

# SEATTLE CITY COUNCIL

# Seattle Public Utilities and Neighborhoods Committee

## Agenda

Tuesday, July 14, 2015

2:00 PM

Council Chamber, City Hall 600 Fourth Avenue Seattle, WA 98104

Sally Bagshaw, Chair Kshama Sawant, Vice Chair Bruce Harrell, Member Tom Rasmussen, Alternate

Chair Info: 206-684-8801; sally.bagshaw@seattle.gov

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## Meeting Location:

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

Committee Website: http://www.seattle.gov/council/committees/utilities/

Please Note: Times listed are estimated

### A. Call To Order

B. Chair's Report

(5 minutes, to 2:05 p.m.)

#### Special Presentation: Proclamation honoring Steve Sheppard

#### **C. Public Comment**

(10 minutes, to 2:15 p.m.)

#### D. Items of Business

#### 1.

### Presentation on Water Supply Update

## <u>Supporting</u> <u>Documents:</u> <u>Presentation on Water Supply</u>

Briefing and Discussion (25 minutes, to 2:40 p.m.)

**Presenters:** Ray Hoffman, Director, and Alex Chen, Seattle Public Utilities (SPU).

2.	<u>Appt 00115</u>	Appointment and Oath of Office of Kathy Nyland as Director
		of the Department of Neighborhoods.

Attachments: Appointment Packet

<u>Supporting</u>

Documents: Kathy Nyland Appointment Responses to Council Questions

Briefing, Discussion, and Possible Vote (30 minutes, 3:10 p.m.)

**Presenters:** Kathy Nyland, Acting Director Department of Neighborhoods (DON); Kate Joncas, Deputy Mayor.

#### 3. Public Outreach and Engagement Liaisons (POEL) Report

#### <u>Supporting</u>

Documents: POEL Council Presentation

Briefing and Discussion (25 minutes, to 3:35 p.m.)

**Presenters:** Kathy Nyland, Director, Cherry Cayabyab, Heidi Hall, and Issa Ulo, Department of Neighborhoods.

#### 4.

#### Presentation on Clear Alleys Program

Supporting

Documents: Clear Alley Program Briefing Materials

Briefing and Discussion (20 minutes, to 3:55 p.m.)

**Presenters:** Tim Croll and Hans VanDusen, Seattle Public Utilities; Liz Stenning, Alliance for Pioneer Square; Wren McNally, Chinatown/ International Business Improvement District.

#### E. Adjournment