

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Elizabeth Kiker | · | | | | | | | | |
|---|------------------------|---------------------------------|---------------------------|-------|--------------|------|--|--|--|
| Board/Commission Name: Levy to Move Seattle Oversight | Committee | | Position Title: Member | | | | | | |
| X Appointment OR Rea | appointment | Council Confirma | | 71117 | \subseteq | | | | |
| · . | | X Yes No |) ALK | | - 4 - 9:1 | | | | |
| Appointing Authority: Council X Mayor Other: Specify appointing of | authority | Term of Office: 1/1/2016 12/31/ | /2018 | CLERK | 9 PM 12: 03 | SAIL | | | |
| Residential Neighborhood: Wedgwood | Zip Code: 98115 | Contact Pl | Section 1 | ¥.; | | | | | |
| Legislated Authority: Ord. 124796 | | | | | | | | | |
| Background: Elizabeth Kiker is the executive organization focusing on advoced statements. Elizabeth has three young child | acy, events and | education for bike | riders. | | mber | | | | |
| Elizabeth lives in District 5 in th | e Wedgwood n | eighborhood. | | | | | | | |
| Date of Appointment: Author 3/30/16 | orizing Signatur | e (original signature | Edward B. Mu Mayor of Sea | ırray | • | | | | |

Elizabeth Kiker

Leader • Communicator • Fundraiser

Automotive Aftermarket Industry Association

1999-2002

Director of Communications

First director of communications for new trade association created from merger of two organizations.

Editorial Content & Production

- · Created look, feel and content for bi-monthly magazine, and managed launch in four months.
- Edited, produced and wrote one weekly and five bi-weekly e-newsletters.
- Hired and managed a staff designer, staff writer and editorial assistant.

International Trade Show

- Participated in creation and execution of new trade show brand—AAPEX.
- Coordinated marketing materials, production and look of association booth at trade show.

Clemons & Associates

1996-1999

Editor

Wrote, edited and produced 12 quarterly newsletters and directories for association management firm.

Education

Bachelors of Art, Texas A&M University

December 1995

BA in English with minor in Math; including honors courses in both disciplines

Volunteer Activities

| Member, ASAE, working on CAE designation | Aug. 1999 – present |
|--|-----------------------|
| Member, board of directors, Pronto Bike Share | Sep. 2015 – present |
| Member, Diversity & Inclusion Committee, Wedgwood Elementary PTA | Aug. 2015 – present |
| Editor, Barcroft, Va. Community Newsletter | Jun. 2012 – Mar. 2013 |

Elizabeth Kiker

Leader • Communicator • Fundraiser



Strengthened External Relationships

- · Negotiated with Kimberly-Clark; outcome is that League will lead the National Bike Challenge.
- · Built partnership with REI that led to new program application.
- · Created personal relationships with major donors and successfully asked them for funding.
- Participated in select association merger group; worked on financial taskforce.
- Served as main liaison between staff and board, reaching out quarterly to each board member.

Vice President

Promoted to Vice President of the League and led financial turnaround.

Financial Leadership

- Wrote RFP and hired new auditors; implemented changes to produce clean audits.
- Hired new membership vendors leading to \$100,000 in annual savings.
- Researched and selected new health care plan; saved the League 20 percent annually.

Marketing, Communications and Membership Oversight

- Led overhaul of Bicycle Friendly America program; simplified and clarified the process.
- Ensured membership growth continued despite economic downturn.
- Transformed League's Charity Navigator ranking from two-star to four-star.

Director of Communications

Re-launched and redesigned all communications for 130-year old advocacy organization.

Communications Overhaul

- Launched completely new website and started blog. Created easy-to-use join and donate forms.
- Changed staid, quarterly, staff-led magazine to energetic, bimonthly, member-led publication.
- Created, wrote and oversaw development of the inaugural, 64-page yearbook in six weeks.
- Overhauled all materials and implemented standardized style. Served as national spokesperson.

National Pest Management Association

2002-2005

Director of Communications

Reenergized magazine, website and overall look of 5,000-member trade association.

Rebranded NPMA

- Transformed Members Only magazine into Pest World and changed name of annual convention.
- Redesigned website and e-newsletter and produced content for both.

Managed Staff and Sales

- Traveled with senior team; negotiated contracts with sponsors. Increased ad sales.
- Stepped up and led the \$100,000 retail sales Bug Store, from ordering materials to hiring staff.

Launched Quality Pro

- "First director of quality standard program; spoke about program at events across U.S.
- Created materials, participated in content requirements and set standards.

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Levy to Move Seattle Oversight Committee

16 members: Per *Ord. 124796*, all subject to City Council confirmation, 4-year terms (The initial terms for appointed board members and residents shall be four years, except for two two-year terms [one mayoral appointee and one Council appointee] and four three-year terms [two mayoral appointees and two Council appointees]):

- Chair of the City Council's Transportation Committee or its successor committee with responsibility for transportation
- City Budget Director
- City Council-appointed (to include a licensed engineer with bridge and structures experience)
- 5 Mayor-appointed
- 4 Other Appointing Authority-appointed (specify):
 - One representative each chosen by and from among the respective members of the Seattle Pedestrian Advisory Board, Seattle Bicycle Advisory Board, Seattle Transit Advisory Board, and Seattle Freight Board

Roster:

| *D | **G | Position No. | Position Title | Name | Term Start Date | Term End Date | Term # | Appointed By |
|----|-----|-----------------|-------------------------|-------------------------------|--------------------|------------------|-----------|------------------------------|
| | | | | | | | | |
| | F | 1. | Member | Rachel Ben-Shmuel | 1/1/16 | 12/31/19 | 1 | Mayor |
| 1 | F | 2. | Member | Shefali Ranganathan | 1/1/16 | 12/31/18 | 1 | Mayor |
| | F | 3. | Member | Elizabeth Kiker | 1/1/16 | 12/31/18 | 1 | Mayor |
| | М | 4. | Member | Calvin Goings | 1/1/16 | 12/31/19 | 1 | Mayor |
| | М | 5. | Member | Alexandre Krieg | 1/1/16 | 12/31/17 | 1 | Mayor |
| 1 | М | 6. | Engineer | Nick Paranjpye | 1/1/16 | 12/31/19 | 1 | City Council |
| | М | 7. | Member | Brian Estes | 1/1/16 | 12/31/18 | 1 | City Council |
| 3 | F | 8. | Member | Laurie Torres | 1/1/16 | 12/31/19 | 1 | City Council |
| | М | 9. | Member | Joseph Laubach | 1/1/16 | 12/31/18 | 1 | City Council |
| | F | 10. | Member | Betty Spieth-Croll | 1/1/16 | 12/31/17 | 1 | City Council |
| | М | 11. | Ped. Board Member | Paul Muldoon | 1/1/16 | 12/31/19 | 1 | Pedestrian Advisory Board |
| 2 | F | 12. | Bicycle Board Member | Phyllis Porter | 1/1/16 | 12/31/19 | 1 | Bicycle Advisory Board |
| | М | 13. | Transit Board Member | Ron Posthuma | 1/1/16 | 12/31/19 | 1 | Transit Advisory Board |
| | | 14. | Freight Board Member | Pat Cohn | 1/1/16 | 12/31/19 | 1 | Freight Advisory Board |
| | М | 15. | Councilmember | Councilmember Mike O'Brien | N/A | N/A | | Ord. 124796 |
| | М | 16. | Budget Director | Ben Noble | N/A | N/A | | Ord. 124796 |

| Dive | rsity | Chart: | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------|-------|--------|--------|----------|--------------------|-------------------------------|---------------------|---|----------|--------------------------------|---------------------|-------------------|-------------|
| | Men | Women | Vacant | Minority | Asian- American | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | ***Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 2 | 3 | | 1 | 1 | | | | | 4 | | | |
| Council | 3 | 2 | | 2 | 1 | | 1 | | | 3 | | | |
| Other | 5 | 1 | | 1 | | 1 | | | | 5 | | | |
| Total | 10 | 6 | | 4 | 2 | 1 | 1 | | | 12 | | | |

Key:

***D** List the corresponding *Diversity Chart* number (1 through 9)

**G List gender, M or F

***Other Includes diversity in any of the following: race, gender and/or ability