



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Kellan Bulman</i>		
<b>Board/Commission Name:</b> <i>Joint Apprenticeship Training Counsel (JATC)</i>		<b>Position Title:</b> <i>Member</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> <i>5/22/2019</i>	<b>Term of Position: *</b> <i>1/1/2019</i> <b>to</b> <i>12/31/2021</i>  <input checked="" type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>Edmonds, WA</i>	<b>Zip Code:</b> <i>98020</i>	<b>Contact Phone No.:</b> 
<b>Background:</b> <i>Kellan has been with City Light for almost 11 years, with over 7 years as a Journey Level Lineworker &amp; 2 years as Crew Chief. They are also the second-year night school instructor for the lineworkers apprentices at City Light</i>		
<b>Authorizing Signature (original signature):</b> 	<b>Appointing Signatory:</b> <i>Jenny A. Durkan</i> <i>Mayor of Seattle</i>	

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## **Kellan Bulman**

### **PROFESSIONAL SUMMARY:**

I have been with Seattle City Light for almost 11 years with over seven years as a Journey Level Lineworker and nearly 2 years as Crew Chief. I am also the second-year night school instructor for the lineworker apprentices at Seattle City Light. I bring quality craftsmanship, safety, teamwork, communication, and leadership as well as great trouble shooting and problem-solving skills to work with me every day.

### **PROFESSIONAL EXPERIENCE:**

#### ***Seattle City Light - Seattle, WA - 4/2017 to Present***

##### *Line Crew Chief*

- Manage and coordinate job tasks and work flow within a dynamic crew.
- Plan and execute jobs with project engineers, customer service representatives, and customers.
- troubleshoot problems during emergency power outages.

#### ***Seattle City Light - Seattle, WA - 3/2011 to 4/2017***

##### *Journey Level Lineworker*

- Proficient at maintaining energized and de-energized overhead and underground distribution systems of voltages from 4KV to 34.5KV
- Frequently pull overhead wire, underground cable, and fiber optic line.
- Experience maintaining 115KV and 230KV transmission system on wood and steel structures.
- Proven willingness to work overtime and volunteer for additional projects.

#### ***Seattle City Light - Seattle, WA - 1/2008 to 3/2011***

##### *Apprentice Lineworker*

- Perform task of varying difficulties on multiple crews.
- Required to learn quickly in a fast paced and rapidly changing environment.
- Practice organization and multi-tasking skills while completing work on the job site.

#### ***South Seattle Community College - Seattle, WA - 8/2016 to Present***

##### *Second Year Night School Instructor*

- Provide knowledgeable instruction to apprentices in a class room setting using a variety of communication and demonstration skills.
- Develop curriculum to keep up with a ever-changing industry and workforce.
- Instruct students on book work as well as proper work practices and techniques.

#### ***Production Plating Inc. - Mukilteo, WA - 1/2007 to 1/2008***

##### *Parts Delivery Driver*

- Deliver and pick up parts from various manufacturers for plating and powder coating.
- Provide customer services for new clients

## **KEY SKILLS**

- Ability to take direction well or provide leadership when necessary; clear communication with personnel and customer on and off the job site; excellent troubleshooting ability; critical thinking skills; quality craftsmanship; efficient multi-tasking.

## **PRECEPTOR SKILLS**

- Instruct apprentices in a class room environment and co-instruct pole top rescue in company safety camp; daily supervision and direct hands on training with apprentices; perform apprentice evaluations.

## **TECHNICAL SKILLS**

- Proficient in the use of hotline tools and rubber gloves for live line maintenance, areal lift equipment, pole setting equipment, wire pulling equipment, and underground fault-locating equipment.
- Skilled climber of wood poles and steel structures and the ability to build complex transformer banks.
- Very experienced with reading intricate prints and diagrams.

## **CERTIFICATIONS**

- Journey Level Lineworker
- Commercial Driver's License Class A - WA
- Certified Washington State Traffic Control Flagger
- Certified Burndy Wejtap Operator
- Certified Ampact Gun Operator
- CPR/First Aid Certified
- Certified Competent Fall Restraint Worker

## **ACHIEVEMENTS**

- Finished first in apprenticeship class and first in climbing school.
- Competed and placed in Lineman Rodeos.

## **EDUCATION**

South Seattle Community College - Seattle, WA - 2011

- IBEW Lineman Apprentice Night School Program

Northwest Lineman College - Meridian, ID - 2005

- Certificate of Completion

Edmonds Community College - Edmonds, WA - 2005

- GED

## **AFFILIATIONS**

- IBEW Local 77

**REFERENCES:** Available upon request.



# Joint Apprenticeship Training Committee (JATC)

6 Members: All members subject to City Council confirmation, 3-year terms:

- 0 City Council-appointed
- 6 Mayor-appointed
- 0 Other Appointing Authority-appointed (specify):

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
9	F		1.	City Service	Michiko Starks	1/1/19	12/31/21	1	Mayor
6	M		2.	Organized	Kurt Swanson	1/1/18	12/31/20	1	Mayor
9	M		3.	City Service	Todd Snider	1/1/18	12/31/20	1	Mayor
6	M		4.	City Service	Shawn Weeks	1/1/19	12/31/21	1	Mayor
6	F		5.	Organized	Tom Kelly	1/1/19	12/31/21	1	Mayor
6	M		6.	Organized	Kellan Bulman	1/1/19	12/31/21	1	Mayor

**SELF-IDENTIFIED DIVERSITY CHART**

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
	Men	Women	Transgender	Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other (Specification Optional)	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor Council Other	5	1								4			2
<b>Total</b>	<b>5</b>	<b>1</b>								<b>4</b>			<b>2</b>

**Key:**

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List *gender*, M = Male, F= Female, T= Transgender, U= Unknown
- RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*