



# SEATTLE CITY COUNCIL

## Human Services, Equitable Development, and Renter Rights Committee

### Agenda

Tuesday, June 26, 2018

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Kshama Sawant, Chair  
Bruce Harrell, Vice-Chair  
Debora Juarez, Member  
Teresa Mosqueda, Alternate

Chair Info: 206-684-8016; [Kshama.Sawant@seattle.gov](mailto:Kshama.Sawant@seattle.gov)

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**Human Services, Equitable Development, and**  
**Renter Rights Committee**  
**Agenda**  
**June 26, 2018 - 2:00 PM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/human-services>

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This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Chair's Report**

(5 minutes)

**C. Public Comment**

(8 minutes)

**D. Items of Business**

1. **Seattle Renters' Commission 2018 Work Plan**

Supporting Documents: [Renters' Commission Work Plan](#)

**Briefing and Discussion** (15 minutes)

**Presenters:** Sherry Collier and Laurie Rocello-Torres, Seattle Renters' Commission; Alan Lee, Council Central Staff

2. **Law Enforcement Assisted Diversion (LEAD) Expansion**

Supporting Documents: [Proviso Questions on LEAD Expansion](#)

**Briefing and Discussion** (20 minutes)

**Presenters:** Tara Moss and Lisa Daugaard, Public Defender Association; Tiffany Washington, Human Services Department (HSD); Steve Wilske, Seattle Police Department

3. **Results of the 2018 Point in Time Homeless Count**

Supporting Documents: [2018 Point in Time Homeless Count](#)

**Briefing and Discussion** (20 minutes)

**Presenters:** Danielle Winslow, All Home; Alan Lee, Council Central Staff

4. **1st Quarter Homeless Services Report Presentation**

Supporting Documents: [1st Quarter Homeless Services Report Presentation](#)

**Briefing and Discussion** (20 minutes)

**Presenters:** Meg Olberding, HSD; Alan Lee, Council Central Staff

**E. Adjournment**