



# SEATTLE CITY COUNCIL

## Sustainability and Transportation Committee

### Agenda

Tuesday, March 19, 2019

2:00 PM

### Public Hearing

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Mike O'Brien, Chair  
Rob Johnson, Vice Chair  
Kshama Sawant, Member  
Bruce Harrell, Alternate

Chair Info: 206-684-8800; [mike.obrien@seattle.gov](mailto:mike.obrien@seattle.gov)

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**Sustainability and Transportation Committee**  
**Agenda**  
**March 19, 2019 - 2:00 PM**  
**Public Hearing**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/transportation>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Chair's Report**

*(5 minutes)*

**C. Public Comment**

*(8 minutes)*

**D. Items of Business**

1. **Status Update on End of Downtown Seattle Transit Tunnel Joint Operations and Near Term Action Plan**

Supporting Documents:

[Presentation](#)  
[Near-Term Action Plan Report](#)

**Briefing and Discussion**

**Presenters:** Heather Marx and Megan Shepherd, Seattle Department of Transportation (SDOT)

2. **Shoreline Street Ends Update**

Supporting Documents:

[Presentation](#)

**Briefing and Discussion**

**Presenters:** Angela Steel and Omar Akkari, SDOT; Karen Daubert, Friends of Shoreline Street Ends

3. **Proposed Comprehensive Plan Amendments relating to Transportation Impact Fees**

Supporting Documents:

[Presentation](#)  
[Draft Comp Plan Amendment Bill](#)  
[Map of Eligible Projects](#)

**Public Hearing, Briefing, and Discussion**

**Presenter:** Ketil Freeman, Council Central Staff

4. [Res 31873](#)      **A RESOLUTION recognizing the community-led visioning process and the recommendations found in the U District Station Area Mobility Plan, and supporting a pedestrian-focused rebuild of NE 43rd Street.**

Attachments:    [Att 1 - U District Station Area Mobility Plan](#)

Supporting

Documents:    [Summary and Fiscal Note](#)  
[Presentation](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Rob Johnson, Councilmember

#### **E. Adjournment**