

# **City of Seattle Boards & Commissions Notice of Appointment**

| Appointee Name: Jennifer Malley   |                                  |  |  |                        |  |  |  |  |  |
|---|----------------------------------|--|--|------------------------|--|--|--|--|--|
| Board/Commission Name:<br>Seattle Transit Advisory Board  | ,                                | :  |  | Position Title: Member |  |  |  |  |  |
| Appointment <i>OR</i> Reappoints  | ment                             | Council Confirmation required?  Yes No           |  |                        |  |  |  |  |  |
| Appointing Authority:  Council Mayor Other: Fill in appointing authority  | <b>Date Appointed:</b> 4/24/2017 |  | Term of Position: * 8/3/2015 to 8/2/2017 |                        |  |  |  |  |  |
| Residential Neighborhood:<br>South Beacon Hill  | <b>Zip Code:</b> 98118           |  | Contact Phone No.:                       |                        |  |  |  |  |  |
| Background:  Jen is the Transportation Policy, Planning & Projects Supervisor at Seattle Children's Hospital, where she manages the implementation of innovative, multi-modal strategies to reduce the organization's drive alone rate. A graduate of the Evans School of Public Policy & Governance, Jen is passionate about improving mobility options and traffic safety for Seattle residents of all ages, abilities and income levels. She is an avid bike-to-light rail commuter from her South Beacon Hill neighborhood. |                                  |  |  |                        |  |  |  |  |  |
| Authorizing Signature (original signature   | <del>)</del> ):                  | Appointing Signatory: Mike O'Brien Councilmember |  |                        |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not appointment date.

# JENNIFER MALLEY, MPA

### Seattle, WA

#### **PROFILE**

Accomplished transportation management professional, experienced in championing transportation demand management (TDM) strategies to encourage multimodality. Invested in *Move Seattle Levy* funds being used to create a **vibrant**, **interconnected**, **affordable**, **safe**, **and innovative city**. Qualifying areas of expertise include:

- Knowledge of local transportation systems
- Advocating and organizing for Safe Routes to School
- Understanding of public sector budgeting practices
- Technical analysis, strategic planning & customer service
- Implementing and managing TDM programs and projects
- Bicycle commuting and safety education instruction

#### EXPERIENCE

### Seattle Children's - Seattle, WA

February 2011 – present

#### Transportation Planner, Transportation & Sustainability Department

- Use TDM techniques and strategic planning to develop and implement policies and programs to reach the Commute Trip Reduction (CTR) goals as laid out in Seattle Children's Major Institution Master Plan
- Manage internal alternative transportation advocacy efforts, including leading CTR Survey education and outreach, informing employees about travel options, and teaching safe bicycle commuting skills

#### Pratt Fine Arts Center - Seattle, WA

December 2007-February 2011

### Foundation & Corporate Giving Manager; Marketing & Public Relations Coordinator

- Developed and maintained relationships with corporate, foundation, and government entities, leading to increased funding opportunities, and greater community visibility
- Launched use of social marketing tools, increasing the organization's online presence

## Feet First - Seattle, WA

August 2006 – May 2007; January 2008 – July 2008

# AmeriCorps Intern & Community Organizer; Project Manager

- Managed bicycle and pedestrian advocacy and outreach partnership sponsored by a transportation enhancement Safe Routes to School grant with local non-profit Washington Bikes and WSDOT
- Organized family-centered walking school buses, increasing the number of students walking to school

#### **EDUCATION**

# University of Washington, Evans School of Public Policy & Governance – Seattle, WA Master of Public Administration, Metropolitan & Urban Policy Concentration

June 2015

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- Final Capstone Project: Opportunities to Improve Long-term Bicycle Parking in Seattle's Center City
  - > Project Partners: Commute Seattle, ZGF Architects, SDOT, and Seattle DPD
  - > Recognition: Sole team recipient of Betty Jane Narver Prize for Project of Outstanding Merit
- Pi Alpha Alpha National Honors Society Member, Pi Alpha Alpha Academic Excellence Award
- Senator Scott White Memorial Transportation Scholarship, WTS Puget Sound
- Evans Student Organization Representative; Student Admissions Ambassador

# Earlham College - Richmond, IN

Bachelor of Arts, Sociology/Anthropology and Peace & Global Studies

| PROFESSIONAL AFFILIATIONS                                      |                |
|--|----------------|
| Cascade Bicycle Club   | 2009 – present |
| League of American Bicyclists                                  | 2011 – present |
| Young Professionals in Transportation (YPT) Seattle            | 2015 – present |
| Women's Transportation Seminar (WTS) Puget Sound – Seattle, WA | 2015 – present |

# SEATTLE TRANSIT ADVISORY BOARD

11 members: Per Resolution 31572, all subject to City Council confirmation, with five 2-year terms and six 3-year terms initially, followed by subsequent two-year terms:

- 5 City Council-appointed
- 6 Mayor-appointed
- Other Appointing Authority-appointed: YMCA Get Engaged program

#### Roster:

| *D | **G | Position<br>No. | Position<br>Title | Name                | Term Start<br>Date | Term End<br>Date | Term<br>#       | Appointed<br>By |
|----|-----|-----------------|-------------------|---------------------|--------------------|------------------|-----------------|-----------------|
| 5  | F   | 1.              | Chair             | Marci Carpenter     | 8-3-15             | 8-2-18           | 1 <sup>st</sup> | City Council    |
| 6  | F   | 2.              | Vice-Chair        | Katie Wilson        | 8-3-15             | 8-2-18           | 1 <sup>st</sup> | City Council    |
| 5  | М   | 3.              | Member            | Andrew Martin       | 8-3-15             | 8-2-18           | 1 <sup>st</sup> | City Council    |
| 6  | М   | 4.              | Member            | Kevin Duffy-Greaves | 8-3-15             | 8-2-17           | 1 <sup>st</sup> | City Council    |
| 6  | F   | 5.              | Member            | Jennifer Malley     | 8-3-15             | 8-2-17           | 1 <sup>st</sup> | City Council    |
| 3  | F   | 6.              | Vice-Chair        | Carla Chavez        | 8-3-15             | 8-2-18           | 1 <sup>st</sup> | Mayor           |
| 2  | F   | 7.              | Member            | Ifrah Abshir        | 8-3-15             | 8-2-18           | 1 <sup>st</sup> | Mayor           |
| 6  | М   | 8.              | Member            | Ron Posthuma        | 8-3-15             | 8-2-18           | 1 <sup>st</sup> | Mayor           |
| 6  | F   | 9.              | Vice-Chair        | Erin Tighe          | 8-3-15             | 8-2-17           | 1 <sup>st</sup> | Mayor           |
| 6  | М   | 10.             | Member            | Zach Shaner         | 8-3-15             | 8-2-17           | 1 <sup>st</sup> | Mayor           |
| 9  | F   | 11.             | Member            | Carla Saulter       | 8-3-15             | 8-2-17           | 1 <sup>st</sup> | Mayor           |
| 1  | F   | 12.             | Member            | Annie Tran          | 9-1-16             | 8-31-17          | 1 <sup>st</sup> | Get Engaged     |

| Diversity Chart: |     |   |        |          | (1)                | (2)                           | (3)                 | (4)                                     | (5)      | (6)                            | (7)                 | (8)               | (9)         |
|------------------|-----|---|--------|----------|--------------------|-------------------------------|---------------------|---|----------|--------------------------------|---------------------|-------------------|-------------|
|                  | Men |   | Vacant | Minority | Asian-<br>American | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | ***Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor            | 2   | 4 |        | 3        |                    | 1                             | 1                   |   |          | 3                              |                     |                   | 1           |
| Council          | 2   | 3 |        | 2        |                    |                               |                     |   | 2        | 3                              |                     |                   |             |
| Other            |     | 1 |        | 1        | 1                  |                               |                     |   |          |                                |                     |                   |             |
| Total            | 4   | 8 |        | 6        | 1                  | 1                             | 1                   |   | 2        | 6                              |                     |                   | 1           |

### Key:

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M or F

<sup>\*\*\*</sup>Other Includes diversity in any of the following: race, gender and/or ability