

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: | | | | | | | | | | | |
|--|-----------------------|-----------------|-----------------------|-----------------|-----------|--------|-----------------|--|--|--|--|
| Joel Crabtree | | | | | | | | | | | |
| Board/Commission Name: | | Position Title: | | | | | | | | | |
| Construction Codes Advisory Board | | Organized Labor | | | | | | | | | |
| | | Council Cor | ıfirmat | ion required? | | | | | | | |
| Appointment <i>OR</i> Reappoint | ment | ⊠ Yes | | | | | | | | | |
| | | ∏ No | | | | | | | | | |
| Appointing Authority: | Date | Appointed: | : Term of Position: * | | | | | | | | |
| Council | 2/7/2 | | 6/2/2016 | | | | | | | | |
| Mayor | | | to | | | | | | | | |
| Other: Fill in appointing authority | | | 6/1/2 | 2019 | | | | | | | |
| × | | | | | | | | | | | |
| Residential Neighborhood: | Zip Code: | | Contact Phone No.: | | | | | | | | |
| Burien | 9814 | 6 | | | | | | | | | |
| Background: | | | | | | | | | | | |
| Mr. Crabtree is employed as an HVAC/R | | | | | | | .) Local | | | | |
| 32. Prior to this he worked for McKinstr | y Com | pany as a for | eman i | n their downtow | n group | | | | | | |
| TTo has been a most time instruction of the | 1 | | | 120 T 1 4 A | ,• | 1 ' | | | | | |
| He has been a part-time instructor for over Training Center. He teaches courses in the | | • | | | ^ | _ | Ц;a | | | | |
| current duties as the Refrigeration Agent | | | | | - | | | | | | |
| board. The experience and knowledge ga | | | | | - | | | | | | |
| | | | | | _ | _ | | | | | |
| board makes him a valuable addition to the board. His extensive work in the field will provide an on- the-ground construction perspective that is needed on the board. Joel is filling the remainder of a vacated | | | | | | | | | | | |
| term. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Authorizing Signature (original signature | Appointing Signatory: | | | | | | | | | | |
| 100 M Dea | Edward B. Murray | | | | | | | | | | |
| E for mile | | | Mayo | or of Seattle | _ | 70!7 | 0 | | | | |
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^{*}Term begin and end date is fixed and tied to the position and not appointment date.

Joel Crabtree

OBJECTIVE

I seek a position on the Construction Codes Advisory Board representing the HVAC/R industry. I believe my 25 plus years of hands-on experience in the trade, along with 14 years of teaching in this industry, puts me in a unique position to provide direction and feedback for the advisory board.

PROFESSIONAL EXPERIENCE

United Association Local 32 HVAC/R Business Agent

2016

- Recruited to become business agent with UA Local 32
- Currently represent UA Local 32 members in the HVAC/R industry
- Manage daily business matters and act as liaison
- Assist applicants through membership process
- Manage Refrigeration Exam Board for Journeyman member testing
- Member of Local 32 Joint Apprenticeship Training Committee

Seattle Area Pipe Trades

Instructor

2002 - 2016

- Part time evening instructor at Local 32 Joint Apprenticeship Training Center
 - o Courses taught included Mechanical code; Chillers and Chilled water systems.

McKinstry Co.

Foreman – Downtown Group

1996 - 2016

- Began career as an entry level tradesman in 1996
- Worked up to the Service Foreman position of the downtown group
- Ran the heavy tonnage centrifugal and large screw chiller group
- Resigned to take the Local 32 business agent position.

ICC Industrial

Construction Tradesman

1990 - 1996

 Worked for a small local construction company building out tenant improvement spaces along with other forms of light commercial construction.

Crane Design

Architectural Designer

1988 – 1990

• Designed and hand-drafted residential homes for a Kent East Hill design/build firm.

EDUCATION / CERTIFICATION

- 2007 Completed United Association teaching certificate
- 1988 Completed Associates Degree in Architectural design
- 06a HVAC/R Specialty Electrical license
- 07 Maintenance Specialty Electrical license
- Seattle City Journeyman Refrigeration Mechanic license
- Seattle City Gas Piping Mechanic license
- EPA CFC refrigerant handling certification

- Trane factory CVHE teardown certificate
- Trane factory CH530 controls certificate
- McQuay factory 063, 087 and 126 compressor teardown certificate
- McQuay factory OITS / MicroTech II controls certificate
- York factory OptiView centrifugal controls certificate
- Carrier factory PIC controls certificate

Construction Codes Advisory Board

Thirteen Members: Pursuant to Section 105 of the Seattle Building Code, members subject to City Council confirmation, 3-year terms:

- 0 City Council-appointed
- 13 Mayor-appointed
- Other Appointing Authority-appointed (specify):

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|--------|------|----|-----------------|--------------------------------------|------------------------|--------------------|------------------|-----------|-----------------|
| , FTL: | М | | | Electrical | | pegiii Date | Lilu Date | | |
| 6 | ,,,, | | 1. | Contractor | Leonard Whalen | 3/25/2015 | 6/1/2017 | 1 | Mayor |
| | Μ | | 2. | Commercial building owner/operator | Joseph (Jim) Malaspino | 3/25/2015 | 6/1/2017 | 2 | Mayor |
| 6 | М | | 3. | General Public | Robert S. Lane | 3/2/2015 | 6/1/2017 | 1 | Mayor |
| | | | 4. | Developer or Bldr of Res Property | | | | | |
| 6 | М | | 5. | General Contractor | Alan Wakeling | 10-5-2015 | 6-1-2018 | 2 | Mayor |
| 6 | M · | | 6. | Electrical Engineer | Charlie Beck | 10-5-2015 | 6-1-2018 | 1 | Mayor |
| 6 | Μ | | 7. | Res. Building Owner/Operator | Lachlan Foss | 10/5/2015 | 6-1-2018 | 1 | Mayor |
| 6 | F | | 8. | General Public | Judy Tucker | 10-5-2015 | 6-1-2018 | 1 | Mayor |
| 6 | М | - | 9. | Mechanical Engineer | Eric Vander Mey | 3-31-2014 | 6-1-2016 | 3 | Mayor |
| 6 | М | | 10. | Structural Engineer | Greg Gilda | 3-31-2014 | 6-1-2016 | 3 | Mayor |
| 6 | М | | 11. | Architect | Jim Safranek | 3-31-2014 | 6-1-2016 | 2 | Mayor |
| 1 | F | | 12. | General Public | Lily Iftner | 3-31-2014 | 6-1-2016 | 3 | Mayor |
| 6 | М | | 13. | Organized Labor | Joel Crabtree | 6-2-2016 | 6-1-2019 | 1 | Mayor |

| SELF | -IDE | VT | FIED | DIVEF | SITY | CHART | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|--------|------|----|-------|-------|-----------------|-----------------------|---------|------------------|---------------------|-------------------|-------|------------------|---------------------|---------------------------------------|-------------|
| | | | | | | la constitu | | Black/ | | American | | Caucasian/ | | | |
| | М | en | Women | Trans | gender | Unknown | n Asian | African | Hispanic/ Latino | Indian/ Alaska | Other | Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| | | | | | | | | American | Lduno | Native | | піврапіс | isiaijuei | Eastern | |
| Mayor | . 1 | 0 | 2 | | 11.7.1.4.4.4.4. | 1 1 1 1 1 1 1 1 1 1 1 | 1 | \$1.5 \\ \tag{2} | | | i | 11 | Totalisa et exile | · · · · · · · · · · · · · · · · · · · | |
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| Other | • | | | ļ | | | | | | | | 1 | ļ | | |
| Total | Ļ | | | . | | | ļ | <u> </u> | | l, | | <u> </u> | | | <u> </u> |

Key:

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.

^{*}D List the corresponding *Diversity Chart* number (1 through 9)

^{**}G List gender, M = Male, F= Female, T= Transgender, U= Unknown