



## Introduction and Referral Calendar

List of proposed Council Bills (CB), Resolutions (Res), Appointments (Appt) and Clerk Files (CF) to be introduced and referred to a City Council committee

Record No.	Title	Committee Referral
<b><u>By: Bagshaw</u></b>		
1. <a href="#">CB 119470</a>	AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.	City Council
<b><u>By: González</u></b>		
2. <a href="#">Res 31867</a>	A RESOLUTION supporting the passage of the Medicare for All Act of 2019.	City Council for Introduction and Adoption
<b><u>By: Harrell</u></b>		
3. <a href="#">Appt 01265</a>	Appointment of Richard F. Shordt as member, Seattle Ethics and Elections Commission, for a term to December 31, 2021.	Governance, Equity, and Technology Committee
<b><u>By: Johnson</u></b>		
4. <a href="#">CB 119471</a>	AN ORDINANCE relating to land use and zoning; clarifying the definition of vessel and consistently using the term vessel in the Shoreline Master Program; and amending Sections 23.60A.204, 23.60A.916, and 23.60A.942 of the Seattle Municipal Code.	Planning, Land Use, and Zoning Committee
<b><u>By: No Sponsor Required</u></b>		
5. <a href="#">CF 314413</a>	Council Land Use Action to approve a temporary expansion of the North Seattle Precinct located at 10049 College Way North (project No. 3031508, Type V).	Planning, Land Use, and Zoning Committee
<b><u>By: No Sponsor Required</u></b>		
6. <a href="#">CF 314418</a>	Application of Jay Janette to rezone an approximately 8,634 square foot site located at 5230 15th Ave NE. from Lowrise 3 (LR3) to Lowrise 3 with a Mandatory Housing Affordability suffix (LR3 (M)) (Project No. 3032245-LU; Type IV).	Planning, Land Use, and Zoning Committee
<b><u>By: No Sponsor Required</u></b>		
7. <a href="#">CF 314419</a>	Application of Robert A. Humble to rezone an approximately 12,984 square foot site located at 3421 Woodland Park Ave N. from Commercial 1 with a 40-foot height limit (C1-40) to Neighborhood Commercial 2 with a 75-foot height limit with a Mandatory Housing Affordability suffix (NC2-75 (M1))	Planning, Land Use, and Zoning Committee

(Project No. 3029623-LU; Type IV).

**By: O'Brien**

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| 8. <a href="#">CB 119472</a> | AN ORDINANCE relating to land use and zoning; amending Sections 23.22.062, 23.24.045, 23.49.019, 23.54.030, and 23.84A.010 of the Seattle Municipal Code; adding new requirements related to electric vehicle charging infrastructure. | Sustainability and<br>Transportation<br>Committee |
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**By: O'Brien**

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| 9. <a href="#">CB 119473</a> | AN ORDINANCE granting the University of Washington permission to maintain and operate a pedestrian tunnel under and across Northeast Pacific Street, west of Montlake Boulevard Northeast, for a ten-year term, renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts. | Sustainability and<br>Transportation<br>Committee |
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