



# SEATTLE CITY COUNCIL

## Full Council Meeting

### Agenda

Monday, May 22, 2017

2:00 PM

Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

Bruce Harrell, Council President  
Sally Bagshaw  
Tim Burgess  
M. Lorena González  
Lisa Herbold  
Rob Johnson  
Debora Juarez  
Mike O'Brien  
Kshama Sawant

Chair Info: 206-684-8804; [bruce.harrell@seattle.gov](mailto:bruce.harrell@seattle.gov)

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### Meeting Location:

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

### City Council Website:

<http://www.seattle.gov/council>

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#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 113](#) May 22, 2017

**Attachments:** [Introduction and Referral Calendar](#)

#### D. APPROVAL OF THE AGENDA

#### E. APPROVAL OF THE JOURNAL

[Min 127](#) May 15, 2017

**Attachments:** [Minutes](#)

[Min 128](#) May 17, 2017

**Attachments:** [Minutes](#)

#### F. PRESENTATIONS

#### G. PUBLIC COMMENT

*Members of the public may sign up to address the Council for up*

*to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

## H. PAYMENT OF BILLS

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

[CB 118978](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

## I. COMMITTEE REPORTS

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

### **AFFORDABLE HOUSING, NEIGHBORHOODS, AND FINANCE COMMITTEE:**

1. [CB 118972](#) AN ORDINANCE relating to City employment, commonly referred to as the First Quarter 2017 Employment Ordinance; designating positions as exempt from Civil Service status; amending Sections 4.20.315 and 4.20.320 of the Seattle Municipal Code; and ratifying and confirming certain prior acts; all by a 2/3 vote of the City Council.

**The Committee recommends that Full Council pass the Council Bill (CB).**

**In Favor: 2 - Burgess, Johnson**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Summary Att 1 - Summary of Actions](#)

2. [Appt 00638](#) Appointment of Todd Toshio Snider as member, Joint Apprenticeship Training Committee, for a term to December 31, 2017.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 2 - Burgess, Johnson**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

3. [Appt 00639](#) Appointment of Bill L. Stockman as member, Joint Apprenticeship Training Committee, for a term of confirmation to December 31, 2017.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 2 - Burgess, Johnson**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

4. [Appt 00680](#) Reappointment of Matt Hanna as member, Pike Place Market Preservation and Development Authority Council, for a term to June 30, 2020.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 2 - Burgess, Johnson**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

5. [Appt 00692](#) Appointment of Dianna Finnerty as member, Burke-Gilman Place Preservation and Development Authority Council, for a term to September 30, 2017.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 2 - Burgess, Johnson**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

**GENDER EQUITY, SAFE COMMUNITIES, AND NEW AMERICANS COMMITTEE:**

6. [CB 118969](#) AN ORDINANCE relating to civilian and community oversight of the police; adding a new Chapter 3.29 to the Seattle Municipal Code (SMC); recodifying Subchapters VII, VIII, and IX of Chapter 3.28 of the SMC as Subchapters I, II, and III of Chapter 3.29; amending or repealing sections in Chapters 3.28, 4.08, and 14.12 of the SMC; and concerning Ordinance 118482.

**The Committee recommends that Full Council pass as amended the Council Bill (CB).**

**In Favor: 5 - González , Burgess, Bagshaw, O'Brien, Johnson**

**Opposed: None**

**Supporting Documents:** [Summary and Fiscal Note](#)

7. [CB 118908](#) AN ORDINANCE amending Ordinance 125207, which adopted

the 2017 Budget, creating and revising budget control levels, modifying positions, and changing appropriations to various departments and budget control levels; all by a 3/4 vote of the City Council.

**The Committee recommends that Full Council pass as amended the Council Bill (CB).**

**In Favor: 4 - González , Burgess, Bagshaw, Johnson**

**Opposed: None**

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

8. [CB 118761](#) AN ORDINANCE relating to a public safety bill of rights for the Seattle public; renumbering Subchapter VI as Subchapter V and creating a new Subchapter VI in Chapter 3.28 of the Seattle Municipal Code.

**The Committee recommends that Full Council pass as amended the Council Bill (CB).**

**In Favor: 4 - González , Burgess, Bagshaw, Herbold**

**Opposed: None**

**Supporting**

**Documents:** [Summary and Fiscal Note v1b](#)

**SUSTAINABILITY AND TRANSPORTATION COMMITTEE:**

9. [CB 118977](#) AN ORDINANCE relating to the 2017 Budget; amending Ordinance 125207, which adopted the 2017 Budget, including the 2017-2022 Capital Improvement Program (CIP); and creating nonexempt positions.

**The Committee recommends that Full Council pass the Council Bill (CB).**

**In Favor: 3 - O'Brien, Johnson, Sawant**

**Opposed: None**

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

10. [Res 31742](#) A RESOLUTION granting conceptual approval to Lakefront Investors 1 LLC and Lakefront Investors 2 LLC to construct, install, and maintain four sets of private communication conduits under and across Boren Avenue North, north of Mercer Street, and under and across the alley between Boren Avenue North

and Fairview Avenue North, north of Mercer Street.

**The Committee recommends that Full Council adopt the Resolution (Res).**

**In Favor: 3 - O'Brien, Johnson, Sawant**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Summary Att A – Lakefront Investors](#)

[Communication Conduits](#)

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**