



# SEATTLE CITY COUNCIL

## Land Use Committee

### Agenda

Wednesday, February 9, 2022

2:00 PM

### Public Hearing

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or  
Seattle Channel online.

Dan Strauss, Chair  
Tammy J. Morales, Vice-Chair  
Teresa Mosqueda, Member  
Sara Nelson, Member  
Alex Pedersen, Member

Chair Info: 206-684-8806; [Dan.Strauss@seattle.gov](mailto:Dan.Strauss@seattle.gov)

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206-684-8888 (TTY Relay 7-1-1), email [CouncilAgenda@Seattle.gov](mailto:CouncilAgenda@Seattle.gov), or visit  
<http://seattle.gov/cityclerk/accommodations>.



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#### Committee Website:

<https://www.seattle.gov/council/committees/land-use>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Pursuant to Washington State Governor's Proclamation No. 20-28.15 and Senate Concurrent Resolution 8402, this public meeting will be held remotely. Meeting participation is limited to access by the telephone number provided on the meeting agenda, and the meeting is accessible via telephone and Seattle Channel online.*

Register online to speak during the Public Comment period and Public Hearing at the 2:00 p.m. Land Use Committee meeting at <http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the Land Use Committee meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment and Public Hearing period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to Councilmember Strauss at [Dan.Strauss@seattle.gov](mailto:Dan.Strauss@seattle.gov)

Sign-up to provide Public Comment at the meeting at <http://www.seattle.gov/council/committees/public-comment>

Watch live streaming video of the meeting at <http://www.seattle.gov/council/watch-council-live>

Listen to the meeting by calling the Council Chamber Listen Line at 253-215-8782 Meeting ID: 586 416 9164

One Tap Mobile No. US: +12532158782,,5864169164#

*Please Note: Times listed are estimated*

**A. Call To Order****B. Approval of the Agenda****C. Public Comment**

(10 minutes)

**D. Items of Business**

1. [CB 120253](#) **AN ORDINANCE relating to floodplains; second extension of interim regulations established by Ordinance 126113 for an additional six months, to allow individuals to rely on updated National Flood Insurance Rate Maps to obtain flood insurance through the Federal Emergency Management Agency’s Flood Insurance Program; and amending Section 25.06.110 of the Seattle Municipal Code.**

*Supporting Documents:* [Summary and Fiscal Note](#)  
[Central Staff Memo](#)  
[Presentation \(2/9/22\)](#)

**Public Hearing, Briefing, Discussion, and Possible Vote**

**Presenters:** Maggie Glowacki and Mike Podowski, Seattle Department of Construction and Inspections; Ketil Freeman, Council Central Staff

2. [CB 120207](#) **AN ORDINANCE relating to land use and urban forestry; adding a tree service provider registration procedure and requirement; adding a new Section 25.11.095 to the Seattle Municipal Code; and amending Sections 25.11.020, 25.11.050, 25.11.090, and 25.11.100 of the Seattle Municipal Code.**

Attachments: [Full Text: CB 120207](#)

Supporting Documents: [Summary and Fiscal Note](#)  
[Central Staff Memo](#)  
[Presentation \(2/9/22\)](#)

**Briefing and Discussion** (30 minutes)

**Presenter:** Yolanda Ho, Council Central Staff

3. [CF 314441](#) **Application of Wallace Properties - Park at Northgate, LLC for a contract rezone of a site located at 10735 Roosevelt Way NE from Lowrise 3 with an M Mandatory Housing Affordability (MHA) suffix (LR3 (M)) to Midrise with an M1 MHA suffix (MR (M1)) (Project No. 3033517; Type IV).**

Attachments: [Rezone Material](#)  
[Hearing Examiner Findings and Recommendation](#)  
[Draft Environmentally Critical Areas Protection Covenant](#)

Supporting Documents: [Presentation \(2/9/22\)](#)

**Briefing and Discussion** (30 minutes)

**Presenter:** Ketil Freeman, Council Central Staff

## E. Adjournment