



# SEATTLE CITY COUNCIL

## Sustainability and Transportation Committee

### Agenda

Tuesday, May 7, 2019

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Mike O'Brien, Chair  
Abel Pacheco, Vice-Chair  
Kshama Sawant, Member  
Bruce Harrell, Alternate

Chair Info: 206-684-8800; [mike.obrien@seattle.gov](mailto:mike.obrien@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Sustainability and Transportation Committee**  
**Agenda**  
**May 7, 2019 - 2:00 PM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/transportation>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Adoption of the Agenda**

**C. Public Comment**

*(8 minutes)*

**D. Items of Business**

1. [Appt 01318](#)      **Reappointment of Kristal Fiser as member, Seattle Freight Advisory Board, for a term to December 31, 2019.**

Attachments:    [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote** (10 minutes for items 1-6)

**Presenter for items 1-6:** Chris Eaves, Seattle Department of Transportation (SDOT)

2. [Appt 01319](#) Appointment of Kris DeBuck as member, Seattle Freight Advisory Board, for a term to May 31, 2020.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

3. [Appt 01320](#) Reappointment of Jeanne Acutanza as member, Seattle Freight Advisory Board, for a term to May 31, 2020.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

4. [Appt 01321](#) Reappointment of Mike Elliott as member, Seattle Freight Advisory Board, for a term to May 31, 2020.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

5. [Appt 01322](#) Reappointment of Johan Hellman as member, Seattle Freight Advisory Board, for a term to May 31, 2020.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

6. [Appt 01323](#) Appointment of John Persak as member, Seattle Freight Advisory Board, for a term to May 31, 2021.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

7. [Appt 01324](#) **Reappointment of Hester Serebrin as member, Levy to Move Seattle Oversight Committee, for a term to December 31, 2022.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote** (5 minutes for items 7-8)

**Presenter for items 7-8:** Rachel McCaffrey, SDOT

8. [Appt 01325](#) **Appointment of Inga Manskopf as member Levy to Move Seattle Oversight Committee, for a term to December 31, 2019.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

9. **Move Seattle Levy Oversight Report**

Supporting Documents: [Move Seattle Levy Oversight Report Presentation](#)

**Briefing and Discussion** (30 minutes for items 9-10)

**Presenters for items 9-10:** Sam Zimbabwe, Director, Lorelei Williams, Rachel McCaffrey, and Maria Koengeter, SDOT

10. **Response to Statement of Legislative Intent (SLI) 35-4-A-1-2019, RapidRide Corridors**

Supporting Documents: [Response to SLI 35-4-A-1-2019 RapidRide Network Map Updated Timeline](#)

**Briefing and Discussion**

11. **Accessory Dwelling Units (ADU) Proposal Update - Focus on Floor Area Ratio Requirement**

Supporting

Documents: [Presentation - ADU FAR and Owner Occupancy Requirements](#)  
[Central Staff Memo - ADUs - FAR and Owner Occupancy Requirements](#)

**Briefing and Discussion** (30 minutes)

**Presenter:** Aly Pennucci, Council Central Staff

12. **Office of Sustainability and Environment 2018 Race and Social Justice Report**

Supporting

Documents: [Presentation](#)

**Briefing and Discussion** (20 minutes)

**Presenters:** Jessica Finn Coven, Director, Narita Ghumman, Sandra Pinto de Bader, and Robyn Kumar, Office of Sustainability and Environment

**E. Adjournment**