



## Introduction and Referral Calendar

List of proposed Council Bills (CB), Resolutions (Res), Appointments (Appt) and Clerk Files (CF) to be introduced and referred to a City Council committee

| Record No.                        | Title  | Committee Referral  |
|-----------------------------------|--|---|
| <b><u>By: Burgess</u></b>         |  |   |
| 1. <a href="#">CB 118635</a>      | AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.   | Full Council  |
| <b><u>By: Johnson</u></b>         |  |   |
| 2. <a href="#">CB 118637</a>      | AN ORDINANCE approving an amendment of the Property Use and Development Agreement approved by Ordinance 123923 for property located at 3902 S. Ferdinand Street.   | Full Council  |
| <b><u>By: Harrell</u></b>         |  |   |
| 3. <a href="#">Res 31655</a>      | A RESOLUTION amending Resolution 31645; updating Seattle City Councilmember participation, for 2016 and 2017, on King County Committees, Regional Committees, State Committees, and City of Seattle Committees.  | Full Council  |
| <b><u>By: Harrell</u></b>         |  |   |
| 4. <a href="#">Res 31656</a>      | A RESOLUTION adopting the Seattle City Council 2016 Work Program.  | Full Council  |
| <b><u>By: Burgess</u></b>         |  |   |
| 5. <a href="#">Appt 00317</a>     | Reappointment of David Ghoddousi as member, Pike Place Market Preservation and Development Authority Council, for a term of confirmation to June 30, 2019.   | Affordable Housing, Neighborhoods, and Finance Committee          |
| <b><u>By: Herbold,O'Brien</u></b> |  |   |
| 6. <a href="#">CB 118636</a>      | AN ORDINANCE relating to civil rights; authorizing the Director of the Office for Civil Rights or her designee to execute an agreement with the Social Justice Fund, a Washington non-profit, to provide services relating to zero youth detention projects; amending Ordinance 124927 by lifting a budget proviso; and ratifying and confirming certain prior acts. | Civil Rights, Utilities, Economic Development, and Arts Committee |