



# SEATTLE CITY COUNCIL

## Sustainability and Transportation Committee

### Agenda

Tuesday, May 17, 2016

2:00 PM

Council Chamber, City Hall

600 4th Avenue

Seattle, WA 98104

Mike O'Brien, Chair

Rob Johnson, Vice Chair

Kshama Sawant, Member

Lisa Herbold, Alternate

Chair Info: 206-684-8800; [mike.obrien@seattle.gov](mailto:mike.obrien@seattle.gov)

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**Sustainability and Transportation Committee**  
**Agenda**  
**May 17, 2016 - 2:00 PM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

[href=http://www.seattle.gov/council/committees/sustainability-and-transportation](http://www.seattle.gov/council/committees/sustainability-and-transportation)

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This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Chair's Report**

(5 minutes)

**C. Public Comment**

(20 minutes)

**D. Items of Business**

1. [CB 118681](#) **AN ORDINANCE relating to Capitol Hill Housing Improvement Program (CHHIP), a public corporation chartered by The City of Seattle; authorizing the Director of the Department of Transportation to enter into an agreement with CHHIP to fund the Capitol Hill Housing Low Income Transportation Demand Management Pilot Project; and ratifying and confirming certain prior acts.**

Attachments: [Exhibit A – MOA for CHHIP Demand Management Pilot Project](#)

Supporting

Documents: [Summary and Fiscal Note](#)  
[Presentation](#)

**Briefing, Discussion, and Possible Vote** (10 minutes)

**Presenter:** Andrew Glass Hastings, Seattle Department of Transportation

2. **Seattle Bicycle Master Plan, 2016-2020 Implementation Plan**

Supporting

Documents: [Presentation](#)

**Briefing and Discussion** (30 minutes)

**Presenters:** Barbara Gray and Darby Watson, Seattle Department of Transportation

3. **Draft Sound Transit 3 Plan Overview**

Supporting

Documents: [Draft Resolution \(5/17/16\)](#)

**Briefing and Discussion** (40 minutes)

**Presenter:** Andrew Glass Hastings, SDOT; Calvin Chow, Council Central Staff

**E. Adjournment**