# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:<br>Amanda Richer   |                       |                                |                    |   |  |  |  |  |  |
|--|-----------------------|--------------------------------|--------------------|---|--|--|--|--|--|
| Board/Commission Name:   | Position Title:       |                                |                    |   |  |  |  |  |  |
| Seattle Human Rights Commission  |                       |                                |                    | Member                                    |  |  |  |  |  |
|  |                       | Council Confirmation required? |                    |   |  |  |  |  |  |
| Appointment <i>OR</i> Reappoint  | nent                  | Yes No                         |                    |   |  |  |  |  |  |
| Appointing Authority:  | Date                  | Appointed:                     | Term               | of Position: *                            |  |  |  |  |  |
| Council  | 09/08                 | 8/2021                         | 1/23/              | /2021                                     |  |  |  |  |  |
| 🔀 Mayor  |                       |                                | to                 | /   |  |  |  |  |  |
| Other: Fill in appointing authority  |                       |                                | 1/22/              | /2023                                     |  |  |  |  |  |
|  |                       |                                | 🛛 Seı              | rving remaining term of a vacant position |  |  |  |  |  |
| Residential Neighborhood:  | <b>Zip C</b><br>9811: |                                | Contact Phone No.: |   |  |  |  |  |  |
| Background:  |                       |                                |                    |   |  |  |  |  |  |
| Amanda would like to serve as a commission   |                       |                                |                    |   |  |  |  |  |  |
| lived experience translated into finding solutions to problems of inequity. By working with others, in the commission and in the community, she will be able to learn from others and enhance her knowledge base to do |                       |                                |                    |   |  |  |  |  |  |
| her best for those that are vulnerable. Perso  |                       |                                |                    | -   |  |  |  |  |  |
| rights sphere and to make a positive differen  |                       |                                |                    |   |  |  |  |  |  |
|  |                       |                                |                    |   |  |  |  |  |  |

Authorizing Signature (original signature):

Tenny A. Ducken

**Appointing Signatory:** Jenny A. Durkan Mayor of Seattle

Amanda J Richer (She, her, hers) Seattle, WA

#### 2016 - 2018

During this time, I gained valuable information and insight into the displaced demographic through living the experience in the Seattle Jungle. I began an educational vlog at this time to educate the populace on the experiences that go along with being unhoused Skills -

Acclimating to a new culture within the society in which I resided previously

Community Building

Advocacy within community and city leadership on issues of displacement, housing, health (mental and physical)

Peer support

Caring and skill building for significantly traumatized young adults

Educating of life skills such as meal planning, gathering needed materials, empathy building, working towards a healthy community, and quality of life issues

Education on outdoor survival skills such as trail maintenance and camp maintenance (disposal of garbage, basic sanitation of necessary bodily functions away from living quarters), practicing good hygiene practices, safe fire building and care, outdoor cooking, camp planning (hiding in plain sight and considering needs of all members)

Learning systems of homeless management, types of shelter and housing, barriers to accessibility of services, understanding triage and the different needs of the demographic as a whole. Distribution of supplies to others surviving including a sock campaign through Hanes, and other NGO's in the Seattle area.

#### 2018 - Present

As soon as the opportunity presented itself I founded BEING, an organization founded on the principle that through action beings can affect deep change. I also became an independent contractor for the City of Seattle Department of Neighborhoods as a community liaison for the unhoused demographic. I started serving as a displacement consultant for different organizations such as, One Health Clinic through UW, SeattleDogs, and others. My outreach component of work has provided for hundreds of the displaced in supplies such as blankets, food, harm reduction, tents, etc. My work also entails connecting organizations and people to vital partners and support systems. My side work in artistry provides 20% of profits to non profits serving the unhoused. Skills -

#### Supportive services

Advocacy for evidence based and data driven solutions to the most pressing issues facing the unhoused.

Communication and education through various means and venues

Training in many different supportive services such as COC, PSH, Harm Reduction, Aspects of healthcare, components of environment, trauma informed care, etc

Continuing and fostering positive community engagement and education

Teaching in the many facets surrounding vulnerable populations Public Speaking for education and advocacy Social Media management for engagement Using multiple forms of media for reaching targeted audiences

| AMANDA RICHER   | Seattle, WA 98115                                |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Experience  |  |  |  |  |  |  |
| Center for One Health Research  | University of Washington, Seattle, WA            |  |  |  |  |  |
| Displacement Consultant   | October 2018-present                             |  |  |  |  |  |
| Provides guidance to researchers working with displac   | ed populations                                   |  |  |  |  |  |
| Reviews and edits materials created for the unhoused  | community  |  |  |  |  |  |
| Creates networking opportunities between UW and se  | rvice providers in King County                   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Manda J Photography & Artistry  | Seattle, WA                                      |  |  |  |  |  |
| Founder and Photographer  | April 2016- present                              |  |  |  |  |  |
| Nature and Landscape Photography  |  |  |  |  |  |  |
| Event and Special Occasion Photography  |  |  |  |  |  |  |
| Acrylic and watercolor paintings  |  |  |  |  |  |  |
| City of Seattle Dept. of Neighborhoods  | Seattle, WA                                      |  |  |  |  |  |
| Community Liaison for Unhoused - Independent Contractor   |  |  |  |  |  |  |
| <ul> <li>Provide guidance on reaching displaced demographic<br/>considers new or shifting projects</li> </ul> | when the department of neighborhoods             |  |  |  |  |  |
| <ul> <li>Advise the Department of Neighborhoods on the displ<br/>ways to mitigate barriers.</li> </ul>        | aced demographic's issues and concerns, and      |  |  |  |  |  |
| <ul> <li>Provide consultation for other city and non-profit org<br/>the targeted demographics.</li> </ul>     | anizations in reaching and successfully engaging |  |  |  |  |  |
|   |  |  |  |  |  |  |

BEING

Seattle, WA

**Displacement Consultant** 

March 2018 - present

- Outreach includes raising funding and resourcing supplies including blankets, food, harm reduction, tents, etc.
- · Connect organizations and people to vital partners and support systems.
- Advisement and education about the intricacies of demographic.

#### EMPLOYMENT GAP

#### Seattle, WA

#### 2016-2018

During this time, I gained valuable information and insight into the displaced demographic through living the experience in the Seattle Jungle. I began an educational vlog at this time to educate the populace on the experiences that go along with being unhoused Skills:

- Acclimating to a new culture within the society in which I resided previously
- Community Building
- Advocacy within community and city leadership on issues of displacement, housing, health (mental and physical)
- Peer support
- Caring and skill building for significantly traumatized young adults
- Educating of life skills such as meal planning, gathering needed materials, empathy building, working towards a healthy community, and quality of life issues
- Education on outdoor survival skills such as trail maintenance and camp maintenance (disposal of garbage, basic sanitation of necessary bodily functions away from living quarters), practicing good hygiene practices, safe fire building and care, outdoor cooking, camp planning (hiding in plain sight and considering needs of all members)
- Learning systems of homeless management, types of shelter and housing, barriers to accessibility of services, understanding triage and the different needs of the demographic as a whole.
- Distribution of supplies to others surviving including a sock campaign through Hanes, and other NGO's in the Seattle area.

#### Education:

May 2007 - Real Estate License - Wisconsin Dept. of Professional Licensing

Mount Senario College - Psychology Major - Ladysmith, WI - August 2001

Diploma of Office Occupations - Anaconda Job Corps - July 1995

H.S. Diploma - July 1995 - Anaconda Job Corps - Anaconda, MT

#### Training:

- COVID-19 Contact Tracing Johns Hopkins University June 2020
- How metrics can boost funding and networking Elsevier Researcher Academy October 2019
- Supporting Youth and Young Adults Experiencing Homelessness through Education and Workforce Partnerships - National Center for Homeless Education - September 2019

#### References



## Seattle Human Rights Commission

### September 2021

21 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 2-year terms:

- 8 **City Council-appointed**
- 9 4 • Mayor-appointed (includes 1 Get-engaged Mayor position)
- . Other Appointing Authority-appointed: Commission-appointed

#### **Roster:**

|    |     |    | Position Position |             | Name                 | Term       | Term     | Term | Appointed    |  |
|----|-----|----|-------------------|-------------|----------------------|------------|----------|------|--------------|--|
| *D | **G | RD | No.               | Title       | Name                 | Begin Date | End Date | #    | Ву           |  |
| 1  | М   | 4  | 1.                | Member      | Aaron G. Oravillo    | 7/23/21    | 7/22/23  | 2    | City Council |  |
|    |     |    | 2.                | Member      | Robel Mulugeta       | 7/23/21    | 7/22/23  | 1    | Mayor        |  |
| 2  | М   | 7  | 3.                | Member      | Tyrone Grandison     | 7/23/21    | 7/22/23  | 2    | City Council |  |
|    | F   |    | 4.                | Member      | Roopali Dhingra      | 7/23/21    | 7/22/23  | 1    | Mayor        |  |
|    |     |    |                   |             |                      |            |          |      |              |  |
|    | F   |    | 5.                | Member      | Guneeta Chadha       | 7/23/21    | 7/22/23  | 1    | City Council |  |
|    | F   |    | 6.                | Member      | Amanda Richer        | 1/23/21    | 1/22/23  | 1    | Mayor        |  |
|    | М   |    | 7.                | Member      | Allan Nyaribo        | 1/23/20    | 1/22/22  | 1    | City Council |  |
|    | F   |    | 8.                | Member      | Julia Ismael         | 1/23/20    | 1/22/22  | 1    | Commission   |  |
|    | F   |    | 9.                | Member      | Rachel Kramer        | 7/23/20    | 7/22/22  | 1    | Mayor        |  |
| 2  | F   | 6  | 10.               | Member      | Jackie Turner        | 7/23/20    | 7/22/22  | 2    | City Council |  |
| 1  | F   | 7  | 11.               | Member      | Erika Chen           | 7/23/20    | 7/22/22  | 2    | Mayor        |  |
| 6  | F   | 3  | 12.               | Member      | Elizabeth W. Pachaud | 7/23/20    | 7/22/22  | 2    | City Council |  |
|    | F   |    | 13.               | Member      | Jackie Schultz       | 1/23/21    | 1/22/23  | 1    | Mayor        |  |
|    | F   |    | 14.               | Member      | Kayleigh Kleiva      | 1/23/21    | 1/22/23  | 1    | City Council |  |
| 6  | F   | 7  | 15.               | Member      | Claire Guilmette     | 1/23/21    | 1/22/23  | 1    | Mayor        |  |
| 6  | М   | 3  | 16.               | Get Engaged | Vacant               | 9/1/21     | 8/31/22  | 1    | Mayor        |  |
|    | F   |    | 17.               | Member      | Natasha Bennett      | 7/23/20    | 7/22/22  | 1    | City Council |  |
|    | м   |    | 18.               | Member      | Alexander Tang       | 1/23/20    | 1/22/22  | 1    | Mayor        |  |

|   |   |   | 19. | Member | Vacant             | 7/23/20 | 7/22/22 | 1 | Commission |
|---|---|---|-----|--------|--------------------|---------|---------|---|------------|
| 6 | м | 3 | 20. | Member | Brian Egger        | 1/23/20 | 1/22/22 | 2 | Commission |
| 6 | F | 3 | 21. | Member | Jessica C. Bhuiyan | 7/23/20 | 7/22/22 | 2 | Commission |

| SELF-IDENTIFIED DIVERSITY CHART |      |        |             |          | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                        | (7)                 | (8)               | (9)         |
|---------------------------------|------|--------|-------------|----------|-------|-------------------------------|---------------------|---|-------|----------------------------|---------------------|-------------------|-------------|
|                                 | Male | Female | Transgender | NB/ 0/ U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayo                            | or 3 | 5      |             |          |       |                               |                     |   |       |                            |                     |                   |             |
| Counc                           | il 3 | 5      |             |          |       |                               |                     |   |       |                            |                     |                   |             |
| Comr                            | n 1  | 2      |             |          |       |                               |                     |   |       |                            |                     |                   |             |
| Tota                            | al 7 | 12     |             |          |       |                               |                     |   |       |                            |                     |                   |             |

Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.