

## City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Ollie A. Garrett  |                        |   |                                      |                  |  |  |  |
|---|------------------------|---|--------------------------------------|------------------|--|--|--|
| Board/Commission Name:<br>Labor Standards Advisory Comm                     | mission                |   | Position Tit<br>Commission           |                  |  |  |  |
| X Appointment OR Rea  | appointment            | Council Confirmation required?  |                                      |                  |  |  |  |
|   | ·                      | Yes     No     No |                                      |                  |  |  |  |
| Appointing Authority:   |                        | Term of Office:   |                                      |                  |  |  |  |
| Council   |                        | 5/1/16 - 4/30/18  | 3                                    | •                |  |  |  |
| Mayor   |                        |   | •                                    |                  |  |  |  |
| Other: Specify appointing of  | uthority               |   |                                      | ,                |  |  |  |
| Residential Neighborhood:<br>Bellevue                                       | <b>Zip Code:</b> 98005 | Contact Ph  |                                      |                  |  |  |  |
| Legislated Authority: Ordinance 124643                                      |                        |   |                                      |                  |  |  |  |
| Background:  Ms. Garrett has been working in Comp-U-Check, Inc. in Southfie |                        |   |                                      |                  |  |  |  |
| Solutions, a full service receivab  | les management         | firm located in Belle   | vue, WA in N                         | November 2006    |  |  |  |
| to realize her dream of developing  | ig a successful b      | ousiness enterprise bas   | sed on her yea                       | ars of exemplary |  |  |  |
| experience as a national industry   | executive.             | ••  | • • • • • •                          |                  |  |  |  |
| Date of Appointment: Author   | <b>):</b>              | Appointing Signatory:   |                                      |                  |  |  |  |
| 3/14/16   | las                    | Blue  | Edward B. Murray<br>Mayor of Seattle |                  |  |  |  |



Ollie A. Garrett CEO& President PMT Solutions

Ms. Garrett has been working in the collection industry since 1987 where she started out as a collector for Comp-U-Check, Inc. in Southfield, MI (a national check guarantee company). Ollie served in various capacities and became Vice President of Financial Recovery, responsible for a \$550M portfolio of retail and commercial collection. In 1993 she joined Scan/Efunds in Bothell, WA (the largest check verification company in the country), taking on the role of Recovery Manager. Ollie was responsible for the development of the recovery services department. From 1998 to August 2006 she was President of CCV a division of Credit International Corp. She was responsible for the entire operations of the Payment Management Services. Ollie established PMT Solutions, a full service receivables management firm located in Bellevue, WA in November 2006 to realize her dream of developing a successful business enterprise based on her years of exemplary experience as a national industry executive.

- Born in Brooklyn, New York
- Graduated from Canton High School in Canton, Mississippi
- Attended Jackson State University
- Executive board member of Mt. Calvary COGIC
- Member of the Rainier Vista Boys & Girls Club Advisory Board
- 4rd<sup>d</sup> term President of Tabor 100
- Member of the Bellevue Chamber of Commerce
- Member of the Seattle Chamber of Commerce
- Appointed to the Board of the Washington Economic Development Finance Authority
- Past Chair of the Economic Development Committee of Tabor 100
- Recipient of 2008 Service above Self Award from Seattle Rotary
- Recipient of 2014 Women of Valor Award
- Member of the NAACP
- Co Chair of the OMWBE AD Hoc Committee
- Member of the American Collectors Association
- Member of the Washington Collectors Association
- Appointed to the King County Civil Rights Commission
- Appointed to the Diversity Oversight Committee for Sound Transit

- Recipient of the 2012 Woman of the Year Award from Bellevue Business Professional Women
- Appointed to the Community Economic Revitalization Board
- Appointed to the Employment Security Advisory Board

## **Labor Standards Advisory Commission**

15 members: Per *Ord.* 124643, all subject to City Council confirmation, *two*-year terms (one & two year terms for initial terms, 2-years thereafter):

- **7** City Council-appointed
- 7 Mayor-appointed
- 1 Labor Standards Advisory Commission

## Roster:

| *D | **G | Positio<br>n<br>No. | Position<br>Title | Name                     | Term Start<br>Date | Term End<br>Date | Term<br># | Appointed<br>By |
|----|-----|---------------------|-------------------|--------------------------|--------------------|------------------|-----------|-----------------|
| 7  | F   | 1.                  | Commissioner      | Nicole Vallestero Keenan | 5/1/16             | 4/30/17          | 1         | Mayor           |
| 2  | F   | 2.                  | Commissioner      | Ollie A. Garrett         | 5/1/16             | 4/30/18          | 1         | Mayor           |
| 6  | F   | 3.                  | Commissioner      | Morgan Hickel            | 5/1/16             | 4/30/17          | 1         | Mayor           |
| 6  | F   | 4.                  | Commissioner      | Nicole Grant             | 5/1/16             | 4/30/18          | 1         | Mayor           |
| 1  | М   | 5.                  | Commissioner      | I-Miun Liu               | 5/1/16             | 4/30/17          | 1         | Mayor           |
| 5  | М   | 6.                  | Commissioner      | Joe Mizrahi              | 5/1/16             | 4/30/18          | 1         | Mayor           |
|    |     | 7.                  |                   |                          | 5/1/16             | 4/30/17          | 1         | Mayor           |
| 1  | F   | 8.                  | Commissioner      | Sejal Parikh             | 5/1/16             | 4/30/18          | 1         | Council         |
| 3  | М   | 9.                  | Commissioner .    | Israel Martinez          | 5/1/16             | 4/30/17          | 1         | Council         |
| 6  | М   | 10.                 | Commissioner      | Andrew Beane             | 5/1/16             | 4/30/18          | 1         | Council         |
| 6  | F   | 11.                 | Commissioner      | Kellis Borek             | 5/1/16             | 4/30/17          | 1         | Council         |
| 6  | F   | 12.                 | Commissioner      | Mona Smith               | 5/1/16             | 4/30/18          | 1         | Council         |
| 6  | F   | 13.                 | Commissioner      | Rebecca Smith            | 5/1/16             | 4/30/17          | 1         | Council         |
| 6  | F   | 14.                 | Commissioner      | Jody Hall                | 5/1/16             | 4/30/18          | 1         | Council         |
|    |     | 15.                 |                   |                          |                    |                  | ,         | Commission      |

| Dive    | rsity | Chart: |        |          | (1)                | (2)                           | (3)                 | (4)                                     | (5)      | (6)                            | (7)                 | (8)               | (9)         |
|---------|-------|--------|--------|----------|--------------------|-------------------------------|---------------------|---|----------|--------------------------------|---------------------|-------------------|-------------|
|         | Men   | Women  | Vacant | Minority | Asian-<br>American | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | ***Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiraciai |
| Mayor   | 2     | 4      | 1      | 4        | 1                  | 1                             | 0                   | 0                                       | 1        | 2                              | 1                   | 0                 | 0           |
| Council | 2     | 5      | 0      | 2        | 1                  | 0                             | 1                   | 0                                       | 0        | 5                              | 0                   | 0                 | 0           |
| Other   |       |        | 1      |          |                    |                               |                     |   |          |                                |                     |                   |             |
| Total   | 4     | 9      | 2      | 6        | 2                  | 1                             | 1                   | 0                                       | 1        | 7                              | 1                   | 0                 | 0           |

## Key:

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M or F

<sup>\*\*\*</sup>Other Includes diversity in any of the following: race, gender and/or ability