



# SEATTLE CITY COUNCIL

## Gender Equity, Safe Communities, New Americans, and Education Committee

### Agenda

Wednesday, June 26, 2019

9:30 AM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

M. Lorena González, Chair  
Teresa Mosqueda, Vice-Chair  
Abel Pacheco, Member  
Debora Juarez, Alternate

Chair Info: 206-684-8802; [Lorena.Gonzalez@seattle.gov](mailto:Lorena.Gonzalez@seattle.gov)

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**Gender Equity, Safe Communities, New  
Americans, and Education Committee**  
**Agenda**  
**June 26, 2019 - 9:30 AM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/safe-communities>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

*(8 minutes)*

**D. Items of Business**

1. [CB 119547](#) **AN ORDINANCE** relating to a Community Service Officer program; amending Ordinance 125724, which adopted the 2019 budget; lifting a proviso; and ratifying and confirming certain prior acts.

Attachments: [Att 1 - Response to City Council GS 38-5-A-2-2019 "CSO Program Report"](#)  
[Att 2 - Green Sheet 38-5-A-2-2019](#)

Supporting Documents: [Summary and Fiscal Note](#)  
[Central Staff Memo](#)  
[Presentation](#)

**Briefing, Discussion, and Possible Vote** (30 minutes)

**Presenters:** Adrian Diaz, Assistant Chief, Kevin Nelson, Sergeant, Angela Socci, Seattle Police Department; Greg Doss, Council Central Staff

2. **Seattle Fire Department's Race and Social Justice Initiative Presentation**

Supporting Documents: [Presentation](#)

**Briefing and Discussion** (20 minutes)

**Presenters:** Harold Scoggins, Fire Chief, Doug Johnson, Lieutenant, and Julie George, Seattle Fire Department

3. **King County Sexual Assault Resource Center's Launch Pad Program**

Supporting Documents: [Presentation](#)

**Briefing and Discussion** (30 minutes)

**Presenter:** Rachel Taylor, King County Sexual Assault Resource Center

**E. Adjournment**