

## Introduction and Referral Calendar

List of proposed Council Bills (CB), Resolutions (Res), Appointments (Appt) and Clerk Files (CF) to be introduced and referred to a City Council committee

| Re | cord No.                     | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Committee Referral                                                   |  |
|----|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|
|    | By: Burgess                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |
| 1. | <u>CB 118920</u>             | AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.                                                                                                                                                                                                                                                                                                                                                                                               | Full Council                                                         |  |
|    | By: Burgess, Herbold,O'Brien |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |
| 2. | <u>CB 118921</u>             | AN ORDINANCE relating to renters; establishing the Seattle Renters' Commission, representing the interests of renters located in Seattle, to advise and make recommendations to the Mayor and City Council on public policy matters of importance to renters citywide; amending Section 3.35.030 of the Seattle Municipal Code, and adding a new Chapter 3.65, consisting of Sections 3.65.010, 3.65.015, 3.65.020, 3.65.030, 3.65.040, 3.65.050, and 3.65.060, to the Seattle Municipal Code. | Affordable<br>Housing,<br>Neighborhoods,<br>and Finance<br>Committee |  |
|    | <u>By: Burgess</u>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |
| 3. | <u>Appt 00625</u>            | Appointment of Valerie Tran as member, Historic Seattle Preservation and Development Authority Council, for a term to November 30, 2019.                                                                                                                                                                                                                                                                                                                                                       | Affordable<br>Housing,<br>Neighborhoods,<br>and Finance<br>Committee |  |
|    | <u>By: Burgess</u>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |
| 4. | <u>Appt 00626</u>            | Appointment of Krista Whiters as member, Historic Seattle<br>Preservation and Development Authority Council, for a term<br>to November 30, 2020.                                                                                                                                                                                                                                                                                                                                               | Affordable<br>Housing,<br>Neighborhoods,<br>and Finance<br>Committee |  |
|    | By: Burgess                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |
| 5. | <u>Appt 00627</u>            | Reappointment of Deb Barker as member, Landmarks Preservation Board, for a term to August 14, 2019.                                                                                                                                                                                                                                                                                                                                                                                            | Affordable<br>Housing,<br>Neighborhoods,<br>and Finance<br>Committee |  |

## By: Burgess

6. <u>Appt 00628</u>

Reappointment of Kristen Johnson as member, Landmarks Preservation Board, for a term to August 14, 2019.

Affordable Housing, Neighborhoods, and Finance Committee