

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Morgan R. Beach | | | | | | | | | |
|--|--|--|--|--|---|---|---------------------------------|--|--|
| Board/Commission Name: Seattle Women's Commission | | | | Position Title Member | : | | | | |
| Appointment OR 🛛 R | Council Confirmation required? | | | | | | | | |
| | Yes Second | | | | | | | | |
| Appointing Authority: | | | Term of Office: | | | | | | |
| Council | 07/02 | /15 - 07/01/ | 17 | 4 | NJ | 9- | | | |
| Mayor | | | | \bigcap_{Γ} | V1 | | | | |
| Other: Specify appointing a | | | | | Section 154 |) 1 | | | |
| Residential Neighborhood: Northeast Neighborhood District | Zip Code: 98102 | | Contact Ph | | | | | | |
| Legislated Authority: SMC 3.14.920, SMC 3.14.921, S Ordinance 123219 | MC 3.51.010, OI | dinance | e 118392, Or | dinance 12087 | 1, Ordinance | 2 1203 | 25, | | |
| Background: | | | | | | | | | |
| Morgan Beach is a women's rig in corporate partnership develor she held positions in program of Watch, and taught Political Scie holds a Master in Public Policy University, where she served as and International Studies from Votes Northwest, as blood drive | opment for the A levelopment wit ence as adjunct f concentrating in s the President o the University o | America th Unite faculty a State 8 of Wome f Denve | n Red Cross od Way and p at Pikes Peak & Local Policy en in Public I er. Morgan vo | in Seattle. Before olicy analysis we community Control of the conomic of the conomic olicy, and a B. olunteers with | ore moving t with Human ollege in Col cs from Pepp A. in Politica | o Seat Rights orado perdin Il Sciet | ttle, s . She e nce | | |
| Date of Appointment: Author | rizing Signature | (origin | al signature) | : | Appointing Signatory: | | | | |
| 2/9/16 | Secretary of the second | | | and the second s | Edward B. | Murra | y | | |
| | o and and | | | | Mayor of Se | eattle | ٠ | | |

MORGAN R. BEACH, MPP

SUMMARY

Advocacy, Communications & Development professional specializing in corporate social responsibility, fundraising, resource development, community building, public policy analysis, and government relations.

EDUCATION

PEPPERDINE UNIVERSITY - MALIBU, CALIFORNIA - MASTER OF PUBLIC POLICY

in State & Local Policy and Economics

2010

UNIVERISTY OF DENVER - DENVER, COLORADO - BACHELOR OF ARTS

in Political Science and International Studies

2008

WORK EXPERIENCE

OFFICER, CORPORATE PARTNERSHIPS, AMERICAN RED CROSS

Seattle, Washington

January 2013-Current

Manage \$5 million portfolio of corporate partners and prospects. Project lead for all Northwest Region corporate partnership programs. Execution of international cause marketing and consumer engagement programs.

ADJUNCT FACULTY, GLOBAL NON-PROFIT MANAGEMENT DEPT., REGIS UNIVERSITY

Denver, Colorado

Aug. 2012-Jan. 2013

ADJUNCT FACULTY, POLITICAL SCIENCE DEPT., PIKES PEAK COMMUNITY COLLEGE

Colorado Springs, Colorado

Aug. 2011-Jan. 2013

Taught college and graduate level courses in American Government, State & Local Government, and Fund Development.

CAMPAIGN & COMMUNITY IMPACT RELATIONS, PIKES PEAK UNITED WAY

Colorado Springs, Colorado

July 2010-September 2012

Advised and served as subject matter expert on public policy priorities and initiatives to leadership and Board. Supported early learning program launch: developed evaluation metrics & analyses of program funding. Coordination of annual fundraising campaign and funding projections.

POLICY RESEARCH ASSISTANT, HUMAN RIGHTS WATCH

Los Angeles, California

August 2008-April 2010

Public program research & delivery of policy briefings for Children's Rights Division projects. Coordination of state legislative strategy, local Division administration, and conducting key community outreach and coalition building efforts.

KEY VOLUNTEER & PUBLIC EXPERIENCE

CANDIDATE, SEATTLE CITY COUNCIL DISTRICT 3

Defeated in primary election

2015

Candidate for newly districted seat for Seattle City Council. Top campaign priority was gender equity including: equal pay, access to paid parental leave, access to affordable child care and culturally relevanthealthcare. Other platforms: mass transit investment, affordable housing construction and urbanism, collaborative and open district representation.

COMMISSIONER, SEATTLE WOMEN'S COMMISSION CHAIR OF ECONOMIC AND EDUCATIONAL OPPORTUNITIES COMMITTEE

Seattle, Washington

August 2013-Current

Identify & recommend policy, programs and budget items concerning women to Mayor, City Council & City Departments. Lead projects and provide guidance for other Commissioners filling leading roles on economic and educational opportunity projects including Paid Parental Leave legislation for city employees, gender neutral bathroom ordinance, implementation advising for Seattle Preschool Program.

ADVOCACY VOLUNTEER, PLANNED PARENTHOOD VOTES NORTHWEST 43RD LEGISLATIVE DISTRICT CHAIR (2012-2014)

Seattle, Washington

November 2012-Current

Active management of grassroots volunteers, key liaison with elected officials and direct media outreach (including hosting events, speaking at press conferences and in interviews with print/television media and supporting social media outreach).

MEMBER AT-LARGE, EL PASO COUNTY JUVENILE COMMUNITY CORRECTIONS BOARD

Colorado Springs, Colorado

January-August 2012

Review case files and made recommendations for community placement of juvenile offenders. Monitored compliance with ethical and statutory guidelines.

SKILLS

SOFTWARE/TECHNOLOGY: Microsoft Office Suite (Including large scale database management and statistical production); CRM databases (Andar 360, Raiser's Edge & Salesforce); Adobe Creative Suite (InDesign, Photoshop); Statistical databases (Stata, SPSS) Basic HTML web editing; Social media networks & apps, blogging platforms

LANGUAGE: High proficiency in spoken, written French; Basic proficiency in Russian and Turkish; College level courses in Arabic

OTHER: CPR, AED & First Aid Certified (Valid through 5/2017)

Seattle Women's Commission MAY 2016

21 Commission members: Per SMC. 3.14.920, Confirmed by City Council 2-year terms, all subject to City Council confirmation, 2-years for each term]-year terms:

- 9 City Council-appointed
- 9 Mayor-appointed
- Appointed by Commission, Confirmed by City Council
- Member Get Engaged Program Appointed by the Mayor Confirmed by City Council
 1-year term appointed in September

Roster:

| *D | **G | Position No. | Position Title | Name | Term Start Date | Term End Date | | | |
|----|-----|-----------------|-------------------|--------------------------|--------------------|------------------|-----------------|--------------|--|
| 2 | F | 1. | Member | Alyson L. Palmer | 7/2/15 | 07/01/17 | 1 st | Mayor | |
| 2 | F | 2. | Member | Teresa Springer | 12/15/14 | 07/01/16 | 1 st | Mayor | |
| 6 | F | 3. | Member | Jaron Reed Goddard | 10/12/15 | 07/01/17 | 2 nd | Mayor | |
| 1 | F | 4. | Member | Sarah Domondon | 12/15/14 | 07/01/16 | 1 st | Mayor | |
| 2 | F | 5. | Member | Tracey Whitten | 10/12/15 | 07/01/17 | 2 nd | Mayor | |
| 6 | F | 6. | Member | Erica J. Soelling | 7/2/15 | 07/01/17 | 1 st | Mayor | |
| | | 7. | Member | Vacant | | 07/01/17 | | Mayor | |
| 6 | F | 8. | Member | Morgan R. Beach | 07/02/2015 | 07/01/17 | 2 nd | Mayor | |
| 1 | F | 9. | Member | Lylianna Allala | 09/30/14 | 07/01/15 | 1 st | Mayor | |
| 9 | F | 10. | Member | Idabelle Fosse | Confirmation | 07/01/17 | 1 st | City Council | |
| 6 | F | 11. | Member | Honey Jo Herman | 06/08/15 | 07/01/15 | 1 st | City Council | |
| 6 | F | 12. | Member | Alison Mondi | 09/08/15 | 07/01/17 | 2 nd | City Council | |
| 2 | F. | 13. | Member | Phyllis Lewis | 09/29/14 | 07/01/16 | 2 nd | City Council | |
| 2 | F | 14. | Member | Mergitu Argo | 08/04/14 | 07/01/16 | 2 nd | City Council | |
| 3 | F | 15. | Member | Elsa Batres-Boni | 09/08/15 | 07/01/17 | 2 nd | City Council | |
| 2 | F | 16. | Member | Rokea Jones | Confirmation | 07/01/17 | 1 st | City Council | |
| 5 | F | 17. | Member | Ruchika Tulshyan | 07/02/16 | 07/01/18 | 1st | City Council | |
| 2_ | F | 18. | Member | Lakeisha Jackson | 12/15/14 | 07/01/16 | 1 st | City Council | |
| 6 | F | 19. | Member | Michele Frix | 08/04/14 | 07/01/16 | 2 nd | Commission | |
| 6 | F | 20. | Member | Nicki Olivier Hellenkamp | 09/08/15 | 07/01/17 | 2 nd | Commission | |
| 2 | F | 21. | Get Engaged | Loida C. Erhard | 09/08/15 | 09/30/16 | 1 term | Mayor | |

| Diversity Chart: | | | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|------------------|-----|-------|--------|----------|--------------------|-------------------------------|---------------------|---|----------|--------------------------------|---------------------|-------------------|-------------|
| | Men | Women | Vacant | Minority | Asian- American | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | ***Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 0 | 8 | 1 | 5 | 2 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| Council | 0 | 9 - | 0 | 7 | 0 | 4 | 1 | 0 | 1 | 2 | 0 | 0 | 1 |
| Comm | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| GE | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 20 | 1 | 13 | 2 | 8 | 1 | 0 | 1 | 7 | 0 | 0 | 0 |

Key:

*D List the corresponding *Diversity Chart* number (1 through 9)

**G List gender, M or F

***Other Includes diversity in any of the following: race, gender and/or ability