



# City of Seattle Boards & Commissions Notice of Appointment

|  |  |   |
|--|--|---|
| <b>Appointee Name:</b><br><i>Meredith Hall</i>   |  |   |
| <b>Board/Commission Name:</b><br><i>Seattle Bicycle Advisory Board</i>   |  | <b>Position Title:</b><br><i>Member</i>   |
| <input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>  |  | <b>Council Confirmation required?</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No   |
| <b>Appointing Authority:</b><br><input checked="" type="checkbox"/> Council<br><input type="checkbox"/> Mayor<br><input type="checkbox"/> Other: <i>Fill in appointing authority</i> | <b>Date Appointed:</b><br><i>mm/dd/yy.</i><br><i>9/4/18</i>                                    | <b>Term of Position: *</b><br><i>9/1/2018</i><br><b>to</b><br><i>8/31/2020</i><br><input type="checkbox"/> <i>Serving remaining term of a vacant position</i> |
| <b>Residential Neighborhood:</b><br><i>South Park</i>  | <b>Zip Code:</b><br><i>98108</i>   | <b>Contact Phone No.:</b><br>   |
| <b>Background:</b><br><i>See attached resume</i>   |  |   |
| <b>Authorizing Signature (original signature):</b><br>   | <b>Appointing Signatory:</b><br><i>Michael O'Brien</i><br><i>City of Seattle Councilmember</i> |   |

\*Term begin and end date is fixed and tied to the position and not the appointment date.

**Area of Expertise**

Landscape Architecture

**Years of Experience –**  
13

- Karen Kiest Landscape Architects, 2016-
- Thomas Rengstorf and Associates, 2014-2016
- Harrison Design, 2012-2014
- Charles Anderson | Ateliers, 2011-2012
- Murase Associates, 2009-2010
- GGLO, 2007-2009
- Cascade Design Collaborative, 2006-2007
- Orange Street Studio, 2005-2006
- Meyer + Silberberg Land Architects, 2005

**Education**

- University of California, Berkeley, Master of Landscape Architecture, 2005
- Brown University, Bachelors of Arts, Environmental Studies, 2000

**Certifications**

- Landscape Architect
- Washington

**Activities**

- Board, South Park Area Redevelopment Committee, 2013-present (President 2015-present)
- Duwamish Valley Safe Streets, 2017

**Experience Summary**

Meredith Hall is a landscape architect and design activist who works to build strong communities connected to the natural environment. Meredith current serves as board president of the South Park Area Redevelopment Committee, businesses and residents working to promote a vital, equitable, and productive South Park, Seattle's most ethnically diverse neighborhood.

Meredith uses her practice to promote the use of native plants in modern landscape and urban design. In the Puget Sound region, her projects include the Seattle Seawall Project, public housing developments, schoolyards, parks, and rooftop courtyards. Beyond the Northwest, her experience includes contemporary residential gardens in Los Angeles, a botanic garden in Oklahoma, college campuses in Arizona, and a performing arts center plaza in Florida. She is currently working on a design for a small riverfront open space at 12th Avenue South & South Elm Grove Street in South Park.

**South Park Pump Station, 2016-18**

*Presentations to Seattle Design Commission, design development and coordination with Seattle Public Utilities..*

**12<sup>th</sup> and Elm Grove Open Space, South Park, 2016-2018**

Community open space design

**Roosevelt Blocks 1 & 3, 2016-2018**

Project management and landscape design for two complete blocks of mixed-use housing and retail in the Roosevelt District.

**McKinstry Seattle Campus updates, 2017-2018**

Project management for facelift to corporate headquarters in industrial SoDo.

**Seattle Children's Home Redevelopment, 2015-2016**

Project management and landscape design for a 18 building town-house development in the heart of Queen Anne on a challenging site with many exceptional trees.

**Elliott Bay Seawall, 2013**

Landscape architectural project manager on a large engineering team; coordination with City of Seattle staff, ecological consultants, and engineers to design a beach and street improvements associated with a reconstructed seawall and improved salmon migration route.

**Judkins Park P-Patch, 2013**

Master plan for neighbourhood community garden

**Central Arizona College Signal Peak & Aravaipa campus improvements, 2011**

Project management and design for college campus projects

**Meinders Garden at Myriad Botanic Garden, Oklahoma City, 2010**

Native Ozarks planting design for botanic garden, construction documentation for custom stone waterfall

**Dr Phillips Art Center plaza, Orlando, Florida**

Presentation renderings

**Devon Energy Headquarters Plaza –Oklahoma City, Oklahoma**

Presentation renderings

# Seattle Bicycle Advisory Board

12 Members: Pursuant to *Resolution 30995*, all members subject to City Council confirmation, 2-year terms:

- 7 City Council-appointed
- 5 Mayor-appointed
- # Other Appointing Authority-appointed (specify):

**Roster:**

| *D | **G | RD | Position No. | Position Title | Name              | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|----------------|-------------------|-----------------|---------------|--------|--------------|
| 6  | F   | 3  | 1.           | Member         | Sarah Margeson    | 9/1/2017        | 8/31/2019     | 1      | Mayor        |
| 2  | F   | 5  | 2.           | Member         | Claudia Lewis     | 9/1/2017        | 8/31/2019     | 2      | City Council |
| 1  | M   | 3  | 3.           | Member         | Alexander Lew     | 9/1/2017        | 8/31/2019     | 1      | Mayor        |
|    | F   | 3  | 4.           | Member         | Amanda Barnett    | 9/1/2017        | 8/31/2019     | 2      | City Council |
| 6  | F   | 6  | 5.           | Member         | Emily Paine       | 9/1/2017        | 8/31/2019     | 1      | Mayor        |
| 2  | M   | 2  | 6.           | Member         | Richard Brown     | 9/1/2017        | 8/31/2019     | 1      | City Council |
| 6  | M   | 2  | 7.           | Member         | Andrew Dannenberg | 9/1/2018        | 8/31/2020     | 1      | Mayor        |
| 6  | F   | 1  | 8.           | Member         | Meredith Hall     | 9/1/2018        | 8/31/2020     | 1      | City Council |
| 1  | F   | 6  | 9.           | Member         | Catherine Gifford | 9/1/2018        | 8/31/2020     | 2      | Mayor        |
| 6  | M   | 2  | 10.          | Member         | Patrick Taylor    | 9/1/2018        | 8/31/2020     | 1      | City Council |
| 6  | F   | 2  | 11.          | Member         | Kashina Groves    | 9/1/2018        | 8/31/2020     | 1      | Mayor        |
| 6  | F   | 4  | 12.          | Member         | Florence Williams | 9/1/2018        | 8/31/2019     | 1      | Mayor        |
|    |     |    | 13.          |                |                   |                 |               |        |              |
|    |     |    | 14.          |                |                   |                 |               |        |              |
|    |     |    | 15.          |                |                   |                 |               |        |              |

**SELF-IDENTIFIED DIVERSITY CHART**

|              | (1)  |        | (2)         |          | (3)   |                         | (4)              |                                | (5)   |                         | (6)              |                | (7)         |  | (8) |  | (9) |  |
|--------------|------|--------|-------------|----------|-------|-------------------------|------------------|--------------------------------|-------|-------------------------|------------------|----------------|-------------|--|-----|--|-----|--|
|              | Male | Female | Transgender | NB/ O/ U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |  |     |  |     |  |
| Mayor        | 2    | 5      |             |          | 2     |                         |                  |                                |       | 5                       |                  |                |             |  |     |  |     |  |
| Council      | 2    | 3      |             |          |       | 2                       |                  |                                |       | 2                       |                  |                |             |  |     |  |     |  |
| Other        |      |        |             |          |       |                         |                  |                                |       |                         |                  |                |             |  |     |  |     |  |
| <b>Total</b> |      |        |             |          |       |                         |                  |                                |       |                         |                  |                |             |  |     |  |     |  |

**Key:**

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*