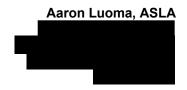


City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: | | | | | | | | | |
|---|--|------------------------|---------------------------|---|--|--|--|--|--|
| Aaron Luoma | | | | | | | | | |
| Board/Commission Name: Position Title: | | | | | | | | | |
| Downtown Design Review Board | | Landscape Professional | | | | | | | |
| Council Confirmation required? | | | | | | | | | |
| Appointment OR Reappointment Yes | | | | | | | | | |
| No No | | | | | | | | | |
| Appointing Authority: Date Appointed: Term of Position: * | | | | | | | | | |
| Council | 10/9/ | /2020 | 4/4/2 | 2020 | | | | | |
| Mayor | | | to | to | | | | | |
| Other: Joint Mayor & Council | | | 4/3/2 | 2022 | | | | | |
| , | | | | | | | | | |
| | | • | | rving remaining term of a vacant position | | | | | |
| Residential Neighborhood: | Zip C | | Conta | act Phone No.: | | | | | |
| Arbor Heights | 9814 | 6 | | | | | | | |
| Background: | | | | | | | | | |
| | | | | | | | | | |
| Mr. Luoma is a Landscape Architect at H | _ | | | | | | | | |
| include small pocket parks, higher educa also a lecturer at the University of Wash | | | u iarge | -scale infrastructure projects. He is | | | | | |
| also a lecturer at the offiversity of wash | iligioni | • | | | | | | | |
| Mr. Luoma received a Master's degree i | n Lands | scane Archite | cture a | and a historic preservation certificate | | | | | |
| from the University of Washington and a | | • | | • | | | | | |
| University of Idaho. His extensive public | | _ | | | | | | | |
| Historic Preservation Board for eight year | | | | _ | | | | | |
| , , , , , , , , , , , , , , , , , , , | , | , | | | | | | | |
| Authorisias Cispotumo (avisinal sispotum | ٠١. | Annaintin | - C: | -t | | | | | |
| Authorizing Signature (original Signatur | izing Signature (original signature): Appointing Signatory: | | | | | | | | |
| Jenny A. Durken | | | Jenny A. Durkan | | | | | | |
| | Seattle | :le | | | | | | | |
| Authorizing Signature (original signatur | e): | | Appointing Signatory: | | | | | | |
| Dan Strans | | Dan Strau | Dan Strauss | | | | | | |
| Jan Stranss | | Councilme | Councilmember, District 6 | | | | | | |

^{*}Term begin and end date is fixed and tied to the position and not appointment date.



Master in Landscape Architecture, University of Washington **Education**

Historic Preservation Certificate, College of Built Environments,

University of Washington

Bachelor of Landscape Architecture, University of Idaho

Landscape Architect, State of Washington Registration

Hough Beck & Baird Inc., 2006 - present, Principal **Work Experience**

University of Washington, 2018 - present, Lecturer

American Society of Landscape Architects, Member **Professional Affiliation**

Public Service City of Seattle Landmarks Preservation Board, Chair

City of Seattle Architectural Review Committee, Member

Harvard-Belmont Historic District Review Committee, Member

Queen Anne Historical Society, former Vice President Friends of Seattle Olmsted Parks, former Board Member

Department of Architecture, University of Washington, guest juror Department of Landscape Architecture, University of Washington,

mentor program, guest juror

Gilman Gardens Community Garden, Seattle, Washington, co-founder Lutheran Family Services NW, Refugee Resettlement Program, Volunteer

Post-Katrina Revitalization, New Orleans, Louisiana, Volunteer

Housing Construction, Habitat for Humanity,

Pasco, Washington, Participant

Housing Construction, Lucena City, Philippines, Participant

Publications "Ecological and Cultural Landscape Preservation: An Appliqué Quilt of Allentown,

Washington," author, thesis, College of Built Environments, University of Washington,

"Re-Imagining Seattle Streets: Planting strips and street edge treatments for urban green

infrastructure," contributor, Stormwater Design Manual, Seattle Public Utilities

"Mill Creek Canyon Earthworks: A Cultural Landscape Assessment," contributor/author,

LANDSLIDE 2008: Marvels of Modernism, The Cultural Landscape Foundation

Seattle Design Commission Design Excellence Award, Lower Mapes Creek Trail

Restoration & 52nd Avenue South CSO Reduction

ASCE Seattle Section - Local Outstanding Civil Engineering Achievement Honors Award

for Water Resources, Seattle Public Utilities Windermere CSO Project

Award Honoring Outstanding Contributions to the Field of Planning, City of Port Angeles Waterfront Transportation Improvement Plan, Category: Physical Plans, APA and

Planning Association of Washington

Awards

Seattle Design Review Boards - September 2020

42 Design Review Board Members: Pursuant to SMC 23.41.008, all members are subject to City Council confirmation, two-year terms that may be re-appointed to a second term:

- 12 City Council-appointed
- 13 Mayor-appointed
- 15 Joint Mayor and Council appointed
- Mayor appointed per SMC 3.51 (Get Engaged)

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|----------------------------|--------------------|--------------------|------------------|-----------|-------------------|
| | | | 1. | Local Residential, DT | (vacant) | 4/4/2019 | 4/3/2021 | 1 | Mayor/ Council |
| 6 | F | | 2. | Local Community, NE | Haima, Katy | 4/4/2019 | 4/3/2021 | 2 | Mayor |
| 6 | М | | 3. | Development, SW | Rosenstock, Scott | 4/4/2020 | 4/3/2022 | 2 | Mayor |
| 6 | F | | 4. | Business/ Landscape, W | Montressor, Jen | 4/4/2019 | 4/3/2021 | 1 | Mayor/ Council |
| 4 | F | 1 | 5. | Local Residential, SW | Loya, Crystal | 4/4/2019 | 4/3/2021 | 2 | Mayor |
| 6 | F | | 6. | Business/ Landscape, E | van Geldern, Emily | 4/4/2020 | 4/3/2022 | 1 | Mayor/ Council |
| 9 | М | | 7. | Local Community, SE | Colley, Chris | 4/4/2020 | 4/3/2022 | 2 | Mayor |
| 6 | М | | 8. | Development, SE | Germain, Stewart | 4/4/2020 | 4/3/2022 | 1 | Council |
| 6 | М | | 9. | Local Community, NW | Johnson, Brian | 4/4/2020 | 4/3/2022 | 1 | Council |
| 6 | F | | 10. | Local Business, NW | Bogert, Phoebe | 4/4/2019 | 4/3/2021 | 1 | Mayor/ Council |
| 6 | F | | 11. | Design Professional, E | Powers, Lauren | 4/4/2019 | 4/3/2021 | 1 | Mayor |
| 6 | М | | 12. | Development, NW | DiJulio, Penn | 4/4/2020 | 4/3/2022 | 1 | Mayor |
| 6 | М | | 13. | Business/ Landscape, DT | Luoma, Aaron | 4/4/2020 | 4/3/2022 | 2 | Mayor/ Council |
| 6 | М | | 14. | Development, E | Townsend, Alastair | 4/4/2019 | 4/3/2021 | 2 | Council |
| 6 | М | | 15. | Development, NE | Gunter, Christian | 4/4/2020 | 4/3/2022 | 1 | Council |
| 1 | М | | 16. | Local Community, SW | Cheng, John | 4/4/2020 | 4/3/2022 | 2 | Council |
| 6 | М | | 17. | Design Professional, NE | Rusler, Dan | 4/4/2020 | 4/3/2022 | 2 | Council |
| 6 | М | 1 | 18. | Design Professional, W | Walters, Brian | 4/4/2019 | 4/3/2021 | 2 | Council |
| 6 | М | | 19. | Local Community, W | Morefield, John | 4/4/2020 | 4/3/2022 | 2 | Mayor |
| 6 | F | 6 | 20. | Development, DT | Bail, Belinda | 4/4/2019 | 4/3/2021 | 2 | Council |
| 6 | М | | 21. | Business/ Landscape, SW | Hutchins, Matt | 4/4/2019 | 4/3/2021 | 2 | Mayor/ Council |
| 1 | F | | 22. | Design Professional, SE | So, May | 4/4/2019 | 4/3/2021 | 1 | Council |
| 6 | М | | 23. | Design Professional, NW | Nelli, Garrett | 4/4/2019 | 4/3/2021 | 1 | Mayor |

| 6 | М | 3 | 24. | Local Community, E | Haas, Andrew | 4/4/2019 | 4/3/2021 | 2 | Council |
|---|---|---|-----|----------------------------|----------------------|----------|-----------|---|---------------------|
| 6 | F | | 25. | Local Residential, NW | Rock, Lauren | 4/4/2020 | 4/3/2022 | 2 | Mayor/ Council |
| | | | 26. | Local Community, DT | (vacant) | 4/4/2020 | 4/3/2022 | 1 | Mayor |
| 6 | М | 6 | 27. | Development, W | Porter, Stephen | 4/4/2019 | 4/3/2021 | 2 | Mayor |
| 6 | М | | 28. | Local Residential, NE | Carter, Tim | 4/4/2019 | 4/3/2021 | 1 | Mayor/ Council |
| 6 | М | | 29. | Design Professional, DT | Palushock, Ed | 4/4/2020 | 4/3/2022 | 2 | Mayor |
| 6 | М | | 30. | Design Professional, SW | Grainger, Alan | 4/4/2019 | 4/3/2021 | 1 | Mayor/ Council |
| 6 | М | | 31. | Business/ Landscape, SE | Bader, David | 4/4/2020 | 4/3/2022 | 2 | Mayor/ Council |
| 6 | F | 7 | 32. | Local Residential, W | Martin, Patreese | 4/4/2019 | 4/3/2021 | 2 | Mayor/ Council |
| 6 | F | 3 | 33. | Local Residential, E | Alexander, Melissa | 4/4/3019 | 4/3/2021 | 2 | Mayor/ Council |
| 6 | М | | 34 | Local Residential, SE | Maier, Daniel | 4/4/2019 | 4/3/2021 | 1 | Mayor/ Council |
| 6 | F | | 35. | Business/ Landscape, NE | Liss, Katharine | 4/4/2020 | 4/3/2022 | 1 | Mayor/ Council |
| 6 | F | | 36. | Get Engaged | Honig, Margaret | 9/1/2020 | 8/31/2021 | 1 | Mayor (SMC 3.51) |
| 5 | F | | 37. | Local Residential, CA | Khosla, Sharon | 4/4/2020 | 4/3/2022 | 2 | Council |
| 2 | М | | 38. | Local Community, CA | Bridgewater, Anthony | 4/4/2020 | 4/3/2022 | 1 | Mayor |
| 6 | М | | 39. | Design Professional, CA | Floor, Jeffrey | 4/4/2020 | 4/3/2022 | 2 | Council |
| 2 | М | | 40. | Development, CA | Pleasant, Kenny | 4/4/2020 | 4/3/2022 | 2 | Mayor |
| 2 | M | | 41. | Business/ Landscape, CA | Belay, Biruk | 4/4/2020 | 4/3/2022 | 1 | Mayor/ Council |
| 6 | М | | 42. | Get Engaged | Stein, Connor | 9/1/2020 | 8/31/2021 | 1 | Mayor (SMC 3.51) |

New Appointments Re-appointments

Vacant

| SELF-I | DENT | IFIED [| DIVERSITY | CHART | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------|------|---------|-------------|---------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
| | Men | Women | Transgender | Unknown | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 10 | 4 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 10 | 0 | 0 | 1 |
| Council | 9 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 9 | 0 | 0 | 0 |
| Joint | 7 | 7 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 13 | 0 | 0 | 0 |
| Total | 26 | 14 | 0 | 0 | 2 | 3 | 0 | 1 | 1 | 32 | 0 | 0 | 1 |

Key:

- *D List the corresponding *Diversity Chart* number (1 through 9)
- **G List gender, M = Male, F= Female, T= Transgender, U= Unknown
- **RD** Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.