

# City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: Farah R. Ali						<u></u>	
Board/Commission Name: Seattle Renters' Commission		Position Title Get Engaged					
⊠ Appointment <i>OR</i> ☐ Reappoint	Council Cor						
Appointing Authority:  ☐ Council ☐ Mayor ☐ Other: Fill in appointing authority	Date Appointed: 7 <del>/27/20</del> 18 8/3/3018 ECP		Term of Position: * 9/1/2018 to 8/31/2019  □ Serving remaining term of a vacant position				
Residential Neighborhood: Capitol Hill				act Phone No.:		•	
Background: Farah is an Attorney for Farmers Insurar significant amount of legal experience a in her undergraduate and graduate care experiences to the Seattle Renters' Common this commission.	s she h ers. Fo	nas been in va arah is excited	rious a I to coi	ittorney and legal se ntribute her professi	ervices rol ional and <sub>i</sub>	es both personal	
Authorizing Signature (original signature)	Appointing Jenny A. I. Mayor of	Durkan					

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

#### FARAH R. ALI

#### EDUCATION

### University of Washington School of Law

Seattle, Washington

Juris Doctor, April 2015

Selected Activities:

Washington Journal of Law, Technology & Arts, External Submissions Editor Asian Pacific American Law Students Association, Treasurer (2012-2013)

#### University of California

San Diego, California

Bachelor of Science, Cognitive Science, June 2011

Selected Activities:

Bilkent University, Turkey, Visiting Scholar, Fall 2010

Office for Students with Disabilities, Student Assistant, Fall 2008 - Spring 2009

#### LEGAL EXPERIENCE

## Farmers Insurance

Bellevue, Washington

Attorney

April 2018 - Present

Represent and defend clients in matters that arise under personal injury law, including motor vehicle collisions.

#### Holmes, Weddle & Barcott

Seattle, Washington

Associate Attorney

April 2016 - April 2018

Represented employers in matters that arose under the WA Industrial Insurance Act and the WA Industrial Safety and Health Act.

#### Washington State Attorney General's Office

Tacoma, Washington

Assistant Attorney General, Department of Labor and Industries

September 2015 - April 2016

Represented and advised case managers in administrative hearings at the Board of Industrial Insurance Appeals, and the Department of Licensing at the Superior Court.

Rule 9 Law Clerk, Department of Social Health and Services

June 2014 - September 2014

Represented social workers in Pierce County Juvenile Court in dependency proceedings, including review hearings and trials. Developed and co-presented training on implicit bias.

#### **Student Legal Services**

Seattle, Washington

Rule 9 Intern

September 2014 - May 2015

Advised and represented clients in a variety of legal matters, including drafting documents for divorce proceedings and preparing clients for small claims court in matters that arose under Seattle landlord-tenant law.

#### University of Washington Clinical Law Program

Seattle, Washington

Team Member, Technology Law and Public Policy Clinic

September 2014 - March 2015

Evaluated legal issues and policy considerations with autonomous car regulation to present to the Uniform Law Committee.

Research Assistant, Entrepreneurial Law Clinic

July 2013 - July 2015

Communicated legal issues with current and prospective clients. Drafted case studies and grant proposals. Researched transactional law topics for clinic seminar and articles for law review. Registered trademarks and reviewed licensing contracts.

Spokesperson, Tribal Court Public Defense

July 2013 - June 2014

Represented criminally charged clients in the Tulalip Tribal Court as a Tulalip Tribal Bar member. Negotiated plea deals. Drafted motions and prepared briefs. Researched and drafted memoranda on legal trends in tribal law. Counseled clients through all stages of litigation.

#### OTHER EXPERIENCE

Webroot, Inc. Web Analyst

Cisco Systems, Inc. Summer Intern

January 2011 - January 2012 July 2008 - September 2010

# LANGUAGE AND INTERESTS

Urdu: Expert comprehension; Hindi and Gujarati: Conversational

Junior League of Seattle

Professionals in Workers Compensation: Secretary

Rotaract Club of Greater Fremont: Rotary-sponsored service club for young professionals

# Seattle Renters' Commission

15 Members: Pursuant to Ordinance 125280, all members subject to City Council confirmation, 2-year terms:

- 6 City Council-appointed
- 7 Mayor-appointed
- 2 Other Appointing Authority-appointed (specify):

# Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
			1.	Member		3/1/18	2/28/20	2	Council
3	М	6	2.	Member	Michael Padilla Ocampo	3/1/17	2/28/19	1	Council
6	F	4	3.	Member	Jessica Westgren	3/1/18	2/28/20	2	Council
2	М	2	4.	Member	Clifford C. Cawthon	3/1/17	2/28/19	1	Council
1	NB	3	5.	Member	Laurie Rocello-Torres	3/1/18	2/28/20	2	Council
			6.	Member		3/1/17	2/28/19	1	Council
2	F	7	7.	Member	Beverly Aarons	3/1/18	2/28/20	2	Mayor
			8.	Member		3/1/17	2/28/19	1	Mayor
2	F	2	9.	Member	Sherry Collier	3/1/18	2/28/20	2	Mayor
	F	4	10.	Member	Daniela Lopez	3/1/17	2/28/19	1	Mayor
2	М	3	11.	Member	David W. Mooney	3/1/18	2/28/20	2	Mayor
9	NB	5	12.	Member	ChrisTiana ObeySumner	3/1/17	2/28/19	1	Mayor
			13.	Member		3/1/18	2/28/20	1	Commission
			14.	Member		3/1/18	2/28/20	1	Commission
8	F	3	15.	Get Engaged Member	Farah Ali	9/1/18	8/31/19	1	Mayor

SELF-	-IDEN	rified (	DIVERSITY (	CHART	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender /Non-Binary	NB/O/U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	4		1		3	1					1	1
Council	2	1	,	1	1	1	1			1			
Other													
Total	3	5		2	1	4	2			1	_	1	1

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A