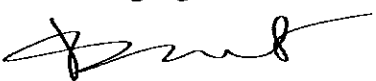




# City of Seattle Boards & Commissions Notice of Appointment

|  |   |   |
|--|---|---|
| <b>Appointee Name:</b><br><i>Patrick Jablonski</i>   |   |   |
| <b>Board/Commission Name:</b><br><i>Seattle City Light Review Panel</i>  |   | <b>Position Title:</b><br><i>Industrial Customer Representative</i>   |
| <input checked="" type="checkbox"/> Appointment <i>OR</i> <input type="checkbox"/> Reappointment   |   | <b>Council Confirmation required?</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| <b>Appointing Authority:</b><br><input checked="" type="checkbox"/> Council<br><input type="checkbox"/> Mayor<br><input type="checkbox"/> Other: <i>Fill in appointing authority</i> | <b>Date Appointed:</b><br><i>9/1/2016</i> | <b>Term of Position: *</b><br><i>10/1/2016</i><br>to<br><i>9/30/2019</i>  |
| <b>Residential Neighborhood:</b>   | <b>Zip Code:</b>                          | <b>Contact Phone No.:</b>   |
| <b>Background:</b>   |   |   |
| <b>Authorizing Signature (original signature):</b><br>  |   | <b>Appointing Signatory:</b><br><i>Kshama Sawant, Council Member</i>  |

\*Term begin and end date is fixed and tied to the position and not appointment date.



MIC  
Executive  
Committee

Marc Doan  
GM Nameplate  
Co-chair

Linda Stryk  
Co-chair  
Puget Sound Pilots

Warren Aakervik  
Ballard Oil  
Treasurer

Scott Anderson  
CSR Marine

Johnny Bianchi  
B&G Machine

Mike Harford  
JA Jack and Sons

Johan Hellman  
BNSF

David Hutchhausen  
Somerset Properties

Mike Kelly  
ASKO Processing

Matt Lyons  
NUCOR Steel

John Odland  
MacMillan-Piper

Lindsay Pulsifer  
Port of Seattle

Jordan Royer  
Pacific Merchants  
Shipping Association

Larry Ward  
Pacific Fishermen

Elizabeth Warman  
The Boeing Company

December 18, 2015

Honorable Tim Burgess, President  
Seattle City Council  
PO Box 34025  
Seattle, WA 98124-4025

Dear Council President Burgess:

The Manufacturing Industrial Council Executive Committee unanimously recommends Patrick Jablonski as the Industrial Customer representative to the Seattle City Light Review Panel. Patrick would replace Christopher Roe, a highly able representative who must leave the panel due to his new duties at the Boeing Company.

Pat would bring a strong professional background and deep understanding of the operations of Seattle City Light to the Review Panel. He has worked in various capacities at the Nucor Seattle Steel Mill since 2005, including Environmental Manager, Environmental Engineer and Melt Shop Maintenance and Project Supervisor.

Pat has a Mechanical Engineering degree from the University of Cincinnati, an Extension Certificate in Environmental Law and Regulation from the University of Washington and is a Registered Professional Engineer in Washington State. Pat is also active in the community, having served on the West Seattle Chamber of Commerce Board of Directors, the Washington Climate Collaborative Steering Team, and as the Event Chair for Relay for Life.

We urge the City Council to appoint Pat to this important position. Pat's resume is attached.

Sincerely,

Dave Gering, Executive Director  
Manufacturing Industrial Council of Seattle

cc: City Council Members  
Tony Kilduff – City Council Staff  
Maura Brueger, SCL

# City Light Review Panel

[9] Members: Pursuant to [Ordinance 123256], all members subject to City Council confirmation, [3]-year terms:

- 4 City Council-appointed
- 5 Mayor-appointed
- 0 Other Appointing Authority-appointed (specify):

**Roster:**

| *D | **G | RD | Position No. | Position Title                      | Name              | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|-------------------------------------|-------------------|-----------------|---------------|--------|--------------|
| 6  | M   |    | 1.           | Economist                           | Tom Lienesch      | 12/15/14        | 4/11/17       | 3      | Mayor        |
| 6  | F   |    | 2.           | Financial Analyst                   | Julia M. Ryan     | 5/19/14         | 4/11/17       | 3      | Council      |
| 6  | F   |    | 3.           | Non-Profit Representative           | Sara Patton       | 2/2/15          | 1/27/18       | 1      | Mayor        |
|    |     |    | 4.           | Residential Customer Representative | Thomas Buchanan   | 10/1/16         | 9/30/19       | 1      | Council      |
| 6  | M   |    | 5.           | Commercial Customer Representative  | David Allen       | 11/01/15        | 11/01/18      | 3      | Mayor        |
|    |     |    | 6.           | Industrial Customer Representative  | Patrick Jablonski | 10/1/16         | 9/30/19       | 1      | Council      |
|    |     |    | 7.           | Low-Income Customer Representative  | Leon Garnett      | 4/10/16         | 4/11/19       | 1      | Mayor        |
|    |     |    | 8.           | Member at Large                     | John Putz         | 10/1/16         | 9/30/19       | 1      | Council      |
| 6  | F   |    | 9.           | Suburban Franchise Representative   | Gail E. Labanara  | 2/2/15          | 1/27/18       | 1      | Mayor        |

**SELF-IDENTIFIED DIVERSITY CHART (1) (2) (3) (4) (5) (6) (7) (8) (9)**

|              | Men      | Women    | Transgender | Unknown | Asian | Black/African American | Hispanic/Latino | American Indian/Alaska Native | Other (Specification Optional) | Caucasian/Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |
|--------------|----------|----------|-------------|---------|-------|------------------------|-----------------|-------------------------------|--------------------------------|------------------------|------------------|----------------|-------------|
| Mayor        | 3        | 2        |             |         |       |                        |                 |                               |                                | 4                      |                  |                |             |
| Council      | 3        | 1        |             |         |       |                        |                 |                               |                                | 1                      |                  |                |             |
| Other        |          |          |             |         |       |                        |                 |                               |                                |                        |                  |                |             |
| <b>Total</b> | <b>6</b> | <b>3</b> |             |         |       |                        |                 |                               |                                | <b>5</b>               |                  |                |             |

**Key:**

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List *gender*, M = Male, F= Female, T= Transgender, U= Unknown
- RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*