



SEATTLE CITY COUNCIL

Select Committee on Housing Affordability

Agenda

Friday, September 18, 2015

9:30 AM

Council Chambers, City Hall

600 Fourth Avenue

Seattle, WA 98104

Mike O'Brien, Chair

John Okamoto, Vice-Chair

Sally Bagshaw, Member

Tim Burgess, Member

Jean Godden, Member

Bruce A. Harrell, Member

Nick Licata, Member

Tom Rasmussen, Member

Kshama Sawant, Member

Chair Info: 206-684-8800; mike.obrien@seattle.gov

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Meeting Location:

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Committee Website:

<http://www.seattle.gov/council/committees/HousingAffordability/>

Please Note: Times listed are estimated

A. Call To Order

B. Public Comment

(20 minutes)

C. Items of Business

1. [Res 31609](#) **A RESOLUTION declaring the City Council's intent to consider strategies to increase the availability of affordable housing in The City of Seattle; and requesting the State Legislature to adopt new policies or modify existing policies in order to provide additional opportunities for cities and counties to increase the availability of affordable housing.**

Attachments: [ATT A - Council Work Plan for HALA Recommendations](#)

Supporting

Documents:

[Proposed Amendment to Att A](#)

[Summary and Fiscal Note](#)

[Seattle Housing Affordability and Livability Agenda: Final
Advisory Committee Recommendations](#)

[Housing Seattle - A Roadmap to an Affordable and Livable City](#)

[Central Staff Memo \(9/18/15\)](#)

[Memo Attachment A \(9/18/15\)](#)

Discussion and Possible Vote (15 minutes)

Presenter: Traci Ratzliff, Council Central Staff

2. [CB 118498](#) **AN ORDINANCE** relating to land use and zoning; adding a new Chapter 23.58B of the Seattle Municipal Code (SMC) to establish the framework for an Affordable Housing Impact Mitigation Program for commercial development; and amending subsection 23.40.020.A, subsection 23.76.006.B, subsection 23.76.006.C, and subsection 25.05.675.I of the SMC.

*Supporting
Documents:*

[Mayor's Letter](#)

[Summary and Fiscal Note](#)

[DPD Director's Report](#)

[Central Staff Memo \(9/18/15\)](#)

[Draft Resolution on Mandatory Inclusionary Housing Program
Presentation \(9/18/15\)](#)

Briefing and Discussion (60 minutes)

Presenters: Leslie Brinson Price and Chris Gregorich, Mayor's Office; Brennon Staley, Department of Planning and Development (DPD); Lindsay Masters, Office of Housing; Jeff Weber, City Attorney's Office

D. Adjournment