# City of Seattle Notice of Appointment

| Name:  |  |  |   |  |  |  |  |  |  |  |
|--|--|--|---|--|--|--|--|--|--|--|
| Robert Steven Lane   |  | Agency Appointment   | Legislative Appointment                 |  |  |  |  |  |  |  |
| Robert Sieven Lune   |  | ☐ PDA Council ☐ PDA Constituency   |   |  |  |  |  |  |  |  |
| Residential  | Zip Code:  | Contact Phone No.:   |   |  |  |  |  |  |  |  |
| Neighborhood:  | -  |  |   |  |  |  |  |  |  |  |
| Kenmore  | 98028  | (206) 223-5056   |   |  |  |  |  |  |  |  |
| Appointed to:  |  | Date of Appointment:   |   |  |  |  |  |  |  |  |
| Construction Codes Adv   | visory Board   | 01/15/15   |   |  |  |  |  |  |  |  |
| Authority (Ord., Res.):  |  | Term of Office:  |   |  |  |  |  |  |  |  |
|  |  | From: Confirmation date  |   |  |  |  |  |  |  |  |
| <i>Ordinance # 121519</i>  |  | <b>To:</b> June 1, 2017  |   |  |  |  |  |  |  |  |
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| Background:  |  |  |   |  |  |  |  |  |  |  |
|  |  |  |   |  |  |  |  |  |  |  |
|  | •  | been a design professional and profession<br>Science degree in Architecture from Idaho |   |  |  |  |  |  |  |  |
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|  |  |  |   |  |  |  |  |  |  |  |
| Authorizing Signature  |  | Name and Title of Officer Making Appointments:   |   |  |  |  |  |  |  |  |
|  |  |  |   |  |  |  |  |  |  |  |
| 62111  |  | Mayor Edward B. Murray   |   |  |  |  |  |  |  |  |
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#### ROBERT STEVEN LANE A.I.A.





Management of the built environment and the life of Seattle's culture through architecture.

# Summary

Washington State Licensed Architect #6334. LEED Accredited. 27 years' experience in architecture and management. Experienced in dealing with public entities such as the Seattle Building Department, Seattle Fire Department, Seattle City Light, Puget Sound Energy. Strong communicator using graphic, verbal and writing skills, appeared before public boards. Excellent research, organizational and time management skills to get projects accomplished. Capable of working independently or as part of a team. Self-motivated. Member American Institute of Architects.

#### Select Recent Architectural Experience

1988-present all projects with NBBJ Architects Seattle. All projects elaborated as attached.



Amazon.com Corporate campus

(Senior Technical Architect) 2012 - 2013

Development of Block 14 and Block 19 from Design Development thru Construction Documents. Block 14 consists of a 900,000 sf office tower and 40,000 meeting center for 2,000 occupants, Block 19 consists of a 935,000 sf office tower and 65,000 spherical multipurpose office building.



Amazon.com Corporate campus

(Senior Technical Architect) 2012 - 2013

Master Use Permit for 3 entire Seattle city blocks, including City's first use of the Planned Community Development. Schematic Design for entire Blocks 14, 19 and 20. Each block built out to maximum FAR, 3 towers and 4 smaller buildings for 3.3 million square feet and 1200 car garages. Communication with City agencies, Zoning, SDOT, SPU, DRB.



University of Washington Medical Center Montlake Tower

(Senior Technical Architect, signing architect) 2009 – 2011

9 story addition to the existing UW Hospital. Leading Construction Administration Team of 6 through various scope adds, including 3 story addition during construction. Constant Owner and Contractor communication during this low-bid public project.



Blume Corporate Campus

(Senior Technical Architect) 2008

Two-block campus of four speculative office buildings including comprehensive innovative energy and water saving features, and expansion of existing occupied buildings on site. Architectural team leader at nbbj, responsible for oversight and scheduling of architectural team's work. Daily verbal and written communication with owners and construction trades.



Smith Tower Residential Conversion

(Senior Technical Architect) 2007 - 2009

Conversion of landmarked Historic Building from office to residential condominiums. Architectural team leader at nbbj, responsible for oversight and scheduling of architectural team's work. Coordinated all subconsultants work. Daily verbal and written communication with owners and all construction trades. Included negotiations with City officials to allow the project to move forward given the historic building did not comply with current Energy and Exiting codes.



Polyclinic Madison Center (formerly OPUS 7<sup>th</sup> & Madison Building) (Senior Technical Architect) 2006 - 2009

Design Build flighrise shell/core office building. From Design Development thru constructions



Russell Investments Center (formerly WaMu Center) / Seattle Art Museum Expansion (Senior Technical Architect) 2002 - 2006

Shell/core team leader at nbbj, responsible for oversight and scheduling of architectural team's work. Coordinated all subconsultants work and associate architects work. Daily verbal and written communication with owners and all construction trades. Two years of negotiations with City officials to allow the project to move forward. 20 year phasing plan for Museum. 2006 NAIOP Office Development of the Year.



Seattle Tacoma International Airport (South Terminal Expansion Project)
(Project Architect for construction administration, Project Manager for retail Lease Outline Documents) 2001 - 2002

Coordinated all sub-consultants and architectural team for major scope changes to the job via Port of Seattle Management. Created and managed retail Tenant Design guidelines. Daily verbal and written owner communications. Construction Administration office organization.



#### Central Building

(Project Manager) 2002

Managed complete real estate conversion services for eight story turn of the century building into dot.com headquarters, including exterior revitalization, interior lobby redesign, interiors for all floors and leasing documents / BOMA calculations. Phased proposal to add four-stories to existing building. Daily verbal and written communication with owners.



# Seaboard Building

(Technical Architect) 1998 - 2000

Shell/core team leader at nbbj, responsible for oversight of architectural team's work. Coordinator of all subconsultants work. Daily verbal and written communication with owners and contractors. Rewrote zoning code to allow the project to move forward. Creation and management of Lease Outline Documents. 2002 NAIOP Renovation of the Year.



Pacific Place (urban high-rise restaurant/retail/cinema complex)

(Shell and Core Technical Architect, Tenant Coordination Project Manager) 1992 - 1996
Shell/core team member at nbbj, provided all architectural services for owner's integration of 40 retail tenants into the structure including custom exterior tenant storefronts. Coordinated all subconsultants work. Daily verbal and written communication with owners and contractors. Tenant coordination/leasing effort included creation of owner's Exhibit Leasing Drawings and Lease Outline Drawings for all tenants. Lead high-rise negotiations with Seattle Fire Department and Seattle Building Department.

1999 Grand Award for Construction excellence, Associated General Contractors of Washington.



Coliseum Theater/Banana Republic adaptive reuse, 5th and Pike, Seattle.

(Shell and core Technical Architect, Tenant Coordination Project Manager) 1992

Project Architect for restoration of historic landmark cinema and for new use as retail space.

Conceptual Design through Construction Administration. Worked closely with tenant

(Banana Republic), owner (Alhadeff family) and contractor (Rafn Company) towards a grand opening on time and under budget. Project success also attributed to owner and contractor through Partnering.

NBBJ 1995 Project of the Year.

# **Technology**

REVIT 2013, Sketchup 2013, AutoCAD 2013, Microstation V8 Microsoft Project

#### Education - Accreditation

University of Washington, Certificate in Real Estate Development 2007 University of Idaho, Moscow: 1986 Bachelor of Architecture London Architectural Association, London, spring 1985 NBBJ Oregano travel scholarship to Spain 1992 LEED V2.1 accredited Member American Institute of Architects

## **Professional Leadership**

2012-2013 nbbj Building Design Intelligently Realized committee

2012 Skanska Construction Technology Seminar – nbbj

2011 NIST Building Envelope Science and Technology Conference

2010 Best Damn Building Envelope In the World seminar - nbbj

2009 Quality Control - Now and Later - nbbi

2009 Leading Change - nbbj internal Leadership Program - mentor/coach

2008 From Code to Gold LEED (how to achieve Gold without really trying) seminar – nbbj

2007 Curtainwall Technology seminar - nbbj

2007 nbbj Project Delivery Leader committee

2007 nbbj Design Award - for individual that developed solution leveraged nbbj's competitive advantage

2006 nbbj Lean Design committee

2006 Seattle DPD code committee for Director's Rule 6-2006 "Earthquake Standards"

2001 - 2002 nbbi United Way Campaign organizer

1994 Construction Specification institute keynote speaker on Terra Cotta restoration

## **Community Service**

2010 – 2013 Assistant Scoutmaster Troop 582 Kenmore, Washington

2010 - 2013 Advisor Northlakes District Order of the Arrow, Boy Scouting's National Honor Society

2010 Course Director Woodbadge, Boy Scouting's adult leadership program

2005 Boy Scout National Jamboree organizing committee

2003 Scoutmaster Troop 565 Kirkland, Washington

1996 Oregon Butterfly Conservatory, museum design/marketing for non-profit seeking building grants

1994 - 2006 Juvenile Diabetes Gingerbread houses, created massive gingerbread house for charity auction

1994-1996 Seattle Architectural Foundation, speaker on terra cotta & other historic topics

1993 Garfield High School Student Store, helped design/produce construction drawings with students

1992 Architecture Explorer Scouts, taught 35 Inner City Seattle high-school kids basic architectural skills

1978 Eagle Scout with gold and silver palms

#### Professional references

Duane Jonlin, City of Seattle Energy code and Energy Conservation Advisor, 206-233-2781 Jack Avery, Manager Integrated Project Delivery, Sellen Construction Company 206-571-8201 Frankie Wooden, Construction Manager, Pine Street Development, 206-284-4295

Construction Codes Advisory Board

13 members: Per Ordinance 121519, all subject to City Council confirmation, 3-year terms

- Appointed by City Council
- 13 Appointed by Mayor

| D*       | G    | Position<br>No. | Name        | Appointed               | Term<br>Ends           | Term<br># | Position         | Appointed By                              |
|----------|------|-----------------|-------------|-------------------------|------------------------|-----------|------------------|---|
| 6        | М    |                 | Leonard     |                         |                        |           | Electrical       |   |
|          |      | 1               | Whalen      | 01/15/15                | 6/1/17                 | 1         | contractor       | Mayor Murray                              |
| 6        | М    |                 | Taganla     |                         |                        |           | Commercial       | Mayor McGinn 2011;                        |
|          |      | _               | Joseph      | 04 /4 P /4 P            | 6 14 14 17             |           | building         | ReappointedMayor                          |
| _        | D.f. | 2               | Malaspino   | 01/15/15                | 6/1/17                 | 2         | owner            | Murray 2015                               |
| 6        | M    |                 | D 1         |                         |                        |           | General          |   |
|          |      | 3               | Robert Lane | 01/15/15                | 6/1/17                 | 1         | public           | Mayor Murray                              |
| 2        | M    | 4               | Loren       |                         | 2 14 14 <del>1</del> 1 |           | Residential      |   |
|          | .,   | 4               | Brandford   | 01/15/15                | 6/1/17                 | 1         | developer        | Mayor Murray                              |
| 6        | M    |                 | Allan       |                         |                        |           | General          | ,   |
|          |      | 5               | Wakeling    | 2013                    | 6/1/15                 | 1         | contractor       | Mayor McGinn                              |
| 6        | М    |                 | Bryan       | 2007;                   |                        |           | Electrical       | Mayor McGinn 2007;<br>Reappointed 2011 &  |
|          |      | 6               | Boeholt     | Reappointed 2011 & 2013 | 6/1/15                 | 3         | engineer         | 2013                                      |
| 6        | М    |                 | Boomore     | 2011 & 2015             | 0/1/10                 |           | Apartment        | 2010                                      |
| ١        | 1,17 | 7               | Jack Hawes  | 2013                    | 6/1/15                 | 1         | owner            | Mayor McGinn                              |
| 1        | Μ    |                 | <i>C</i> )  | 2005;                   |                        |           |                  | Mayor Nickels 2005;                       |
|          |      |                 | Samuel      | Reappointed             |                        | _         | General          | Reappointed McGinn                        |
|          |      | 8               | Park        | 2011 & 2013             | 6/1/15                 | 3         | public           | 2011 & 2013                               |
| 6        | M    |                 | Eric        | 2007;<br>Reappointed    |                        |           | <br>  Mechanical | Mayor Nickels 2007;<br>Reappointed McGinn |
|          |      | 9               | VanderMey   | 2011 & 2013             | 6/1/16                 | 3         | engineer         | 2011 & 2013                               |
| 6        | М    | ,               | valideliney | 2007;                   | 0/1/10                 |           | ciigineei        | Mayor Nickels 2007;                       |
|          | 1,1  |                 |             | Reappointed             | ,                      |           | Structural       | Reappointed 2011 &                        |
|          |      | 10              | Greg Gilda  | 2011 & 2013             | 6/1/16                 | 3         | engineer         | 2013                                      |
| 6        | М    |                 | · Iima      | 2011;                   |                        |           |                  | Mayor McGinn 2011;                        |
|          |      | 4.4             | Jim         | Reappointed             | C 14 14 C              |           |                  | Reappointed Mayor                         |
| <u>_</u> |      | 11              | Safranek    | 2013                    | 6/1/16                 | 3         | Architect        | McGinn 2013 Mayor Nickels 2007;           |
| 6        | F    |                 |             | 2007;<br>Reappointed    |                        |           | General          | Reappointed Mayor                         |
|          |      | 12              | Lily Iftner | 2011 & 2013             | 6/1/16                 | 3         | public           | McGinn 2011 & 2013                        |
| 6        | М    |                 | Steven      |                         | -1-1                   |           | Organized        |   |
|          |      | 13              | Simpson     | 2013                    | 6/1/16                 | 1         | labor            | Mayor McGinn                              |

\*Diversity

| 21.010          |     |       |        |          | (1)                | (2)                  | (3)                | (4)                 | (5)  | (6)       |
|-----------------|-----|-------|--------|----------|--------------------|----------------------|--------------------|---------------------|--|-----------|
|                 | Men | Women | Vacant | Minority | Asian-<br>American | African-<br>American | Hispanic<br>Latin@ | Native-<br>American | Other**  | Caucasian |
| Mayor           | 12  | 1     |        |          | 1                  | 1                    | 5                  | Andrew Co.          | and the state of t | 11        |
| Council         |     |       |        |          |                    |                      |                    | Laws and the same   | Manager Manage |           |
| Other<br>Bodies |     |       |        |          |                    |                      |                    |                     |  |           |
| Bodies          |     |       |        |          |                    |                      |                    |                     |  | ``        |
| Total           |     |       |        |          |                    |                      |                    |                     |  |           |

<sup>\*\*</sup>Other includes diversity in any of the following: race, gender and/or ability