



# SEATTLE CITY COUNCIL

## Full Council Meeting

### Agenda

Tuesday, May 31, 2016

2:00 PM

Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

Bruce Harrell, Council President  
Sally Bagshaw  
Tim Burgess  
M. Lorena González  
Lisa Herbold  
Rob Johnson  
Debora Juarez  
Mike O'Brien  
Kshama Sawant

Chair Info: 206-684-8804; [bruce.harrell@seattle.gov](mailto:bruce.harrell@seattle.gov)

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### City Council Website:

<http://www.seattle.gov/council>

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#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 65](#)

May 31, 2016

**Attachments:** [Introduction and Referral Calendar](#)

#### D. APPROVAL OF THE AGENDA

#### E. APPROVAL OF THE JOURNAL

#### F. PRESENTATIONS

#### G. PUBLIC COMMENT

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

#### H. PAYMENT OF BILLS

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

- [CB 118695](#) AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

## I. COMMITTEE REPORTS

*Discussion and vote on Bills (CB), Resolutions (Res), Clerk Files (CF), and Appointments (Appt).*

### FULL COUNCIL

1. [CB 118680](#) AN ORDINANCE relating to Washington Hall; authorizing the Director of the Department of Neighborhoods to enter into a memorandum of understanding with Historic Seattle Preservation and Development Authority to provide funds for improvements to Washington Hall.

**Attachments:** [Att 1 – MOU between City and HSPDA](#)

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

[Summary Ex A – Vicinity Map of Washington Hall](#)

### CIVIL RIGHTS, UTILITIES, ECONOMIC DEVELOPMENT, AND ARTS COMMITTEE:

2. [CB 118687](#) AN ORDINANCE relating to Seattle Public Utilities; amending the title of Chapter 21.76 and Sections 21.76.010, 21.76.020, 21.76.030, 21.76.040, 21.76.050, and 21.76.060 of the Seattle Municipal Code to clarify eligibility rules for the Utility Discount Program to allow tenants of federally subsidized housing with utility allowances to participate in the program, to clarify the manner of providing rate credits for tenants that pay utility costs indirectly through rent, and to update and modify certain program provisions.

**The Committee recommends that Full Council pass the Council Bill (CB).**

**In Favor: 3 - Herbold, Sawant, O'Brien**

**Opposed: None**

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

### ENERGY AND ENVIRONMENT COMMITTEE:

3. [CB 118690](#) AN ORDINANCE relating to the City Light Department; amending Section 21.49.040 of the Seattle Municipal Code to remove an exception from eligibility to the Utility Discount Program for tenants of federally subsidized housing with utility allowances and to update and modify certain program provisions.

**The Committee recommends that Full Council pass the Council Bill (CB).**

**In Favor: 3 - Sawant, Juarez, González**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

4. [Res 31667](#) A RESOLUTION stating The City of Seattle's support for clean and safe electricity production and opposition to the use of fossil fuels and new nuclear energy in the generation of electricity, and requiring an ongoing evaluation of existing nuclear power generation on the basis of health, safety, reliability, and cost; and instructing that The City of Seattle's City Light Department reflect this position in its policies and interactions with other utilities, federal and state agencies, and organizations of which it is a member or participant.

**The Committee recommends that Full Council adopt the Resolution (Res).**

**In Favor: 3 - Sawant, Juarez, González**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**