

# **City of Seattle Boards & Commissions Notice of Appointment**

| Appointee Name:<br>Donna Kostka   |   |   | -      |                  |  |  |  |  |  |
|---|---|---|--------|------------------|--|--|--|--|--|
| Board/Commission Name:<br>Urban Forestry Commission   | Position Title: Position #2 Urban Ecologist |   |        |                  |  |  |  |  |  |
|   |   | Council Con                             | firmat | tion required?   |  |  |  |  |  |
| Appointment OR Reappointment  |   |   |        |                  |  |  |  |  |  |
| Appointing Authority:   | Date  | Appointed: Term                         |        | of Position: *   |  |  |  |  |  |
| Council   | 1/23/                                       | <b>2017</b>                             | 12/1/  | /2016            |  |  |  |  |  |
| Mayor   |   |   | to     | · ·              |  |  |  |  |  |
| Other: Fill in appointing authority   |   | 12/1                                    |        | /1/2019          |  |  |  |  |  |
| Residential Neighborhood:   | 5.00  | Zip Code:                               |        | act Phone No.:   |  |  |  |  |  |
| Maple Leaf  Background:   | 9811.                                       | <b>)</b>                                | n/a    |                  |  |  |  |  |  |
| Donna Kostka has extensive experience in urban ecology. She has a PhD with a major in outdoor recreation planning and a minor in ecology. Her professional experience spans 19 years with the federal government in five different agencies, starting in the U.S. Fish and Wildlife Service and retiring from the National Park Service. Donna's career includes being adjunct professor at Antioch University Seattle, where she taught environmental policy, regulation, and law. |   |   |        |                  |  |  |  |  |  |
| Donna is an active volunteer. She recently completed three years on the Seattle Board of Park Commissioners, and she is a board member of the Heron Habitat Helpers (HHH), which she co-founded 15 years ago.   |   |   |        |                  |  |  |  |  |  |
| Donna has brought a rich and diverse view that has been an asset to the Urban Forestry Commission this past three years. She is being re-appointed for a second three-year term ending December 1, 2019.  |   |   |        |                  |  |  |  |  |  |
| Authorizing Signature (original signature   |   | Appointing Signatory:  Edward B. Murray |        |                  |  |  |  |  |  |
| Eld Bhu   |   |   |        | Mayor of Seattle |  |  |  |  |  |

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# Donna Kostka, PhD

**GOAL:** To be re-appointed to the volunteer position of "Urban Ecologist" on the Seattle Urban Forestry Commission and help achieve the City's canopy goals.

HIGHLIGHTS OF VOLUNTEERING: Three years on the Seattle Board of Park Commissioners advocating new wildlife sanctuary and native plant policies; Co-Founder and 11-year board member of Heron Habitat Helpers (HHH,) restoring 18 acre Kiwanis Ravine; two years board member of Starflower Foundation, re-introducing native habitats to selected Seattle parks; three years Membership Co-Chair on the board of the National Association of Environmental Professionals; two years Co-Chair of Sunset Hill Elementary School PTA committee designing and organizing the restoration of a 20 acre gravel pit adjacent to the school into a school nature center with five habitats.

HIGHLIGHTS OF CAREER: Five terms adjunct professor for Antioch University Seattle teaching "environmental policy, regulation, and law;" three years as national coordinator for community trails for National Park Service in Washington, DC; five years as public use coordinator covering 30 national wildlife refuges and fish hatcheries in eight states for the U.S. Fish and Wildlife Service.

#### **EDUCATION:**

- O Native Plant Steward Training, 2000, Washington Native Plant Society
- O Department Manager Development Training, Department of Interior, 1985-6
- O PhD in Outdoor Recreation Planning and Ecology, U. of Minnesota, 1975
- O MS in Park and Recreation Administration, U. of Illinois, 1958
- O BS in Journalism, U. of Illinois, 1956

INTERESTS: Watercolor painting, Seattle urban sketching, bird watching, native plant gardening, yoga.

#### **REFERENCES:**

Christopher Williams, Acting Superintendent, Seattle Parks and Recreation,

Catherine Hovanic, Executive Director, Washington Native Plant Society,

# **Urban Forestry Commission**

December 2016

Ten (10) Members: Pursuant to S.M.C. 3.14.920, all members subject to City Council confirmation, three-year terms:

- 4 City Council-appointed
- 5 Mayor-appointed
- 1 Other Appointing Authority-appointed (specify): 1 (one) selected by Commissioners

### Roster:

| *D | **G | Positio<br>RD No. | Position<br>Title   | Name                       | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----|-----|-------------------|---|----------------------------|--------------------|------------------|-----------|-----------------|
| 6  | М   | 1.                | Wildlife Biologist  | Steve Zemke                | 12-1-16            | 12-1-19          | 2         | Council         |
| 6  | F   | 2.                | Urban Ecologist   | Donna Kostka               | 12-1-16            | 12-1-19          | 2         | Mayor           |
| 6  | M   | 3.                | Natural Resource Agency or University Representative                    | Weston Brinkley            | 2-29-16            | 12-1-19          | 1         | Council         |
| 8  | М   | 4.                | Hydrologist or<br>Similar<br>Professional                               | Richard Martin             | 3-16-15            | 12-1-17          | 1         | Mayor           |
| 6  | М   | 5.                | Arborist  | Leif Fixen                 | 12-1-14            | 12-1-17          | 2         | Council         |
| 6  | . M | 6.                | Landscape<br>Architect  | Tom Early                  | 12-1-14            | 12-1-17          | 2         | Mayor           |
| 6  | F   | 7.                | NGO<br>Representative   | Joanna Nelson de<br>Flores | 6-6-14             | 12-1-18          | 2         | Council         |
| 6  | М   | 8.                | Development Community or Utility Representative                         | Andrew Zellers             | 2-29-16            | 12-1-19          | 1         | Mayor           |
| 6  | M   | 9.                | Economist,<br>Financial Analyst,<br>Realtor, or Similar<br>Professional | Craig Johnson              | 12-1-16            | 12-1-19          | 1         | Commission      |
| 6  | M   | 10.               | Get Engaged   | Reid Haefer                | 9-1-16             | 8-31-17          | 1         | Mayor           |

| SELF.   | -IDENT | TIFIED | DIVERSITY   | CHART   | (1)   | (2)                           | (3)                 | (4)                                     | (5)                                  | (6)                            | (7)                 | (8)               | (9)         |
|---------|--------|--------|-------------|---------|-------|-------------------------------|---------------------|---|--------------------------------------|--------------------------------|---------------------|-------------------|-------------|
|         | Men    | Women  | Transgender | Unknown | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other<br>(Specification<br>Optional) | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor   | . 4    | 1      |             |         |       |                               |                     |   |                                      | 4                              |                     | 1                 |             |
| Council | 3      | 1      |             |         |       |                               |                     |   |                                      | 4                              |                     |                   |             |
| Other   | . 1    |        |             | į,      |       |                               |                     |   |                                      | 1                              |                     |                   |             |
| Total   | 8      | 2      |             |         |       |                               |                     |   |                                      | 9                              | LAM BOR OF THE T    | 1                 |             |

# Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List gender, M = Male, F= Female, T= Transgender, U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.