



# City of Seattle Boards & Commissions Notice of Appointment

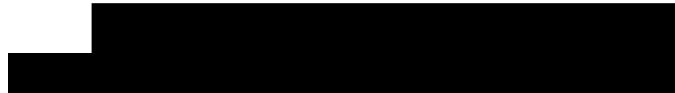
|  |  |   |
|--|--|---|
| <b>Appointee Name:</b><br><i>Steven Kennedy</i>  |  |   |
| <b>Board/Commission Name:</b><br><i>Seattle Bicycle Advisory Board</i>   |  | <b>Position Title:</b><br><i>Member</i>   |
| <input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment  |  | <b>Council Confirmation required?</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| <b>Appointing Authority:</b><br><input type="checkbox"/> Council<br><input checked="" type="checkbox"/> Mayor<br><input type="checkbox"/> Other:   |  | <b>Term of Office:</b><br><i>9/1/16 to 8/31/18</i>  |
| <b>Residential Neighborhood:</b><br><i>Broadview</i>   | <b>Zip Code:</b><br><i>98177</i>                       | <b>Contact Phone No.:</b><br>   |
| <b>Legislated Authority:</b><br><i>Res. 30995</i>  |  |   |
| <b>Background:</b><br>Steve Kennedy brings over 15 years of professional experience working as a Senior Environmental Planner at Sound Transit, managing the preparation of environmental documents for transit projects. As a result, he understands how bureaucracies work, and how to work successfully with diverse groups of people on boards and committees. Steven is passionate about bicycling and wants to apply his skills to help implement the Bicycle Master Plan. He recognizes the need for safer, more comfortable bicycle facilities and does not want people to get used to riding on challenging facilities. During the Council hearings on the Seattle Bicycle Master Plan, Steve waited three hours to testify and speak about the need to address bicycle safety in Downtown Seattle, particularly 2nd Ave. |  |   |
| <b>Date of Appointment:</b><br><i>6/14/16</i>  | <b>Authorizing Signature (original signature):</b><br> | <b>Appointing Signatory:</b><br><i>Edward B. Murray</i><br><i>Mayor of Seattle</i>                              |

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 CITY OF SEATTLE  
 2017 FEB - 6 PM 4: 51  
 CITY CLERK

# PROFESSIONAL PROFILE

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Steven S. Kennedy



## SUMMARY OF QUALIFICATIONS

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- Substantial professional experience in **Environmental and Urban Planning** demonstrates strong analytical ability and a high level of technical expertise in land use, urban growth, and transportation planning as well as their associated social and economic impacts, **ensuring regulatory compliance, community acceptance, and standards of technical excellence.**
- A proven **Project Manager** who consistently brings complex, high-visibility projects to completion **on time and within budget**, managing interdisciplinary teams, developing and overseeing budgets and schedules, and serving as liaison with government officials to ensure smooth project operation.
- Career encompasses both private and public sector environments as well as an innovative **public/private partnership** with the proven ability to **develop profitable new business while satisfying requirements of public sector clients** for inter-agency coordination, NEPA/SEPA/GMA compliance, mitigation of adverse environmental/social/economic impacts, and cost control.
- **Accomplishments** include significant managerial, planning, and writing contributions to major regional projects, serving as Project Manager for the company's \$1.1 million portion of the Sea-Tac Airport Third Runway Master Plan/EIS Project, **completing this controversial project under budget while reducing the timeline** from three years to two to meet client needs; **recipient of multiple company achievement awards.**
- Recognized as a goal-oriented professional who successfully manages large quantities of detail while **maintaining a comprehensive view of broader goals**, working independently or as a team leader/member as required to achieve success.

## AREAS OF EXPERIENCE

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|                             |                                 |                             |
|-----------------------------|---------------------------------|-----------------------------|
| Environmental Planning      | Project/Program Management      | Public/Private Partnerships |
| Urban and Regional Planning | Conflict Resolution             | Training/Supervision        |
| Inter-Agency Coordination   | Contract Negotiation            | Budgeting                   |
| Community Relations         | Environmental Impact Statements | Regulatory Compliance       |
| Transportation Planning     | Permitting                      | Grant Writing               |
| Government Liaison          | Client Relations                | Business Development        |

## EDUCATION

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|        |  |                                       |
|--------|--|---------------------------------------|
| MUP    | Master of Urban Planning Degree  | University of Oregon<br>Eugene, OR    |
| BA     | Bachelor of Arts Degree in Sociology and Urban Studies                           | Occidental College<br>Los Angeles, CA |
| Member | American Institute of Certified Planners (AICP)<br>American Planning Association |                                       |

*Additional Professional Development:* Planning Law, Growth Management Act, Ecology

## Seattle Bicycle Advisory Board

12 members: Per Res. 30995, all subject to City Council confirmation, 2-year terms:

- 5 City Council-appointed
- 7 Mayor-appointed
- 0 Other Appointing Authority-appointed (specify):

### Roster:

| *D | **G | Position No. | Position Title | Name                      | Term Start Date | Term End Date | Term # | Appointed By |
|----|-----|--------------|----------------|---------------------------|-----------------|---------------|--------|--------------|
| 2  | F   | 1.           | Member         | Phyllis Porter            | 9/2/15          | 8/31/17       | 1      | Mayor        |
|    | F   | 2.           | Member         | Claudia Lewis             | 9/2/15          | 8/31/17       | 1      | City Council |
| 6  | F   | 3.           | Member         | Merlin Rainwater          | 9/2/15          | 8/31/17       | 2      | Mayor        |
|    | F   | 4.           | Member         | Amanda Barnett            | 9/2/15          | 8/31/17       | 1      | City Council |
| 6  | M   | 5.           | Member         | Riley Kimball             | 9/2/15          | 8/31/17       | 1      | Mayor        |
| 6  | M   | 6.           | Member         | Jeff Aken                 | 9/2/15          | 8/31/17       | 2      | City Council |
| 6  | M   | 7.           | Member         | Adam Bartz                | 9/1/16          | 8/31/18       | 2      | Mayor        |
| 6  | M   | 8.           | Member         | Don Brubeck               | 9/3/14          | 8/31/16       | 1      | City Council |
|    | F   | 9.           | Member         | Catherine So-Ling Gifford | 9/1/16          | 8/31/18       | 1      | Mayor        |
| 1  | F   | 10.          | Member         | Puja Shaw                 | 9/3/14          | 8/31/16       | 1      | City Council |
| 6  | M   | 11.          | Member         | Steven Kennedy            | 9/1/16          | 8/31/18       | 2      | Mayor        |
| 6  | M   | 12.          | Get Engaged    | Jedediah W. Bradley       | 9/1/15          | 8/31/16       | 1      | Mayor        |

### Diversity Chart:

|         | (1) | (2)   | (3)    | (4)      | (5)            | (6)                    | (7)             | (8)                           | (9)      |                        |                  |                |             |
|---------|-----|-------|--------|----------|----------------|------------------------|-----------------|-------------------------------|----------|------------------------|------------------|----------------|-------------|
|         | Men | Women | Vacant | Minority | Asian-American | Black/African American | Hispanic/Latino | American Indian/Alaska Native | ***Other | Caucasian/Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor   | 4   | 3     |        |          |                | 1                      |                 |                               |          | 5                      |                  |                |             |
| Council | 2   | 3     |        |          | 1              |                        |                 |                               | 2        | 2                      |                  |                |             |
| Other   |     |       |        |          |                |                        |                 |                               |          |                        |                  |                |             |
| Total   |     |       |        |          |                |                        |                 |                               |          |                        |                  |                |             |

### Key:

- \*D List the corresponding Diversity Chart number (1 through 9)
- \*\*G List gender, M or F
- \*\*\*Other Includes diversity in any of the following: race, gender and/or ability