



SEATTLE CITY COUNCIL

Full Council Meeting

Agenda

Tuesday, January 19, 2016

2:00 PM

Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Bruce Harrell, Council President
Sally Bagshaw
Tim Burgess
M. Lorena González
Lisa Herbold
Rob Johnson
Debora Juarez
Mike O'Brien
Kshama Sawant

Chair Info: 206-684-8804; bruce.harrell@seattle.gov

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City Council Website:

<http://www.seattle.gov/council/>

A. CALL TO ORDER

B. ROLL CALL

C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res), and Clerk Files (C.F.) for committee recommendation.

[IRC 46](#)

January 19, 2016

Attachments: [Introduction and Referral Calendar](#)

D. APPROVAL OF THE AGENDA

E. APPROVAL OF THE JOURNAL

[Min 52](#)

January 4, 2016

Attachments: [Minutes](#)

[Min 53](#)

January 11, 2016

Attachments: [Minutes](#)

F. PRESENTATIONS**G. PUBLIC COMMENT**

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

H. PAYMENT OF BILLS

These are the only Bills which the City Charter allows to be introduced and passed on the same day.

[CB 118608](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

I. COMMITTEE REPORTS

Discussion and vote on Bills (CB), Resolutions (Res), Clerk Files (CF), and Appointments (Appt).

ENERGY AND ENVIRONMENT COMMITTEE:

1. [CB 118607](#) **AN ORDINANCE relating to the City Light Department; accepting statutory warranty deeds to the Cargile, Delay, Edwards, Jacobs, King-Smith, Lonesome Valley L. L. C., Macomber, Russell, Watson, and Wolf properties in Skagit County, Washington, and the Jarvis and Mitchell, et al., properties in Snohomish County, for salmonid habitat protection purposes; declaring certain real property rights surplus and no longer required for providing public utility service or other municipal purpose; ratifying a Boundary Line Agreement for the Anderson Creek property in Skagit County, Washington for salmon habitat protection purposes; ratifying the grants of Deeds of Right to the State of Washington on the Cargile, Delay, Edwards, Jarvis, King-Smith, Lonesome Valley L. L. C., Mitchell et al., and Watson properties for salmon recovery and conservation purposes; placing said lands under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.**

The Committee recommends that Full Council pass the Council Bill (CB).

In Favor: 3 - Sawant, Juarez, González

Opposed: None

Attachments: [Att A - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att B - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att C - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att D - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att E - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att F - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att G - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att H - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att I - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att J - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att K - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att L - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att M - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att N - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att O - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att P - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att Q - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att R - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att S - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att T - 2015 Endangered Species Act Land Deed Acceptance](#)
[Att U - 2015 Endangered Species Act Land Deed Acceptance](#)

Supporting Documents: [Summary and Fiscal Note](#)
[Summary Att A - Map of Properties](#)

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT