



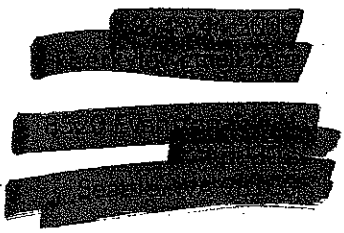
FILED
CITY OF SEATTLE

City of Seattle Boards & Commissions Notice of Appointment

2015 JUL 21 AM 10:40

| | | | | | |
|---|--|---|---|---|--|
| Appointee Name: <i>Kyle Kiser</i> | | | CITY CLERK | | |
| Board/Commission Name: <i>Pioneer Square Preservation Board</i> | | | Position Title: <i>Member</i> | | |
| <input checked="" type="checkbox"/> Appointment OR <input type="checkbox"/> Reappointment | | Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Appointing Authority: <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: | | Term of Office: <i>September 1, 2015 August 31, 2016</i> | | | |
| Residential Neighborhood: <i>Greenwood</i> | Zip Code: <i>98103</i> | Contact Phone No.: | | | |
| Legislated Authority: <i>Ordinance 110058</i> | | | | | |
| Background: <i>Kyle has been an intern architect at LMN Architects since September 2013. He graduated with a Masters in Architecture from the Rhode Island School of Design in June 2013.</i> | | | | | |
| Date of Appointment: <i>6/29/2015</i> | Authorizing Signature (original signature): | | | Appointing Signatory: <i>Mayor Edward B. Murray</i> | |

KYLEKISER



EDUCATION

RHODE ISLAND SCHOOL OF DESIGN [RISD]:

Master of Architecture [M.Arch]
June 2013, Cumulative GPA: 3.70

CLEMSON UNIVERSITY:

BA in Architecture, Minor in Business Administration
May 2008, Cum Laude

UNIVERSITAT POLYTÉCNICA DE CATALUNYA:

Architectural Studies Semester Abroad Program in Barcelona, Spain
Spring 2007

VOLUNTEER ORGANIZATIONS & ACTIVITIES

ACE Mentorship Program of Seattle - Mentor, 2014-present
American Institute of Architects [AIA] - Associate Member
LMN Internship Development Program - Assistant to Internship Coordinator
LMN 2015 Year of Practice Training Program - Steering Committee Member
Seattle Design Festival - Volunteer, 2013 & 2014

PROFESSIONAL EXPERIENCE

LMN ARCHITECTS, SEATTLE WA

Intern Architect, Sep 2013 - present

Notable projects: UW Medical Center Entry Upgrade, Sound Transit Eastlink Lightrail Stations, 1007 Stewart Office Building, Seattle Academy of Arts and Sciences CUB

Generate and develop detailed design concepts solutions at all project phases
Prepare design and construction documentation
Coordinate documentation with design team and consultants

GENSLER, HOUSTON TX

Summer Architectural Intern, June 2012-Sep 2012

Notable projects: Buffalo Bayou Partnership Park Restoration Proposal, Austin Community College

Assisted in project work at various phases including schematic design, design development, construction documentation, material selection, LEED documentation, and construction administration

FROM [IN] FORM DESIGN BUILD, PROVIDENCE RI

Summer Intern, June 2011-Sep 2011

Assisted in design-build construction work including demolition, framing, roofing, concrete, welding, siding, and finishing

ASSOCIATION FOR THE ADVANCEMENT OF SUSTAINABILITY IN HIGHER EDUCATION [AASHE], LEXINGTON KY

Membership Coordinator, May 2009-June 2010

Collaborated with membership team to develop strategies for recruiting and maintaining memberships as well as implement strategies for nonprofit business development

Supervised & trained 2-3 Membership Interns
Coordinated development, release, and recruitment of Business Alliance Program
Presented AASHE & STARS Sector Update at Greenbuild 2009

AWARDS & HONORS

Finalist, 2014 Kenneth Roberts Memorial Architectural Delineation Competition
Honorable Mention, 2013 RISD Alumni Travel Award
RISD Graduate Assistantship 2010-2013 & Teaching Assistantship 2012-2013
RISD Graduate Fellowship 2010-2013
Pate Fellowship & Mickel Grant for CU School of Architecture Study Abroad Program
2006/2007 CU School of Architecture St. Petersburg Prize Nominee

REFERENCES

Osama Quotah - Project Manager, LMN Architects - oquotah@lmnarchitects.com - 206 682 3460
Matt Zinski - Project Architect, LMN Architects - mzinski@lmnarchitects.com - 206 682 3460
Dan Frederick - Team Leader, ACE Mentorship Program & Project Manager, Skanska - dan.frederick@skanska.com - 206 914 6568

PIONEER SQUARE PRERVATION BOARD

10 members: Per Ordinance 110058, all subject to City Council confirmation, 3-year terms:

- # City Council-appointed
- 10 Mayor-appointed
- # Other Appointing Authority-appointed (specify):

Roster:

| *D | **G | Position No. | Position Title | Name | Term Start Date | Term End Date | Term # | Appointed By |
|----|-----|--------------|----------------|----------------|-----------------|---------------|--------|--------------|
| 6 | M | 1 | Property owner | Mark Astor | 4/2014 | 3/1/17 | 2 | Mayor |
| | M | 2 | Get Engaged | Kyle Kiser | 9/1/15 | 8/31/16 | 1 | Mayor |
| 6 | M | 3 | Architect | Dean Kralios | 3/1/12 | 3/1/15 | 1 | Mayor |
| 2 | M | 4 | Human Services | Willie Parish | 3/1/12 | 3/1/15 | 2 | Mayor |
| | | 5 | Architect | Vacant | | | | Mayor |
| 6 | M | 6 | Attorney | Marcus Pearson | 8/29/13 | 3/1/16 | 1 | Mayor |
| 6 | F | 7 | Retail Owner | Tija Petrovich | 3/1/13 | 3/1/16 | 2 | Mayor |
| | | 8 | Historian | Vacant | | | | Mayor |
| 6 | M | 9 | At Large | Ryan Hester | 3/1/13 | 3/1/16 | 2 | Mayor |
| 6 | F | 10 | Property Owner | Ann Brown | 3/1/12 | 3/1/15 | 2 | Mayor |
| | | 11 | | | | | | |
| | | 12. | | | | | | |
| | | 13. | | | | | | |
| | | 14. | | | | | | |
| | | 15. | | | | | | |

Diversity Chart:

| | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | |
|---------|-----|-------|--------|----------|----------------|------------------------|-----------------|-------------------------------|----------|------------------------|------------------|----------------|-------------|
| | Men | Women | Vacant | Minority | Asian-American | Black/African American | Hispanic/Latino | American Indian/Alaska Native | ***Other | Caucasian/Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 6 | 2 | | 1 | | 1 | | | | 7 | | | |
| Council | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | |
| Total | 6 | 2 | | 1 | | 1 | | | | 7 | | | |

Key:

- *D List the corresponding Diversity Chart number (1 through 9)
- **G List gender, M or F
- ***Other Includes diversity in any of the following: race, gender and/or ability