker. He started his	career	in Tampa Flo	orida w	orking for Tampa Electric while				
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service he worked in all of the various capacities of Linework. Since leaving Tampa electric bill has								
managing various groups working for Modesto Irrigation District, Cheyenne Light Fuel and Power, King								
***************************************		- 1						
Authorizing Signature (original signature	e):	1						
11/2		Tim Burge	55					
1000		Mayor						

Bill L. Stockman

2010-2012	University of Phoenix
1984-1987	Power Pro Apprentice Training (TECO - Accredited Program)
1983-1984	Tampa Police Department Academy, Tampa, FL (Aux. Sheriff)
1982-1984	Hillsborough Community College, Tampa, Fl (Prerequisites for continuing education)
1981	Chamberlain High School, Tampa, FL (Diploma)

EMPLOYMENT:

2016-present North Field Manager T&D Operations, Seattle City Light-Responsible for planning, organizing, budgeting (16M), and directing the workforce; ensure the safe, efficient, and reliable operation of the Seattle City Light Transmission & Distribution System

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2010-2016	Power Distribution Superintendent	
2009-2010	Engineering/Construction Services Manager, Cheyenne	Light Fuel and Power
2007-2009	Electric Operations Manager, Cheyenne Light Fuel & Pov	wer
2006-2007	Electric Operations Supervisor, Cheyenne Light Fuel & Po	ower
2001-2006	Service Maintenance Supervisor, Modesto Irrigation Dis	trict
2000-2001	Department Manager, the Home Depot	
1979-2000	Journeyman Lineman, Tampa Electric Company	
	Crew Leader for Overhead Distribution Line Crew	1998-2000
	Crew Leader for Underground Distribution Line Crew	1995-1998
	Lead Lineman for Overhead Distribution Line Crew	1989-1995
	Lead Lineman for Overhead Transmission Line Crew	1987-1989
	Apprentice Linéman	1984-1987
	Laborer / Groundman Truck Driver	1983-1984
	Laborer / Building Service	1982-1983
	Storekeeper	1981-1982
	Draftsman Distribution Engineering	1979-1981
1984-1988	Co-Owner, B & B's Landscaping & Lawn Service	

ACHEIVMENTS:

<u>Power Distribution</u>: Reduced overtime for backfilling crew members by using transfer language within contract, reduced energy usage with KCM by 5M KWh; this was accomplished through new technology and grants, reduced backlog within groups, Improved Union relations, Successfully implemented the new Transit Radio System, Reduced lost time accidents, Implemented an Arc Flash Program, and improved customer response time.

<u>Cheyenne Light</u>: Improved efficiencies of crews by using trenching contractors, reduced Overtime within the department, reduced customer backlog, reduced customer wait time for new installations, and improved departmental communications within the various work groups.

<u>Modesto Irrigation District</u>: Increased Service Maintenance Department productivity. Implemented computerized field inspection database. Established benchmarks for productivity measurement for the Service Maintenance Department and reduced loss time accidents for the department.

Business Owner, Reserve Hillsborough County Deputy, Scouting Leader, Training & development instructor for Tampa Electric's implementation of the material handling buckets, Member of the Tampa Electric Safety Committee, 20 year no loss time accident award, and selected as a King County Bridge Fellow.

Joint Apprenticeship Training Committee

6 Members: Pursuant to Resolution 16820, 29680, and Ordinance 107790, [insert # of members subject all members subject to City Council confirmation, 3-year terms:

■ 6 Mayor-appointed

Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	M		1.	City Service	Bill Stockman	1/1/18	12/31/20	2	Mayor
6	М		2.	Organized Labor	Kurt Swanson	1/1/15	12/31/17	1	Mayor
9	M		3.	City Service	Todd Snider	1/1/15	12/31/17	1	Mayor
6	М		4.	City Service	Chris Wiley	1/1/18	12/31/20	1	Mayor
6	М		5.	Organized Labor	Tom Kelly	1/1/16	12/31/18	1	Mayor
6	М		6.	Organized Labor	Erik L. Nyhus	11/3/15	11/2/18	1	Mayor

SELF-I	DENT	IFIED [DIVERSITY	CHART	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Men	Women	Transgender	Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastem	Multiracial
Mayor	6		•							5			1
Council													
Other													
Total	6									5			1

Key:

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.

^{*}D List the corresponding *Diversity Chart* number (1 through 9)

^{**}G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown