



SEATTLE CITY COUNCIL

Human Services and Public Health Committee

Agenda

Wednesday, February 8, 2017

2:00 PM

Council Chamber, City Hall

600 4th Avenue

Seattle, WA 98104

Sally Bagshaw, Chair

Bruce Harrell, Vice Chair

Tim Burgess, Member

Rob Johnson, Alternate

Chair Info: 206-684-8801; sally.bagshaw@seattle.gov

[Watch Council Meetings Live](#) [View Past Council Meetings](#)

Council Chamber Listen Line: 206-684-8566

For accessibility information and for accommodation requests, please call 206-684-8888 (TTY Relay 7-1-1), email CouncilAgenda@Seattle.gov, or visit <http://seattle.gov/cityclerk/accommodations>.



SEATTLE CITY COUNCIL
Human Services and Public Health Committee
Agenda
February 8, 2017 - 2:00 PM

Meeting Location:

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

Committee Website:

<http://www.seattle.gov/council/committees/human-services-and-public-health>

This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated

A. Call To Order

B. Chair's Report

(5 minutes, to 2:05 p.m.)

C. Items of Business

1. North Seattle Human Services Summit Recommendations

Supporting
Documents:

[North Seattle Human Services Summit Presentation \(2/8/17\)](#)

Briefing and Discussion (20 minutes, to 2:25 p.m.)

Presenter: Catherine Lester, Director, Human Services Department
(HSD)

2. Human Services Director's Report

Briefing and Discussion (15 minutes, to 2:40 p.m.)

Presenter: Catherine Lester, Director, HSD

**3. Bridging the Gap Interim Action Plan on Homelessness
February Update**

Briefing and Discussion (40 minutes, to 3:20 p.m.)

Presenters: George Scarola, Director of Homelessness; Jason Johnson, HSD; Ken Snipes, Seattle Public Utilities; Chris Potter, Department of Finance and Administrative Services; Scott Lindsay, Office of the Mayor

D. Public Comment

(10 minutes, to 3:30 p.m.)

E. Adjournment