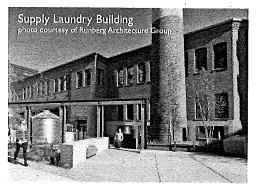


City of Seattle Boards & Commissions Notice of Appointment

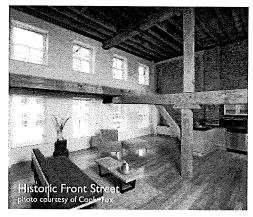
Appointee Name: Kristen Johnson								
Board/Commission Name: Landmarks Preservation Boar	d .			osition Title: rchitect Position				
Appointment OR	Reappointment	Council Confirmation required? ☐ Yes ☐ No						
•								
Appointing Authority:			of Office:	읔	3			
Council		11/3/	15 8/15/16	7	5 97			
Mayor		ρ ω						
Other:	· · · · · · · · · · · · · · · · · · ·		T	e No.:	3			
Residential Neighborhood:	Zip Code:	Contact Phone No.: (781) 789-0682			₽ <u>-</u>			
Fremont	98107		(781) 789-002	DZ	T.			
Legislated Authority: SMC 25.12								
Background: Ms. Johnson is a local archite Register listed historic proper several years of experience in holds a Master of Architectur experience, she has worked v Preservation Board on the re- development adjacent to the architectural knowledge will	ties, as well as loon the design of new and a Bachelor with the Architecturion of the hill andmark. Ms. Jo	cal land w buildi of Arts. ural Rev storic Si ohnson'.	marks in New Y ngs, and constr In addition to iew Committee upply Laundry E s enthusiasm fo	fork and Seattle. She also uction management. Mo more than ten years of a not the Seattle Landman Suilding, and the new Story and h	so has As. Johnson practical arks ackhouse			
Date of Appointment: Aut	Date of Appointment: Authorizing Signature (original signature):							
11/3/15	A Commence of the second	Mayor Edward B.	Murray					

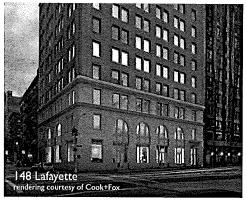
KRISTEN JOHNSON











EDUCATION

YALE SCHOOL OF ARCHITECTURE

New Haven, CT

9/01 - 5/04

Master of Architecture

DARTMOUTH COLLEGE

Hanover, NH

9/94 - 6/98

Bachelor of Arts, concentration in Romance Languages

PROFESSIONAL EXPERIENCE

RUNBERG ARCHITECTURE GROUP

Seattle, WA

1/10 - 6/15

SUPPLY LAUNDRY BUILDING / STACKHOUSE

- Project Architect for core & shell rehabilitation of a 35,000 SF City of Seattle and National Historic Landmark building as part of a full-block, mixed-use development

UNIVERSITY COMMONS

- Project Manager for design of a 38,000 SF low-income housing development and Food Bank

THE CENTURY

- Construction administration for a 258- unit mixed use building

COOK + FOX ARCHITECTS

New York, NY

10/04 - 9/08

HISTORIC FRONT STREET

 On-site construction administration for restoration of eleven 18th Century brick warehouse buildings and construction of three new buildings totalling 150,000 SF for residential and retail use in the South Street Seaport district

148 LAFAYETTE

 Project Architect for gut renovation of a 100,000 SF industrial loft building and addition of a penthouse office

TERRAPIN BRIGHT GREEN

New York, NY

6/07 - 11/07

- Drafting of Sustainable Design Guidelines for a 686-acre eco-resort and residential development.

YALE SCHOOL OF ARCHITECTURE

New Haven, CT

9/03 - 6/04

- Oversight of 60 first-year architecture students in construction of a 1,500 SF low-income house
- Teaching Assistant for a course in sustainable design

GRAHAM MEUS ARCHITECTS

Boston, MA

2/99 - 7/01

 Preparation of marketing materials and proposals for state and private work including community centers, hospitals, and sports facilities

Landmarks Preservation Board

12 members: Per Ordinance No. 106348, all subject to City Council confirmation, 3-year terms for 11 members, and 1-year term for Get Engaged member:

12 Mayor-appointed

Roster:

*D	**G	Position No.	Position Title	Name	Term Start Date	Term End Date	Term #	Appointed By	
6	F	1.	At- Large	Deb Barker	8-5-13	8-15-16	1st	Mayor	
6	М	2.	At-Large	Rob Ketcherside	1-22-13	8-15-17	2nd	Mayor	
6	М	3.	Structural Engineer	Nicholas Carter	8-5-13	8-15-16	1st	Mayor	
6	F	4.	Get Engaged	Marjorie Anderson	09-08-15	9-1-16	1st	Mayor	
6	М	5.	Architect	Jordan Kiel	09-17-15	8-15-18	1st	Mayor	
6	F	6.	Urban Planning	Kathleen H. Durham	8-15-15	8-15-18	1st	Mayor	
6	М	7.	Real Estate	Michael Stanley	12-15-14	8-15-16	1st	Mayor	
6	F	8.	At-Large	Julianne Patterson	09-17-15	8-15-18	1st	Mayor	
6	М	9.	Historian	Aaron Luoma	08-17-09	8-15-16	3rd Mayor		
6	F	10.	Architect	Kristen Johnson	11-3-15	8-15-16	1st	Mayor	
6	М	11.	Finance	Jeffrey Murdock	1-07-11	8-15-16	2nd	Mayor	
6	М	12.	Historian	Matthew Sneddon	09-29-14	8-15-16	1st	Mayor	
		13.	,						
		14.							
		15.							

Diversity Chart:					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Men	Women	Vacant	Minority	Asian- American	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	***Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	7	5	0	0				,	0	12			. ,
Council								,	V.1 - 11	****			
Other													
Total													

Key:

^{*}D List the corresponding *Diversity Chart* number (1 through 9)

^{**}G List gender, M or F

^{***}Other Includes diversity in any of the following: race, gender and/or ability