



# SEATTLE CITY COUNCIL

## City Council

### Agenda

Monday, May 18, 2020

2:00 PM

Remote Meeting. Call listen line at 206-684-8566 or access Seattle Channel online.

M. Lorena González, President

Lisa Herbold, Member

Debora Juarez, Member

Andrew J. Lewis, Member

Tammy J. Morales, Member

Teresa Mosqueda, Member

Alex Pedersen, Member

Kshama Sawant, Member

Dan Strauss, Member

Chair Info: 206-684-8809; [Lorena.González@seattle.gov](mailto:Lorena.González@seattle.gov)

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Council Chamber Listen Line: 206-684-8566

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### Agenda

May 18, 2020 - 2:00 PM

#### **Meeting Location:**

Remote Meeting. Call listen line at 206-684-8566 or access Seattle Channel online.

#### **Committee Website:**

<http://www.seattle.gov/council>

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*In-person attendance is currently prohibited per the Washington Governor's Proclamation No. 20-28.2 until May 31, 2020. Meeting participation is limited to access by telephone conference line and Seattle Channel online.*

Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at

<http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the City Council meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to all Councilmembers at

[Council@seattle.gov](mailto:Council@seattle.gov)

Sign-up to provide Public Comment at the meeting at

<http://www.seattle.gov/council/committees/public-comment>

Watch live streaming video of the meeting at

<http://www.seattle.gov/council/watch-council-live>

Listen to the meeting by calling the Council Chamber Listen Line at 206-684-8566

#### **A. CALL TO ORDER**

**B. ROLL CALL****C. PRESENTATIONS****D. APPROVAL OF THE JOURNAL****E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 255](#)

**May 18, 2020**

Attachments: [Introduction and Referral Calendar](#)

**F. APPROVAL OF THE AGENDA****G. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at <http://www.seattle.gov/council/committees/public-comment>.**

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**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

- [CB 119792](#)      **AN ORDINANCE appropriating money to pay certain audited claims for the week of May 4, 2020 through May 8, 2020 and ordering the payment thereof.**

## I. COMMITTEE REPORTS

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

### CITY COUNCIL:

1.      [CB 119791](#)      **AN ORDINANCE related to the City's response to the 2020 COVID-19 crisis; amending Ordinance 126000, which adopted the 2020 Budget; changing appropriations to various departments and budget control levels, and from various funds in the Budget; declaring an emergency; and establishing an immediate effective date, all by a 3/4 vote of the City Council.**

*Supporting Documents:*      [Summary and Fiscal Note](#)  
[Central Staff Memo](#)

2.      [CF 314426](#)      **Full Unit Lot Subdivision of Pinehurst Land, LP, to subdivide one parcel into 31 unit lots at 12522 15th Avenue Northeast (Project No. 3026239-LU; Type III).**

*Attachments:*      [Application Material](#)  
*Supporting Documents:*      [Central Staff Memo](#)

3.     [CB 119790](#)     **AN ORDINANCE approving and confirming the plat of “Northline Townhomes” in the portions of Southwest Quarter of Southwest Quarter of Section 21, Township 26 North, Range 4 East, W.M. in King County, Washington.**

*Supporting*

*Documents:*

[Summary and Fiscal Note](#)

[Summary Att A - Vicinity Map](#)

[Central Staff Memo](#)

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**