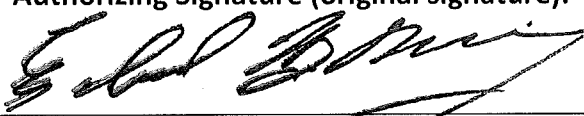

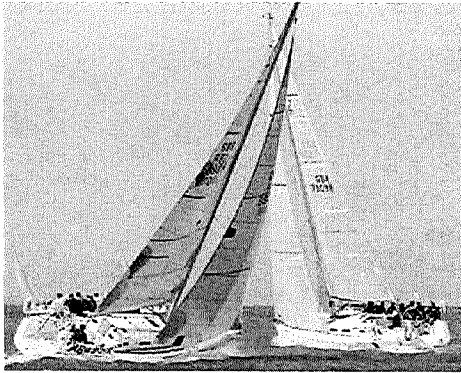




City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: <i>Christopher Bell</i>		
Board/Commission Name: <i>Northwest Design Review Board</i>		Position Title: <i>NW Board, Business</i>
<input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment		Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Appointing Authority: <input type="checkbox"/> Council <input type="checkbox"/> Mayor <input checked="" type="checkbox"/> Other: Joint Mayor and Council		Term of Office: Second Term <i>Term start date 4/4/17 Term end date 4/3/19</i>
Residential Neighborhood: <i>Sunset Hill</i>	Zip Code: <i>98107</i>	Contact Phone No.: <i>n/a</i>
Legislated Authority: <i>SMC 23.41.008</i>		
Background: <p>Mr. Bell was originally from the UK, raised and educated in the United States and worked primarily in Europe for the past 15 years until recently relocating back to the Seattle area. Mr. Bell is trained in architecture and urban planning and has extensive experience working in master planning projects in England, Ireland and the Czech Republic. In these jobs, he has served as the Director of Urban and Regional Design. He has recently started his own firm providing both architecture and urban planning consulting services. He has previously served on the Conservation Board with the City of Steilacoom, the Advisory Board of the Waterford School of Architecture in Ireland and the Practice and Ethics Committee of the Seattle chapter of the AIA. He resides in the Ballard neighborhood.</p>		
Date of Appointment: <i>3/16/17</i>	Authorizing Signature (original signature): 	Appointing Signatory: <i>Edward B. Murray</i> <i>Mayor of Seattle</i>
Authorizing Signature (original signature): 		Appointing Signatory: <i>Rob Johnson</i> <i>Seattle City Council Member</i>

FILED
 CITY OF SEATTLE
 2017 APR 12 PM 1:25
 CITY CLERK



Christopher Bell : Résumé

EDUCATED: *University of Southern California*
DEGREE: *Bachelor of Architecture, Minor in Urban and Regional Planning*
LICENSURE: *State of Washington*
CITIZENSHIPS: *United States of America | United Kingdom of Great Britain*

CURRENT POSITION

Mithun

Seattle, United States
June 2014 -
Associate Principal

Alessandro Campana Architecture (Studio DRA llp)

Seattle, United States | London, England
July 2011 -
Principal

EDUCATION

University of Southern California

Los Angeles, California
September 1988 - May 1992
Bachelor of Architecture

University of Syracuse

Florence, Italy
Summer 1991

Washington State University

Pullman, Washington
September 1986 - May 1988

Charles Wright Academy

Tacoma, Washington
September 1976 - June 1986

PREVIOUS EMPLOYMENT

Heathrow Airport

London, England
April 2012 - December 2013
Design Leader
(This position was concurrent with current position)

HKR Architects

Dublin, Ireland | Prague, Czech Republic
January 2007 - June 2011
Board of Directors
Director of Urban and Regional Design

Terry Farrell and Partners

London, England
March 2002 - December 2006
Senior Designer | Project Director

MCG Architecture

Los Angeles, United States
April 2000 - December 2001
Project Director | Head of Special Projects

Ion Architecture

Seattle, United States
January 1997 - April 2000
Partner

Cascade Residential Design

Tacoma, Washington
1992 - 1997
Director of Design

LECTURES + PUBLICATIONS

LECTURES

Bombay First, 2010
"Village Life"
Mumbai, India

Cheshire Society of Architects, 2006
"Theory and Experimentation in Architecture"
Chester, England

SELECT AWARDS

Scottish Government
Exemplar Scheme
Whiteness Point Masterplan

Royal Institute of British Architects

RIBA Award
The Home Office Headquarters

National Association of Homebuilders
Best Speculative House under 4,000 sq ft
Best Project in the Pacific Region
Olson House - Pierce County Street of Dreams

PUBLICATIONS

Various Publications:

Heathrow Terminal 2 | Abu Dhabi Plaza
Talbot Foley Street | Rohansky Ostrav
The Home Office | Whiteness Point
Osnaburgh Street | Transport for London HQ
Olson House | Hôtel Residence

ASSOCIATIONS

CURRENTLY

Architect
American Institute of Architects
Seattle, Washington

Certified Project Manager
Association of Project Managers
London, England

Founding Member
Czech Green Building Council
Prague, Czech Republic

PREVIOUSLY

Advisory Board
Waterford School of Architecture
Waterford, Ireland

Conservation Board
City of Steilacoom
Steilacoom, Washington

Practice and Ethics Committee
American Institute of Architects Seattle Chapter
Seattle, Washington

Board of Directors
American Medical Products
Singapore

Seattle Design Review Board - March 2017

36 Design Review Board Members: Pursuant to SMC 23.41.008, all members are subject to City Council confirmation, two-year terms that may be re-appointed to a second term:

- 11 City Council-appointed
- 11 Mayor-appointed
- 14 Joint Mayor and Council appointed
- 1 Council appointed per SMC 3.51 (Get Engaged)

Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
1	F	7	1.	Local Residential, DT	Leong, Grace	4/4/2017	4/3/2019	2	Mayor/Council
6	M	5	2.	Community, NE	Bishop, Brian	4/4/2017	4/3/2019	2	Mayor
6	F	3	3.	Development, SW	Moravec, Alexandra	4/4/2016	4/3/2018	2	Mayor
1	M	7	4.	Local Business, W	Nishiwaki, Homero	4/4/2017	4/3/2019	2	Mayor/Council
4	F	1	5.	Local Residential, SW	Loya, Crystal	4/4/2017	4/3/2019	1	Mayor
6	M	3	6.	Local Business, E	Bigelow, Curtis	4/4/2016	4/3/2018	2	Mayor/Council
6	M	2	7.	Community, SE	Sauvion, David	4/4/2016	4/3/2018	2	Mayor
1	F	3	8.	Development, SE	Khosla, Sharon	4/4/2016	4/3/2018	1	Council
6	F	6	9.	Community, NW	McNichols, Emily	4/4/2016	4/3/2018	1	Council
6	M	6	10.	Local Business, NW	Bell, Chris	4/4/2017	4/3/2019	2	Mayor/Council
6	F	2	11.	Design Professional, E	Busetti, Barbara	4/4/2017	4/3/2019	2	Mayor
6	M	7	12.	Development, NW	Angelillo, Marc	4/4/2016	4/3/2018	2	Mayor
1	F	3	13.	Local Business, DT	Grant, Anjali	4/4/2016	4/3/2018	2	Mayor/Council
2	M	3	14.	Development, E	Pleasant, Kenny	4/4/2017	4/3/2019	2	Council
6	M	3	15.	Development, NE	Marria, James	4/4/2016	4/3/2018	1	Council
6	M	1	16.	Community, SW	Zinski, Matt	4/4/2016	4/3/2018	2	Council
6	M	4	17.	Design Professional, NE	Blank, Eric	4/4/2016	4/3/2018	2	Council
6	M	1	18.	Design Professional, W	Walters, Brian	4/4/2017	4/3/2019	1	Council
6	F	1	19.	Community, W	Harrington, Christine	4/4/2016	4/3/2018	2	Mayor
6	F	6	20.	Development, DT	Bail, Belinda	4/4/2017	4/3/2019	1	Council
			21.	Local Business, SW		4/4/2017	4/3/2019	1	Mayor/Council
6	F	2	22.	Design Professional, SE	Dagliano Holmes, Carey	4/4/2017	4/3/2019	2	Council
6	M	4	23.	Design Professional, NW	Walzak, Keith	4/4/2017	4/3/2019	2	Mayor

6	M	3	24.	Community, E	Haas, Andrew	4/4/2017	4/3/2019	1	Council
6	M	6	25.	Local Residential, NW	Kutzera, Dale	4/4/2016	4/3/2018	2	Mayor/Council
6	M	7	26.	Community, DT	Calvert, Bradley	4/4/2016	4/3/2018	1	Mayor
6	M	6	27.	Development, W	Porter, Stephen Douglas	4/4/2017	4/3/2019	1	Mayor
1	F	4	28.	Local Residential, NE	Jeerage, Anita	4/4/2017	4/3/2019	1	Mayor/Council
6	M	6	29.	Design Professional, DT	Emery, JP	4/4/2016	4/3/2018	1	Mayor
6	M	1	30.	Design Professional, SW	Caffrey, Donald	4/4/2017	4/3/2019	2	Mayor/Council
6	M	2	31.	Local Business, SE	Weber, Julian	4/4/2016	4/3/2018	2	Mayor/Council
6	F	7	32.	Local Residential, W	Martin, Patreese	4/4/2017	4/3/2019	1	Mayor/Council
6	F	3	33.	Local Residential, E	Alexander, Melissa	4/4/2017	4/3/2019	1	Mayor/Council
3	M	2	34	Local Residential, SE	Romero, Charles	4/4/2017	4/3/2019	2	Mayor/Council
			35.	Local Business, NE		4/4/2017	4/3/2019	1	Mayor/Council
6	F	3	36.	Get Engaged	Saviskas, Sarah	9/2/2016	9/1/2017		Mayor (SMC 3.51)

New Appointments

Re-appointments

Vacant

SELF-IDENTIFIED DIVERSITY CHART

			(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)		
	Men	Women	Transgender	Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	7	5	0	0	0	0	0	1	0	11	0	0	0
Council	6	4	0	0	1	1	0	0	0	8	0	0	0
Other	7	5	0	0	4	0	1	0	0	7	0	0	0
Total	20	14	0	0	5	1	1	1	0	26	0	0	0

Key:

***D** List the corresponding *Diversity Chart* number (1 through 9)

****G** List *gender*, **M** = Male, **F**= Female, **T**= Transgender, **U**= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.