



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Gretchen Glaub</i>		
<b>Board/Commission Name:</b> Seattle Public Utilities 2018-2023 Strategic Business Plan Customer Review Panel		<b>Position Title:</b> <i>Member</i>
<b>X Appointment OR Reappointment</b>	<b>City Council Confirmation required?</b> <b>X</b> Yes No	
<b>Appointing Authority:</b> <b>X</b> City Council Mayor Other: <i>Fill in appointing authority</i>		<b>Term of Position: *</b> 8/1/2021 <b>to</b> 7/31/2024  <i>X Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>Fremont</i>	<b>Zip Code:</b> 98103	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> <i>Gretchen Glaub</i> (Council District 6, Greenwood) is the Salmon Recovery Coordinator for Snohomish County. Gretchen is interested in Puget Sound ecosystem recovery, specifically addressing water quality issues - contaminants of emerging concern (e.g., PAHs, PBDEs). She describes herself as: a “renter who has worked with landlord to implement updates for resource conservation (water, heating); professional interested in supporting activities to recover our endangered species and restore our salmon runs on the brink of listing; volunteer invested in sharing knowledge and passion for Puget Sound environs with others; individual with deep love for our shared environment.”		
<b>Authorizing Signature (original signature):</b>   <b>Date Signed (appointed):</b> July 6, 2021		<b>Appointing Signatory:</b> <i>Alex Pedersen</i> <i>Council Member</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, March 16, 2021 11:44:35 AM  
**Last Modified:** Tuesday, March 16, 2021 2:22:15 PM  
**Time Spent:** 02:37:39

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Page 2: Applicant Information

**Q1**

First Name

Gretchen

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**Q2**

Last Name

Glaub

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**Q3**

Please provide your contact information.

Email 

Phone 

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**Q4**

I have a permanent address (enter below)

Address

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**Q5**

Neighborhood Information You can lookup your Council District Number here.

Council District Number **6**

Neighborhood Name **Greenwood**

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**Q6**

Who is your employer?

Snohomish County

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**Q7**

What is your primary occupation or expertise?

WRIA 7 (Snohomish Basin) Salmon Recovery Coordinator

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**Q8**

**No**

Are you currently employed by or contract with the City of Seattle?

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**Q9**

Please describe the connections you have in your community. Include any community advocacy, civic engagement, or organizational affiliations.

member/volunteer - Northwest Aquatic & Marine Educators  
volunteer - Seattle Aquarium Beach Naturalist Program

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**Q10**

Describe one topic you would like SPU's Customer Review Panel to address.

Puget Sound ecosystem recovery, specifically addressing water quality issues - contaminants of emerging concern (ie PAHs, PBDEs)

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**Q11**

Seattle Public Utilities actively seeks CRP members who represent the diverse experiences of SPU customers. Please describe how your experience as a SPU customer might lend a unique perspective to the CRP.

Renter who has worked with landlord to implement updates for resource conservation (water, heating); professional interested in supporting activities to recover our endangered species (chinok, steelhead) and restore our salmon runs on the brink of listing (chum, coho, pink); volunteer invested in sharing knowledge and passion for Puget Sound environs with others; individual with deep love for our shared environment

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**Q12**

**Agree**

Please Agree with the following statement: "I certify that the above application information is accurate and complete to the best of my knowledge. I understand that the information provided is subject to public records request unless it is specifically exempt from the Washington State Public Records Act." \*

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Page 3: Optional Survey

**Q13**

**White/Caucasian**

Please describe your Race/Ethnicity (Select all that apply)

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**Q14**

**Female**

Please describe your gender identity (Select all that apply)

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**Q15**

**Respondent skipped this question**

How did you hear about the openings on SPU's Customer Review Panel?

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# Seattle Public Utilities 2018-2023 Strategic Plan Update Customer Review Panel

11 Members: Pursuant to Resolution 31825, all members subject to City Council confirmation, 3-year terms:

- 5 City Council-appointed
- 6 Mayor-appointed
- 0 Other Appointing Authority-appointed (specify):

## Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
1	F	2	1.	Member	Tiffany Sevilla	08/01/21	07/31/24	1	Mayor
2	M	1	2.	Member	Khalid Mohamed	08/01/21	07/31/24	1	Council
1	F	3	3.	Member	Miki Sodos	08/01/21	07/31/24	1	Mayor
6	F	4	4.	Member	Suzanne Burke	08/01/18	07/31/20	2	Council
2	F	2	5.	Member	Maria McDaniel	08/01/21	07/31/24	2	Mayor
6	F	6	6.	Member	Gretchen Glaub	08/01/21	07/31/24	1	Council
6	M	7	7.	Member	Robert Coleman	08/01/18	07/31/21	1	Mayor
6	M	6	8.	Member, Chair	Noel Miller	08/01/18	07/31/21	2	Council
1	F	6	9.	Member	Puja Shaw	08/01/18	07/31/21	2	Mayor
1	F	2	10.	Member	Thy Pham	08/01/18	07/31/21	1	Council
6	M	O	11.	Member, Co-Chair	Rodney Schauf	08/01/18	07/31/21	2	Mayor

## SELF-IDENTIFIED DIVERSITY CHART

	(1)		(2)		(3)		(4)		(5)		(6)		(7)		(8)		(9)	
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial					
Mayor	2	4			3	1				2								
Council	2	3			1	1				3								
Other																		
Total	4	7			4	2				5								

## Key:

- \*D List the corresponding Diversity Chart number (1 through 9)
  - \*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
  - RD Residential Council District number 1 through 7 or N/A
- Diversity information is self-identified and is voluntary.