



# CITY OF SEATTLE

## City Council

### Agenda

Tuesday, February 19, 2019

2:00 PM

Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

Bruce Harrell, Council President  
Sally Bagshaw  
M. Lorena González  
Lisa Herbold  
Rob Johnson  
Debora Juarez  
Teresa Mosqueda  
Mike O'Brien  
Kshama Sawant

Chair Info: 206-684-8804; [Bruce.Harrell@seattle.gov](mailto:Bruce.Harrell@seattle.gov)

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February 19, 2019 - 2:00 PM

### Meeting Location:

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

### Committee Website:

<http://www.seattle.gov/council>

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#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR

Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.

[IRC 194](#) February 19, 2019

**Attachments:** [Introduction and Referral Calendar](#)

#### D. APPROVAL OF THE AGENDA

#### E. APPROVAL OF THE JOURNAL

[Min 215](#) January 28, 2019

**Attachments:** [Minutes](#)

[Min 216](#) February 4, 2019

**Attachments:** [Minutes](#)

#### F. PRESENTATIONS

**G. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

[CB 119459](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

[CB 119463](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

**I. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

**CITY COUNCIL:**

1. [CF 314415](#) 2019 State of the City Address delivered by Mayor Jenny A. Durkan on February 19, 2019.

**GOVERNANCE, EQUITY, AND TECHNOLOGY COMMITTEE:**

2. [CB 119454](#) AN ORDINANCE relating to The City of Seattle's Myrtle reservoir radio-transmitter facility; authorizing the Director of Finance and Administrative Services to execute a lease with King County for its use of part of the radio-transmitter facility for the new, regional Puget Sound Emergency Radio Network; declaring the part of the facility leased for King County's use to be surplus to the City's utility needs; and ratifying and confirming certain prior acts.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 3 - Harrell, Herbold, Mosqueda**

**Opposed: None**

**Attachments:** [Att 1 - FAS Ground Lease Agreement \[for PSERN Myrtle\]](#)

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

[Summary Att A - Transmitter Approximate Location](#)

3. [Appt 01229](#) Appointment of Yuko Kunugi as member, International Special Review District Board, for a term to November 30, 2019.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, Herbold, Mosqueda**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

4. [Appt 01247](#) Appointment of Richard H. Stolz as member, Community Surveillance Working Group, for a term to December 31, 2020.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, Herbold, Mosqueda**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

5. [Appt 01248](#) Appointment of Joseph R. Woolley as member, Community Surveillance Working Group, for a term to December 31, 2020.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, Herbold, Mosqueda**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

6. [Appt 01249](#) Appointment of Shankar Narayan as member, Community Surveillance Working Group, for a term to December 31, 2021.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, Herbold, Mosqueda**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

7. [Appt 01251](#) Appointment of Susan R. Taylor as member, Seattle Ethics and Elections Commission, for a term to December 31, 2021.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, Herbold, Mosqueda**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

#### **HOUSING, HEALTH, ENERGY, AND WORKERS' RIGHTS COMMITTEE:**

8. [Res 31863](#) A RESOLUTION relating to misclassifications of workers as independent contractors when they should be designated as employees; requesting semi-annual updates to the Council starting at the end of the 3rd quarter of 2019 on the work the Office of Labor Standards and Labor Standards Advisory Commission is doing to investigate and correct misclassifications.

**The Committee recommends that City Council adopt as amended the Resolution (Res).**

**In Favor: 4 - Mosqueda, Juarez, Bagshaw, Herbold**

**Opposed: None**

**Supporting Documents:** [Summary and Fiscal Note](#)

9. [Appt 01253](#) Appointment of Andra Kranzler as member, Domestic Workers Standards Board, for a term to February 28, 2021.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Mosqueda, Juarez, Bagshaw, Herbold**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

10. [Appt 01254](#) Appointment of Emily Dills as member, Domestic Workers Standards Board, for a term to February 28, 2021.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Mosqueda, Juarez, Bagshaw, Herbold**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

11. [Appt 01255](#) Appointment of Elijah Anderson as member, Domestic Workers Standards Board, for a term to February 28, 2022.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Mosqueda, Juarez, Bagshaw, Herbold**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

12. [Appt 01256](#) Appointment of Dana S. Barnett as member, Domestic Workers Standards Board, for a term to February 28, 2022.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Mosqueda, Juarez, Bagshaw, Herbold**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

**PLANNING, LAND USE, AND ZONING COMMITTEE:**

13. [CB 119362](#) AN ORDINANCE relating to land use and zoning; amending Section 23.41.010 of the Seattle Municipal Code to approve the 2018 University District Neighborhood Design Guidelines.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 3 - Johnson, O'Brien, Herbold**

**Opposed: None**

**Attachments:** [Att 1 - University District Design Guidelines, 2019 v2](#)

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

14. [CB 119439](#) AN ORDINANCE relating to land use and zoning; amending Section 23.41.010 of the Seattle Municipal Code to approve the 2019 Uptown Neighborhood Design Guidelines.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 3 - Johnson, O'Brien, Herbold**

**Opposed: None**

**Attachments:** [Att 1 - Uptown Neighborhood Design Guidelines, 2019](#)

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

**SUSTAINABILITY AND TRANSPORTATION COMMITTEE:**



15. [CB 119457](#) AN ORDINANCE granting Seattle Children’s Research Institute permission to construct, install, and maintain one set of private communication conduits under and across Terry Avenue, south of Virginia Street and north of Stewart Street; and one set of private communication conduits under and across the alley between Virginia Street and Stewart Street, north of 9th Avenue and south of Terry Avenue; for a ten-year term, renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; and providing for the acceptance of the permit and conditions.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 1 - O'Brien**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Summary Att A – SCRI Area Map](#)

[Summary Att B – SCRI Annual Fee Assessment](#)

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**