

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Jim Krieger | | | | | |
|---|--|---|----------------------------------|-----------------------------------|--|
| Board/Commission Name: Sweetened Beverage Tax Community Ad | visory | Board | Position Title: <i>Member</i> | | |
| Appointment <i>OR</i> Reappoint | Council Confirmation required? | | | | |
| Appointing Authority: Council Mayor Other: Fill in appointing authority | Appointed: Term of Position: * 2017 9/1/2017 to 8/31/2021 てい 9 So | | 2017 | | |
| Residential Neighborhood:Zip CCentral District9812 | | The second se | | act Phone No.: 451-8196 x 1001 | |

Background:

Dr. Jim Krieger is founding Executive Director of <u>Healthy Food America</u> and Clinical Professor of Medicine and Health Services at University of Washington. Healthy Food America is a non-profit that promotes healthy food policy through policy analysis, research, and public education. He previously worked for 25 years at Public Health – Seattle & King County as Chief of Chronic Disease Prevention and Chief of Assessment, Policy Development and Evaluation, and as a physician at Harborview Medical Center. He is a nationally recognized expert in using scientific evidence, policy, and programs to prevent obesity and chronic diseases, help people with chronic diseases improve their health, and promote health equity.

He has provided technical assistance for adoption, implementation and evaluation of sugary drink taxes in over a dozen cities and counties in the US, including Seattle. His work has led to adoption of sugary drink taxes and other measures to reduce exposure to sugary drinks, and greater public awareness of the hazards of sugary drinks.

He has developed and evaluated many programs to support healthy eating and increase access to healthy food in Seattle and King County, including healthy corner stores, incentive vouchers for low-income people to use at farmers markets, and healthier school lunchrooms. His work has led to improvements in school nutrition, implementation of the nation's second menu labeling regulation, and increased access to healthy foods for low income people.

NIH, CDC, and many private foundations have funded his work. He was a member of the Institute of Medicine Committee on Local Government Action to Prevent Childhood Obesity and its Committee on Evaluating Progress in Obesity Prevention. He has received numerous awards, including the US Secretary of Health and Human Services Innovation in Prevention Award. He has authored more than 65 peer-reviewed publications. He received his undergraduate degree at Harvard, MD at the University of California, San Francisco and MPH at University of Washington.

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|---|---------------------------|
| Authorizing Signature (original signature): | Appointing Signatory: |
| () duga | Councilmember Tim Burgess |

*Term begin and end date is fixed and tied to the position and not appointment date.

JAMES KRIEGER, MD, MPH

EDUCATION

| 1974-78 | A.B. in biochemistry, summa cum laude, Harvard College |
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| 1979-84 | Doctor of Medicine, University of California, San Francisco |
| 1984-87 | Resident in primary care internal medicine, San Francisco General Hospital, University of California, San Francisco |
| 1987-89 | Masters of Public Health, University of Washington |
| 1987-89 | Robert Wood Johnson Clinical Scholar, University of Washington |

BOARD CERTIFICATION

| 1988 D | iplomate, | American | Board | of | Internal | Medicine |
|--------|-----------|----------|-------|----|----------|----------|
|--------|-----------|----------|-------|----|----------|----------|

WORK EXPERIENCE

Non-Governmental Organizations

| 2014- | Founding Executive Dire | tor, Action for Healthy Foc | od and Healthy Food America |
|-------|-------------------------|-----------------------------|-----------------------------|
|-------|-------------------------|-----------------------------|-----------------------------|

Public Health

| 1989-1993 | Senior Epidemiologist and planner |
|-----------|---|
| 1993-2007 | Chief, Epidemiology, Planning and Evaluation Unit and Disease Control Officer, Public Health – Seattle & King County |
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2008-2014 Chief, Chronic Disease and Injury Prevention and Control Section and Disease Control Officer, Public Health – Seattle & King County

Clinical

| 1989- | Attending physician, Harborview Medical Center, University of Washington |
|---------|--|
| 1987-89 | Sea-Mar Community Health Center Physician |
| 1987-89 | Group Health Cooperative of Puget Sound locum tenens physician |

Teaching

| 1989-97 | Clinical Assistant Professor of Medicine and Health Services, University of Washington Schools of Medicine and Public Health |
|---------|--|
| 1997-07 | Clinical Associate Professor of Medicine and Health Services, University of Washington Schools of Medicine and Public Health |
| 2006-09 | Mentor, University of Washington Underserved Pathways |

- 2007- Clinical Professor of Medicine and Health Services, University of Washington Schools of Medicine and Public Health
- 2016- Guest lecturer, Bastyr School of Public Health

MAJOR GRANTS

- 1993-1997 NIH: Improving Control of Hypertension in Inner City Minority Groups: \$2.5 million (Principle Investigator [PI])
- 1997-2001 NIEHS: Healthy Homes: Reducing Childhood Exposure to Indoor Asthma Triggers and Toxics: \$1.75 million (PI)
- 1999-2003CDC Urban Research Center Cooperative Agreement: Seattle Public Health Evaluation Center:
\$3.08 million (PI)
- 1999-2000 CDC: REACH 2010: Reducing ethnic disparities in diabetes: \$307,000 (Co-investigator and lead grant writer)
- 2001-2004 Robert Wood Johnson Foundation: Allies Against Asthma: King County Asthma Forum: Implementing a Comprehensive Community Asthma Action Plan: \$1.5 million (Co-Director)
- 2001-2005 NIEHS: Healthy Homes II: Environmental and Clinical Asthma Control: \$1.75 million (PI)
- 2001-2004 HUD: Better Homes for Asthma: \$997,000 (Co-PI)
- 2003-2009 CDC: Healthier Steps: \$9 million (PI)
- 2003-2007 NIEHS: Healthy Community, Healthy Homes at High Point: \$900,000 (PI)
- 2004-2007 HUD: Healthy Community, Healthy Homes at High Point: \$890,000 (Co-PI)
- 2007-2012 NIEHS: HomeBASE (Home Based Asthma Support and Education). \$2.05 million (PI)
- 2007-2009 WA State Dept. of Social and Health Services: Asthma Home Visit Demonstration Project. \$660,000 (PI)
- 2007-2009 Kellogg Foundation: Food and Fitness Initiative. \$750,000. (Senior Leader)
- 2008-2013 NCMHHD, NIH: Partnership for Fitness and Healthy Living in Marginalized Communities. \$2.15 million. (Co-Investigator)
- 2008-2010 Robert Wood Johnson Foundation: Evaluation of the Impact of Point-of-Purchase Nutrition Information at Chain Restaurants. \$400,000. (Co-PI)
- 2009-2012 Medicaid Asthma Home Visit Project-Improving Health and Reducing Costs. \$600,000. (PI)
- 2010-2012 HHS/CDC: Communities Putting Prevention to Work. \$25 million. (PI)
- 2010-2015 NIDDK: PeerAID Peer Support for Achieving Independence in Diabetes. \$2.18 million. (Co-PI)
- 2012-2015 HHS/CDC: Community Transformation Grant. \$3.6 million. (Co-PI)
- 2014-2017 PCORI: G2P: Putting Asthma Guidelines into Practice. \$3.4 million. (PI)
- 2014-2017 HHS/CDC: Partners in Community Health. \$9 million. (PI)

COMMITTEES AND EXPERT PANELS (selected)

1991 Washington State Committee on Revision of Vital Statistics Certificate

| 1993-96 | WA State Center for Health Statistics Advisory Group |
|-----------|--|
| 1993-98 | WA State Health Assessment Work Group (Founding Chair) |
| 1994 | State Cardiovascular Health Plan Advisory Group |
| 1994-1995 | Health Services Information System Advisory Committee |
| 1999-2000 | WA State Diabetes Plan Advisory Group |
| 1999-2000 | WA State Diabetes Collaborative |
| 2001-2006 | WA Asthma Initiative Steering Committee and chair, Policy Committee |
| 2003 | CDC Effective Interventions for Asthma Committee |
| 2004 -05 | WA State Asthma Plan Advisory Group |
| 2006-08 | NHLBI National Asthma Education and Prevention Program Guidelines Implementation Expert Panel |
| 2007-09 | Institute of Medicine Roundtable on Health Disparities |
| 2007-08 | Puget Sound Health Alliance Asthma Clinical Improvement Team |
| 2007-08 | NCHH & NCEH/ATSDR/CDC Healthy Housing Planning Committee |
| 2007-08 | CDC Community Guide Technical Advisor (Home visits for asthma) |
| 2006- | National Center for Healthy Housing Science Advisory Council |
| 2008-09 | Institute of Medicine Committee on Childhood Obesity Prevention Actions for Local Governments |
| 2009 | US Dept. of Housing and Urban Development Expert Panel for the Healthy Homes Guidance |
| 2009 | Steering Committee for the AHRQ <i>Linking Clinical Practices and Community Public Health</i> <i>Resources</i> project |
| 2009-2014 | Convener, NACCHO Big Cities Chronic Disease Prevention Network |
| 2009-2011 | Expert Panel Member, RWJF-funded Review of Environmental and Policy Interventions for Childhood Obesity Prevention |
| 2009-2014 | National Advisory Committee, Merck Diabetes Alliance |
| 2011-2012 | University of Washington School of Public Health Strategic Planning Steering Committee |
| 2012-2013 | Institute of Medicine Committee on Evaluating Progress of Obesity Prevention Efforts |
| 2012-2014 | National Advisory Committee, Leadership for Healthy Communities |
| 2015- | National Advisory Committee (NAC) for the Evidence for Action National Program, UCSF and Robert Wood Johnson Foundation |
| 2015- | Strategic Advisory Committee, Voices for Healthy Kids, American Heart Association |
| 2016- | Strategic Advisory Committee, FreshLo Initiative, Kresge Foundation |
| 2016- | Policy Advisory Group, Economic Anályses of Policy Strategies to Improve Diet and Reduce Cardiovascular Disease, Tufts University |

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HONORS (selected)

| 1974-78 | Harvard College: Summa cum laude, Phi Beta Kappa |
|---------|---|
| 1987-89 | University of Washington/School of Public Health: Outstanding Student of Year, Health Services |
| 1997 | Washington State Public Health Association: Annual award for vision and leadership in public health |
| 2003 | US Secretary of Health and Human Services: Innovation in Prevention Award |
| 2005 | US Environmental Protection Agency: Children's Environmental Health Excellence Award |
| 2008 | Harborview Medical Center: CARES for Service Excellence Award |
| 2011 | US Department of Housing and Urban Development: Healthy Homes Innovator Award |
| 2014 | Campaign for Public Health Foundation: Unsung Hero of Public Health |
| 2016 | US Environmental Protection Agency: National Environmental Leadership Award in Asthma Management |

PEER-REVIEWED PUBLICATIONS (70+)

Complete List of Published Work in MyBibliography: http://www.ncbi.nlm.nih.gov/sites/myncbi/12AyA-p9ri/bibliography/40148582/public/?sort=date&direction=ascending

Sweetened Beverage Tax Community Advisory Board

11 Members: Pursuant to Ordinance 125324, all members subject to City Council confirmation, twoand four-year terms for initial appointments, four-year terms thereafter:

- 5 City Council-appointed
- 6 Mayor-appointed

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|-----------------|--|-----------------------|--------------------|------------------|-----------|-----------------|
| | | | | Food Access | | | | | |
| | | | 1. | Representative | | 9/1/2017 | 8/31/2021 | 1 | Council |
| | | | 2. | Food Access Representative | Christina Wong | 9/1/2017 | 8/31/2019 | 1 | Mayor |
| | | | 3. | Food Access Representative | Leika Suzumura | 9/1/2017 | 8/31/2019 | 1 | Mayor |
| | | | 4. | Community Representative | | 9/1/2017 | 8/31/2019 | 1 | Mayor |
| | | | 5. | Community Representative | | 9/1/2017 | 8/31/2019 | 1 | Council |
| 6 | м | 3 | 6. | Public Health Representative | Jim Krieger | 9/1/2017 | 8/31/2019 | 1 | Council |
| 3 | F | 4 | 7. | Public Health Representative | Laura Flores Cantrell | 9/1/2017 | 8/31/2021 | 1 | Council |
| | | | 8. | Public Health Representative | Jessica Jones-Smith | 9/1/2017 | 8/31/2021 | 1 | Mayor |
| | | | 9. | Public Health Representative | Jessica Marcinkevage | 9/1/2017 | 8/31/2021 | 1 | Mayor |
| | | | | Early Learning/ Education | | | | | |
| 6 | F | 4 | 10. | Representative Early Learning/ Education | Mackenzie Chase | 9/1/2017 | 8/31/2021 | 1 | Council |
| | | | 11. | Representative | | 9/1/2017 | 8/31/2021 | 1 | Mayor |

Roster:

| SELF-IDENTIFIED DIVERSITY CHART | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | | | |

| | Men | Women | Transgender | Unknown | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
|---------|-----|-------|-------------|---------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
| Mayor | | | | | | | | | | | | | |
| Council | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | |

(9)

Key:

- *D List the corresponding *Diversity Chart* number (1 through 9)
- ****G** List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- **RD** Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.