



SEATTLE CITY COUNCIL

Sustainability and Transportation Committee

Agenda

Tuesday, July 30, 2019

2:00 PM

Special Meeting

Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104

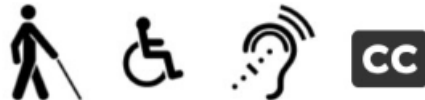
Mike O'Brien, Chair
Abel Pacheco, Vice-Chair
Kshama Sawant, Member
Bruce Harrell, Alternate

Chair Info: 206-684-8800; mike.obrien@seattle.gov

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Meeting Location:

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Committee Website:

<http://www.seattle.gov/council/committees/transportation>

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated

A. Call To Order

B. Approval of the Agenda

C. Public Comment

(8 minutes)

D. Items of Business

1. Green New Deal Briefing

Briefing

Presenters: Nancy Huizar, Got Green; Matt Remle, Mazaska Talks;
Brittney Bush Bollay, Sierra Club, Washington Chapter

2. [CB 119564](#) **AN ORDINANCE relating to the Department of Parks and Recreation; accepting an easement from and entering into a Maintenance Agreement with Seattle Children’s Hospital, a Washington nonprofit corporation, as a condition of the public benefit requirement for the street vacation of portions of 41st Avenue NE and a portion of NE 46th Street petition approval contained in Clerk File 309690.**

Attachments: [Att 1 - Trail Easement Agreement](#)
[Att 2 - Trail Easement Area](#)
[Att 3 - Maintenance Agreement](#)

Supporting Documents: [Summary and Fiscal Note](#)
[Summary Att 1 – Depiction of Easement Area Presentation](#)

Briefing, Discussion, and Possible Vote

Presenters: Todd Johnson, Seattle Children's Hospital; Michael Jenkins, Executive Director, Seattle Design Commission; Beverly Barnett, Seattle Department of Transportation (SDOT); Richard Gholaghong, Department of Parks and Recreation

3. [CB 119562](#) **AN ORDINANCE vacating a portion of 41st Avenue Northeast and a portion of Northeast 46th Street, on the petition of Seattle Children’s Hospital (Clerk File 309690).**

Attachments: [Ex 1 - Property Use and Development Agreement](#)

Supporting Documents: [Summary and Fiscal Note](#)
[Summary Att A - Seattle Children's Vacation Map Presentation](#)

Briefing, Discussion, and Possible Vote

Presenters: Todd Johnson, Seattle Children's Hospital; Michael Jenkins, Executive Director, Seattle Design Commission; Beverly Barnett, Seattle Department of Transportation (SDOT); Richard Gholaghong, Department of Parks and Recreation

4. **Seattle Department of Transportation’s Annual Report on Race and Social Justice Initiative Workforce Equity and Contracting Equity**

Supporting Documents: [Presentation](#)

Briefing and Discussion

Presenters: Sam Zimbabwe, Director, Seattle Department of Transportation (SDOT); Christopher Tipton and Chisaki Muraki-Valdovinos, SDOT; Michele Domingo, Manal Al-ansi, and Viviana Garza, SDOT Office of Equity and Economic Inclusion

5. **Annual Streetcar Operations Report and Next Steps**

Supporting Documents: [Streetcar Operations Report](#)
[Presentation](#)

Briefing and Discussion

Presenters: Sam Zimbabwe, Director, Chris Eilerman, and Eric Tweit, SDOT

6. [CB 119581](#) **AN ORDINANCE relating to Seattle’s Commute Trip Reduction (CTR) program; adopting an updated Strategic Plan; adopting a local designation of Seattle’s Center City as a “Growth and Transportation Efficiency Center” as defined by RCW 70.94.528; and amending Sections 25.02.030, 25.02.035, 25.02.040, 25.02.050, 25.02.055, 25.02.070, 25.02.080, and 25.02.090 of the Seattle Municipal Code.**

Attachments: [Att 1 - Commute Trip Reduction Strategic Plan 2019-2023](#)

Supporting Documents: [Summary and Fiscal Note](#)
[Presentation](#)

Briefing, Discussion, and Possible Vote

Presenters: Ann Sutphin and Sarah Spicer, Seattle Department of Transportation

7. [Res 31892](#) **A RESOLUTION expressing concern with the Northwest testing and training proposal of the United States Department of the Navy for Puget Sound, coastal waters from northern California through Washington State, and for Alaska.**

Supporting

Documents: [Summary and Fiscal Note](#)

Briefing, Discussion, and Possible Vote

Presenter: Michelle Caulfield, Office of Sustainability and Environment

E. Adjournment