



# SEATTLE CITY COUNCIL

## Planning, Land Use, and Zoning Committee

### Agenda

Wednesday, January 17, 2018

9:30 AM

### Public Hearing

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Rob Johnson, Chair  
Mike O'Brien, Vice Chair  
Lisa Herbold, Member  
M. Lorena González, Alternate

Chair Info: 206-684-8808; [Rob.Johnson@seattle.gov](mailto:Rob.Johnson@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Planning, Land Use, and Zoning Committee**  
**Agenda**  
**January 17, 2018 - 9:30 AM**  
**Public Hearing**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/planning>

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This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Chair's Report**

(5 minutes)

**C. Public Comment**

(20 minutes)

Item 2, CF 314358, is Quasi-Judicial and the City Council Rules prohibit public comment on proposals subject to quasi-judicial proceedings.

**D. Items of Business**

1. [CB 119168](#) **AN ORDINANCE amending Ordinance 125429 to modify the effective date of certain sections of that ordinance.**

Attachments: [Att 1 - Ordinance 125429](#)

Supporting

Documents: [Summary and Fiscal Note](#)  
[Central Staff Memo \(01/17/18\)](#)

**Public Hearing, Discussion, and Possible Vote**

**Presenter:** Aly Pennucci, Council Central Staff

2. [CF 314358](#) **Application of Brook V, LLC to rezone an approximately 14,000 square foot site located at 1600 Dexter Avenue North from Neighborhood Commercial 3 with a pedestrian designation and a 40 foot height limit (NC3P 40) to Neighborhood Commercial 3 with a pedestrian designation and 65 foot height limit (NC3P 65) (Project No. 3021980; Type IV).**

Attachments: [Rezone Application](#)  
[Hearing Examiner Findings and Recommendation](#)  
[Appeal to Hearing Examiner with Exhibits](#)  
[Applicant Response Brief](#)

Supporting

Documents: [Cental Staff Memo \(01/17/18\)](#)  
[Presentation \(01/17/18\)](#)

**Briefing and Discussion** (25 minutes)

**Presenter:** Aly Pennucci, Council Central Staff

3. **2017 Director's Report for the Seattle Department of Construction and Inspections.**

**Briefing and Discussion** (40 minutes)

**Presenter:** Nathan Torgelson, Director, Seattle Department of Construction and Inspections

4. **2017 Director's Report for the Office of Planning and Community Development.**

**Briefing and Discussion** (40 minutes)

**Presenter:** Sam Assefa, Director, Office of Planning and Community Development

5. [CB 119173](#)

**AN ORDINANCE relating to land use and zoning, amending Sections 7.24.020, 7.24.030, 23.42.040, 23.44.030, 23.45.504, 23.45.506, 23.45.508, 23.45.536, 23.45.570, 23.46.002, 23.46.004, 23.46.022, 23.47A.004, 23.47A.006, 23.47A.032, 23.48.085, 23.48.205, 23.48.280, 23.48.605, 23.48.705, 23.49.019, 23.49.042, 23.49.044, 23.49.045, 23.49.046, 23.49.090, 23.49.094, 23.49.096, 23.49.142, 23.49.146, 23.49.148, 23.49.180, 23.49.322, 23.49.324, 23.49.338, 23.50.012, 23.51A.004, 23.54.015, 23.54.016, 23.54.020, 23.54.025, 23.54.030, 23.61.008, 23.66.122, 23.66.124, 23.66.320, 23.66.324, 23.66.342, 23.71.014, 23.74.008, 23.76.004, 23.76.006, 23.76.032, 23.84A.030, 23.84A.038, and 25.05.675 of the Seattle Municipal Code (SMC); repealing Section 23.71.016 of the SMC; and adding new Sections 23.42.070, 23.54.026, and 23.54.027 to the SMC; in order to promote transportation options, update the definition of "frequent transit service," update bicycle parking requirements, update parking space standards, update SEPA environmental review parking policies, and make clarifications.**

Attachments: [Full Text: CB 119173 v1](#)

Supporting

Documents:

[Summary and Fiscal Note](#)

[Mayor's Letter](#)

[Director's Report](#)

[Proposed Areas With Parking Flexibility Map \(01/03/18\)](#)

[April 2015 Report to Council \(01/03/18\)](#)

[Letter from SDCI to Councilmember Herbold Regarding Questions About Parking \(Added 01/03/18\)](#)

**Briefing and Discussion** (20 minutes)

**Presenter:** Lish Whitson, Council Central Staff

**E. Adjournment**