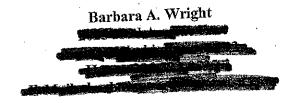


City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: | | • | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Barbara Wright | | | | | | |
| Board/Commission Name: | | Position Title: | | | | |
| Board of Park Commissioners | | Board of Park Commissioner | | | | |
| Appointment OR | Reappointment | Date of Appointment: 02/2012 | | | | |
| Appointing Authority: | | | Council Confirmation required? | | | |
| | | | ⊠ Yes | | | |
| Council Appointment | | | □ No | | | |
| Mayor Appointment Other Appointment: Specif | . "Other" appointing Δ | uthority name | | | | |
| | | | No. | | | |
| Residential Neighborhood: | Zip Code: | Contact Phone No.: | | | | |
| Montlake | 98112 | | | | | |
| Legislated Authority: | Term of Office: | , | | | | |
| Ordinance 123803 | 04/01/15 - 03/31/18 | | | | | |
| | <u> </u> | | | | | |
| Background: | | | i | | | |
| recently, she was the Deputy Director previously served as Parks Director for Staff to the Mayor of Omaha. She ha last two years chaired the Arboretun Committee, a management oversigh leadership in working collaboratively 520 I-5 to Medina Project Arboretun | r of the Environmental Hea or King County, Washingtor is been an active member o in Foundation Board of Dire it committee for the Washin with the Washington State in Mitigation Plan which was | inth Division, Public n, and Parks Directo f the Arboretum Fo ctors. In 2010, she c ngton Park Arboretu e Department of Tra s transmitted to Go | undation for over 11 years and for the chaired the Arboretum Botanical Garden um. In this position, she provided ansportation to develop the State Route vernor Gregoire on December 21, 2010. | | | |
| Ms Wright has been an outstanding | Park Board Commissioner; | she has a well balar | nced approach to analyzing all issues. She | | | |
| is a very active and engaged membe | r of the community. | | | | | |
| | | Annainting Sign | natory: | | | |
| Authorizing Signature: | e de la | Appointing Signatory: Councilmember Jean Godden | | | | |
| 1 /2 /1 · | Military and Children assistance in the Control of | Councilmember Jean Godden | | | | |



Effective and creative community leader experienced in managing and implementing complex projects by working collaboratively in a team environment and building successful community partnerships

Community and Non-Profit Experience

| · | 2012 - current |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Seattle Board of Park Commissioners, Commissioner | 2011- current |
| Seattle Board of Park Commissioners, Committee, Board Member Seattle Bridging the Gap Oversight Committee on the Bridging the Bridgi | mittee 2012 – current |
| - r + | February 2015 |
| E First Board of Directors, Don't Monton 222 | June 2013 - May 2014 |
| Dealer Citizens' Advisory Committee, Co-Chan | July - November 2014 |
| Seattle Parks Prop 1 Campaign, Leadership Team Seattle Parks Prop 1 Campaign, Leadership Team Seattle Parks Prop 1 Campaign, Leadership Team | 2006 - 2014 |
| Transportation Choices Coalmon, Board William (- | February - July 2011 |
| Chiggs Transportation Collings III | Summer 2011 |
| G-441 Trongit Citizens' Advisory Committee | July – September 2011 |
| | 1996 - 2003 and 2005 - 2012 |
| my 1 1 Foundation Board Monton Commen | 2008 - 2010 |
| The Arboretum Botanical Garden Committee, Chair The Arboretum Botanical Garden WA | 1993 - 1996 |
| Friends of Olmsted Parks, Seattle, WA | • |
| Friends of Onnoton 1 | |

Professional Experience

Assistant Director, Environmental Health Division Public Health - Seattle & King County

June 2003 - June 2010

Assisted the Director in the leadership, management and daily operation of the Environmental Health Division with direct oversight of fiscal, personnel, program, education and legal activities within the Division.

- Co-authored first major United States transportation project health impact assessment
- Developed internal direction and program for public health involvement in community and
- Provided leadership and strategies for developing partnerships with local and regional planning
- Defined and represented the Division's position on numerous cross-divisional teams addressing obesity, community design, emerging issues, internal systems and leadership issues
- Frequently presented at national conferences on the impacts of the built environment on health
- Worked collaboratively with public health leaders on development of the Centers for Disease Control successful Communities Putting Prevention to Work Grant
- Provided coaching and mentoring of senior-level managers in all management responsibility areas

Collaboratively developed and implemented numerous policies to improve performance and communication within the Division

Manager, Community Environmental Health Section Public Health - Seattle & King County

September 2001 – May 2003

Managed and provided leadership for the drinking water, wastewater and plumbing programs which includes securing new funding sources, improving customer service, creating new partnerships and coordinating cross-sectional teams. Specific accomplishments include:

Secured funding for a new Operation and Maintenance program in a challenging budget environment through strategic development of community partnerships, collection of supporting data and a comprehensive presentation to the Board of Health

Developed strong relationships with industry leaders through public involvement processes,

individual meetings and community advisory teams

Addressed difficult workplace performance issues through mentoring, coaching, defining workplace expectations and team building

Implemented first phase of scanning documents for records management and provided leadership to secure a \$350,000 Department of Ecology grant for Internet retrieval of historical data for

Developed strong and collaborative relationships with State On-Site Program staff, State Environmental Health Department Directors, Seattle Public Utilities, State Drinking Water staff and King County agencies

Worked on numerous cross-divisional teams concerning emerging environmental health issues, workplace violence prevention, communication policies, labor management issues, etc.

Administrator, Program Development King County Department of Parks and Recreation, Seattle, Washington

1997 - 2001

Provided leadership and managed planning activities, complex policy development and program oversight in the areas of acquisition, trail and park development, and the property management of the 20,000-acre King County Park System. Specific duties and accomplishments include:

Established policy direction for and content of the \$20 million Capital Improvement program and subsequently monitored the Capital Improvement Program projects

Secured \$2.9 million in grants from state and federal grant programs in 2000-2001 and negotiated complex agreements including a \$1.5 million mitigation project on park property

Developed policies, strategies and long range plans for acquisition, development and management of park and open space properties

Pursued partnerships to leverage government funds with community groups from open space to active sports organizations to develop recreational facilities

Worked collaboratively with elected officials on numerous controversial park development issues Changed an unproductive work group into a dynamic and highly motivated team through

effective recruiting, training and mentoring

Established and improved internal and external partnerships through regular communication, protocol agreements and legislation to avoid duplication of efforts and to better utilize government funds

Director, Water System Services Director Seattle Water Department, Seattle, Washington 1993 - 1997

Managed and provided leadership of approximately 225 technical, professional and trade employees who operate, maintain and repair the regional water transmission and distribution facilities. Specific duties included the oversight of an \$18 million budget, customer service, material management, fleet management, apprenticeship program and geographic information system. Specific accomplishments included:

Created the first apprenticeship program which successfully addressed the on-going loss of technical workers and enhanced the workforce diversity

Developed a comprehensive, one-year training program for existing workers to improve communication and technical skills which over 95% of pipe workers successfully completed

Initiated a maintenance management program to reduce operating costs and to anticipate future expenditures

Provided excellent customer service while addressing highly charged, volatile workplace problems in areas of sexual and racial harassment through training, counseling and disciplinary actions and created a safe workplace for all employees

Manager, King County Parks Division Seattle, Washington

1990 - 1993

Provided management and leadership direction of the 250 full-time and 1,000 part-time employees of the King County Parks Division. This work included planning and developing the King County park, trail and open space system; overseeing county-wide recreation and aquatics programs; overseeing the property acquisition program and operating and maintaining the parks, trails, open space lands and recreational facilities owned by the County. Other specific duties included:

- Managed an \$18.6 million operating budget and a \$34 million capital improvement budget
- Coordinated policy, acquisition and development issues with a variety of community groups

Initiated the County's first Parks and Open Space Plan

- Administrated the \$117 Million 1989 Open Space Bond and successfully completed a majority of the larger parkland acquisitions and development of a regional trail system
- Worked closely with elected officials on a variety of policies and projects

King County Parks, Planning and Resources Department Seattle, Washington

1988 - 1990

During this three year period, held the positions of Deputy Director of the Department, Acting Section Manager and Open Space Planner. As the Deputy Director, advised and represented the Director on all aspects of the Department duties with management oversight in areas of parks and open space management, parks and open space planning, regional trail system planning, comprehensive planning and cultural resources issues.

Director, Omaha Parks and Recreation Department Omaha, Nebraska

1987 - 1988

Responsible for the management and leadership of a municipal park system with an operating budget of \$20 million including the supervision of 335 full-time and 360 part-time employees.

Created and implemented a realistic capital improvement program

Contributed to and oversaw development of city parks and recreation master plan

Initiated design and maintenance standards for an organization with no written guidelines

Established first planning section in the department history

Initiated partnership with natural resource district to develop regional trail system on existing flood control levees

o Increased community support for parks and coordinated fundraising for \$1.7 million dollar stadium expansion project and identified and secured funding for a major park acquisition

Successfully recruited, hired, trained and set expectations for five senior level employees for a department which had been critically understaffed and functioned poorly

Worked closely with elected officials in the development of budget, policies and projects

Chief of Staff Office of the Mayor Omaha, Nebraska 1981 - 1987

During this six year tenure, held the positions of Mayoral Aide and Chief of Staff. Responsibilities included policy development advisor and business manager to the Mayor in a city of 360,000 for all phases of municipal government management.

Developed the first city-wide capital improvement planning process

O Coordinated problem solving and planning activities with city department directors

O Directly oversaw all Parks Department issues and actively contributed to the philosophy and overall strategic plan for the municipal park system

Supervised Mayor's personal staff in areas of research, public relations, program design, project implementation and public affairs

o Developed goal setting procedures for department directors

Oversaw budget preparation and developed budget philosophy

Founder and President of New Cinema Cooperative Omaha, Nebraska

1978 - 1987

Founder and volunteer manager of non-profit organization for screening alternative cinema including fundraising, programming film, public relations, grant writing and theater management.

Publications

SR 520 Health Impact Assessment: A Bridge to a Healthier Community, co-author, 2009 "Building Healthy Communities", Fall/Winter 2010, Northwest Public Health, 14-15

Education and Training

University of Washington, Cascade Management Program University of Nebraska-Omaha, BA, English Numerous management and leadership training classes

Speaking and Training Engagements

Spring 2014 - Numerous presentations for the proposed Seattle Parks Prop 1

Winter 2013 – Health Impact Assessment Training Program and Advisor in the Republic of Palau funded by the Association of State and Territorial Health Officials

Spring 2011 – Spring 2013 – Assisted with teaching University of Washington Graduate Health Impact Assessment Class

June 2011 - Northwest Transportation Strategies Seminar, "Broadening the Voices in Transportation Planning Discussion", panel speaker

July 2011 – Integrating Public Health into Comprehensive Plans, "Healthy Planning as a Tool to Reduce Childhood Obesity" presentation

2006 – 2010 – Numerous presentations at national public health conferences

Board of Park Commissioners

9 members: Per Ordinance 123803, all subject to City Council confirmation, 3-year terms:

City Council-appointed

Mayor-appointed

Other Appointing Authority-appointed (specify): Get Engaged

| ost | er: | | | | Date | Term End | Term | Appointed | |
|------|-----|----------|-------------------|-----------------------|-----------|----------|-----------------|-------------|--|
| *6 | **G | Position | Position Title | Name | Appointed | Date | # | Ву | |
| *U | | | 116162 | Maryman, Brice | 4/15 | 3/31/18 | 1st | Mayor | |
| | М | 1. | | Tierney, Tom | 3/13 | 3/31/16 | 1 st | Council | |
| | M | 2. | · | Kincaid, Diana | 3/13 | 3/31/16 | 2 nd | Mayor | |
| | F | 3. | | Angulo, Antoinette | 3/14 | 3/31/17 | 2 nd | Council | |
| 3 | F | 4. | | Aliguio, Alicolliecce | | | | Mayor | |
| | | 5 | | | 4/15 | 3/31/18 | 1 st | Council | |
| | F_ | 6 | | Wright, Barbara | | 3/31/15 | 1 st | Mayor | |
| 9 | F | 7 | | Mehdi, Yazmin | 2/12 | | 1 st | Council | |
| 9 | М | 8 | | Edmiston, Robert | 6/13 | 3/31/16 | | Get Engaged | |
| | F | 9 |). | Albert, Lydia | 9/14 | 8/31/15 | 1 st | Program | |

| Diversity Chart: | | | | (1) | (2) | (3) | (4) American | (5) | (6) Caucasian/ | (7) | (8) | (9) | |
|------------------|---|-------|---|--------------------------------------------------------------|--------------------|-------------------------------|---------------------|-----------------------------|-------------------|------------------|---------------------|-------------------|---------------|
| | | Women | | Minority | Asian- American | Black/ African American | Hispanic/ Latino | Indian/ Alaska Native | ***Other | Non- Hispanic | Pacific (s)ander | Middle Eastern | Multiracial 1 |
| | 1 | 2 | 1 | 1 | | | | | | 2 | | | 1. |
| Mayor Council | 2 | 2 | | 2 | | | 1 | | | 1 | | | |
| Other | | 1 | | a francisco de confrantes de trapajo de antogra en antogra e | | | 1 | | | 5 | | | 2 |
| Total | 4 | 4 | | 3 | | | | <u> </u> | | | | | |

Key:

List the corresponding Diversity Chart number (1 through 9)

List gender, M or F

Includes diversity in any of the following: race, gender and/or ability