



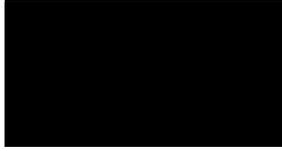
City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: <p style="text-align: center;">Dianna Finnerty</p>		
Board/Commission Name: Burke-Gilman Place Preservation & Development Authority		Position Title: Member (User Group – Ronald McDonald House)
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Appointing Authority: <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other:	Date Appointed: <i>mm/dd/yy.</i> 11/9/17 AA	Term of Position: * 1/1/2018 to 12/31/2020
Residential Neighborhood: Madrona – CD#3	Zip Code: 98122	Contact Phone No.: [REDACTED]
Background: <p>Dianna Finnerty holds a Master's of Public Administration from Harvard University and has been the Executive Director of RMHC since 2005. Diann's career includes leadership roles in the nonprofit and public sectors. She is the former Director of the Office for Education for the City of Seattle, the former Director of Education for the Seattle-King County Economic Development Council and a former Administrator of Country Doctor Clinic, a community based medical clinic in Seattle. Ms. Finnerty has developed and launched a successful nonprofit organization, has several years of fundraising experience and was involved in the success of Seattle's Families and Education Levy. She has also consulted on local and national projects in program evaluation, fund development, grants and strategic planning.</p> <p>This reappointment represents Ms. Finnerty's second term on the Burke-Gilman Place PDA Board of Directors.</p>		
Authorizing Signature (original signature): 		Appointing Signatory: Tim Burgess Mayor of Seattle

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 CITY OF SEATTLE
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 CITY CLERK

*Term begin and end date is fixed and tied to the position and not appointment date or appointee.

Dianna Finnerty



Education

1984 MPA, Harvard University

1975, B.A., University of Washington

Professional Experience

2005-present, Executive Director

Ronald McDonald House Charities of Western WA & AK

- Overall operation of 80 bedrooms of housing for families with seriously ill children
- \$4,000,000 annual budget; 25 employees

1999-2005, Human Services Consultant

- Experience with a broad array of public sector projects including grants, evaluation, analysis in workforce development, education and youth development

1994-1998, Director

Office of Education, City of Seattle

- Oversight and evaluation of 1990 Families and Education Levy
- Managing overall City/School District relationship
- Supporting Mayor and City Council on educational issues

1989-1994, Director of Education

Seattle-King County Economic Development Council

1984-1989, Budget Analyst/Schools Liaison

City of Seattle

1978-1983, Administrator

Country Doctor Clinic

Burke-Gilman Place Preservation & Development Authority

9 Members: Pursuant to RCW 35.21.730 and Seattle Municipal Code (SMC) 3.110.010: "all" members subject to City Council confirmation, 3-year terms:

- # City Council-appointed
- 9 Mayor-appointed
- # Other Appointing Authority-appointed (specify):

Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	M		1.	User Group	Mike Hatzenbeler	8/30/15	09/30/17	4	Mayor
6	M		2.	Member-at-Large	Dan Bernard	05/30/14	06/01/17	2	Mayor
6	F		3.	User Group	Jennifer Kelty	05/30/14	06/01/17	3	Mayor
6	F		4.	User Group	Suzanne Petersen Tannenberg	08/30/14	09/30/16	5	Mayor
6	F		5.	User Group	Kathryn Gardow	01/01/18	12/31/20	2	Mayor
6	F		6.	Member-at-Large	Dianna Finnerty	01/01/18	12/31/20	2	Mayor
3	F		7.	Member-at-Large	Liz Rankin	01/01/18	12/31/20	2	Mayor
			8.	Member-at-Large	VACANT	01/01/17	12/31/19		Mayor
			9.	Member-at-Large	VACANT	01/01/17	12/31/19		Mayor

SELF-IDENTIFIED DIVERSITY CHART

(1) (2) (3) (4) (5) (6) (7) (8) (9)

	Men	Women	Transgender	Other/ Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other (Specification Optional)	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	2	5					1			6			
Council													
Other													
Total	2	5					1			6			

Key:

*D List the corresponding *Diversity Chart* number (1 through 9)

**G List *gender*, M = Male, F= Female, T= Transgender, U= Unknown, O= Other

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.