



SEATTLE CITY COUNCIL

Planning, Land Use, and Zoning Committee

Agenda

Monday, March 13, 2017

6:00 PM

Special Meeting - Public Hearing

Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104

Rob Johnson, Chair
Mike O'Brien, Vice Chair
Lisa Herbold, Member
M. Lorena González, Alternate

Chair Info: 206-684-8808; rob.johnson@seattle.gov

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Committee Website:

<http://www.seattle.gov/council/committees/planning-land-use-and-zoning>

This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated

Downtown Projects Information Sharing with City Staff

City Hall Lobby, 5:00 p.m. - 7:00 p.m.

City of Seattle Department staff will be sharing information about downtown projects relating to transportation, parks, and affordable housing.

A. Call To Order

B. Chair's Report

(5 minutes)

D. Items of Business

1. [CB 118885](#) **AN ORDINANCE** relating to land use and zoning, amending the Official Land Use Map (Chapter 23.32 of the Seattle Municipal Code) to rezone certain land in Downtown, South Lake Union and adjacent IC zones; amending Sections 23.41.012, 23.48.220, 23.48.225, 23.48.230, 23.48.232, 23.48.235, 23.48.245, 23.48.250, 23.48.285, 23.49.008, 23.49.011, 23.49.013, 23.49.014, 23.49.041, 23.49.058, 23.49.156, 23.49.158, 23.49.164, 23.50.020, 23.50.026, 23.50.028, 23.50.033, 23.50.039, 23.50.053, 23.50.055, 23.58B.040, 23.58B.050, 23.58C.025, 23.58C.030, 23.58C.035, 23.58C.040, 23.58C.050, and 23.76.006 of the Seattle Municipal Code; amending the Downtown Overlay Maps in Chapter 23.49 of the Seattle Municipal Code; and adding new Sections 23.48.223, 23.48.231, 23.49.007, 23.49.039, and 23.50.041 to the Seattle Municipal Code to implement Mandatory Housing Affordability requirements in Downtown and South Lake Union.

Attachments: [Full Text: CB 118885 v1d](#)
[Att A – Areas being Rezoned MHA Implementation in Downtown and South Lake Union](#)

Supporting Documents: [Summary and Fiscal Note](#)
[Mayor's Letter](#)
[Director's Report](#)

Briefing and Public Hearing (90 minutes)

Presenters: Samuel Assefa, Director, and Brennon Staley, Office of Planning and Community Development

E. Adjournment